

Reference	2007	2013
Genesis 1:26	Then God said, “Let us make human beings* in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth, and the small animals that scurry along the ground.” 1:26 Or <i>man</i> ; Hebrew reads <i>adam</i> .	Then God said, “Let us make human beings* in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth,* and the small animals that scurry along the ground.” 1:26a Or <i>man</i> ; Hebrew reads <i>adam</i> . 1:26b As in Syriac version; Hebrew reads <i>all the earth</i> .
Genesis 4:4	Abel also brought a gift—the best of the firstborn lambs from his flock. The LORD accepted Abel and his gift,	Abel also brought a gift—the best portions of the firstborn lambs from his flock. The LORD accepted Abel and his gift,
Genesis 5:32	By the time Noah was 500 years old, he was the father of Shem, Ham, and Japheth.	After Noah was 500 years old, he became the father of Shem, Ham, and Japheth.
Genesis 18:6	So Abraham ran back to the tent and said to Sarah, “Hurry! Get three large measures* of your best flour, knead it into dough, and bake some bread.” 18:6 Hebrew 3 <i>seahs</i> , about 15 quarts or 18 liters.	So Abraham ran back to the tent and said to Sarah, “Hurry! Get three large measures* of your best flour, knead it into dough, and bake some bread.” 18:6 Hebrew 3 <i>seahs</i> , about half a bushel or 22 liters.
Genesis 24:22	Then at last, when the camels had finished drinking, he took out a gold ring for her nose and two large gold bracelets* for her wrists. 24:22 Hebrew <i>a gold nose-ring weighing a half shekel</i> [0.2 ounces or 6 grams] <i>and two gold bracelets weighing 10 shekels</i> [4 ounces or 114 grams].	Then at last, when the camels had finished drinking, he took out a gold ring for her nose and two large gold bracelets* for her wrists. 24:22 Hebrew <i>a gold nose-ring weighing a beka</i> [0.2 ounces or 6 grams] <i>and two gold bracelets weighing 10 [shekels]</i> [4 ounces or 114 grams].
Genesis 29:27	“But wait until the bridal week is over, then we’ll give you Rachel, too—provided you promise to work another seven years for me.”	“But wait until the bridal week is over; then we’ll give you Rachel, too—provided you promise to work another seven years for me.”
Genesis 29:34	Then she became pregnant a third time and gave birth to another son. She named him Levi,* for she said, “Surely this time my husband will feel affection for me, since I have given him three sons!” 29:34 <i>Levi</i> sounds like a Hebrew term that means “being attached” or “feeling affection for.”	Then she became pregnant a third time and gave birth to another son. He was named Levi,* for she said, “Surely this time my husband will feel affection for me, since I have given him three sons!” 29:34 <i>Levi</i> sounds like a Hebrew term that means “being attached” or “feeling affection for.”
Genesis 37:28	So when the Ishmaelites, who were Midianite traders, came by, Joseph’s brothers pulled him out of the cistern and sold him to them for twenty pieces* of silver. And the traders took him to Egypt.	So when the Ishmaelites, who were Midianite traders, came by, Joseph’s brothers pulled him out of the cistern and sold him to them for twenty pieces* of silver. And the traders took him to Egypt.

	37:28 Hebrew 20 <i>shekels</i> , about 8 ounces or 228 grams in weight.	37:28 Hebrew 20 [<i>shekels</i>], about 8 ounces or 228 grams in weight.
Genesis 41:22	²² “ Then I fell asleep again, and I had another dream. This time I saw seven heads of grain, full and beautiful, growing on a single stalk.	²² “ In my dream I also saw seven heads of grain, full and beautiful, growing on a single stalk.
Genesis 45:22	And he gave each of them new clothes—but to Benjamin he gave five changes of clothes and 300 pieces* of silver. 45:22 Hebrew 300 <i>shekels</i> , about 7.5 pounds or 3.4 kilograms in weight.	And he gave each of them new clothes—but to Benjamin he gave five changes of clothes and 300 pieces* of silver. 45:22 Hebrew 300 [<i>shekels</i>], about 7.5 pounds or 3.4 kilograms in weight.
Genesis 48:7	“Long ago, as I was returning from Paddan-aram, Rachel died in the land of Canaan. We were still on the way, some distance from Ephrath (that is, Bethlehem). So with great sorrow I buried her there beside the road to Ephrath.”	“Long ago, as I was returning from Paddan-aram,* Rachel died in the land of Canaan. We were still on the way, some distance from Ephrath (that is, Bethlehem). So with great sorrow I buried her there beside the road to Ephrath.” 48:7 Hebrew <i>Paddan</i> , referring to Paddan-aram; compare Gen 35:9.
Genesis 49:26	May the blessings of your father / surpass the blessings of the ancient mountains ,* / reaching to the heights of the eternal hills. / May these blessings rest on the head of Joseph, / who is a prince among his brothers. 49:26 Or of my ancestors .	May my fatherly blessings on you / surpass the blessings of my ancestors ,* / reaching to the heights of the eternal hills. / May these blessings rest on the head of Joseph, / who is a prince among his brothers. 49:26 Or of the ancient mountains .
Exodus 3:15	God also said to Moses, “Say this to the people of Israel: Yahweh,* the God of your ancestors—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my eternal name, my name to remember for all generations. 3:15 <i>Yahweh</i> is a transliteration of the proper name <i>YHWH</i> that is sometimes rendered “Jehovah”; in this translation it is usually rendered “the LORD” (note the use of small capitals).	God also said to Moses, “Say this to the people of Israel: Yahweh,* the God of your ancestors—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my eternal name, my name to remember for all generations. 3:15 <i>Yahweh</i> (also in 3:16) is a transliteration of the proper name <i>YHWH</i> that is sometimes rendered “Jehovah”; in this translation it is usually rendered “the LORD” (note the use of small capitals).
Exodus 3:16	“Now go and call together all the elders of Israel. Tell them, ‘ The LORD , the God of your ancestors—the God of Abraham, Isaac, and Jacob—has appeared to me. He told me, “I have been watching closely, and I see how the Egyptians are treating you.	“Now go and call together all the elders of Israel. Tell them, ‘ Yahweh , the God of your ancestors—the God of Abraham, Isaac, and Jacob—has appeared to me. He told me, “I have been watching closely, and I see how the Egyptians are treating you.
Exodus 16:16	“These are the LORD’s instructions: Each household should gather as much as it needs. Pick up two quarts* for each person in your tent.”	“These are the LORD’s instructions: Each household should gather as much as it needs. Pick up two quarts* for each person in your tent.”

	16:16 Hebrew 1 <i>omer</i> [2 liters]; also in 16:32, 33.	16:16 Hebrew 1 <i>omer</i> [2.2 liters]; also in 16:32, 33.
Exodus 16:22	On the sixth day, they gathered twice as much as usual—four quarts* for each person instead of two. Then all the leaders of the community came and asked Moses for an explanation.” 16:22 Hebrew 2 <i>omers</i> [4 liters].	On the sixth day, they gathered twice as much as usual—four quarts* for each person instead of two. Then all the leaders of the community came and asked Moses for an explanation.” 16:22 Hebrew 2 <i>omers</i> [4.4 liters].
Exodus 22:10	“Now suppose someone leaves a donkey, ox, sheep, or any other animal with a neighbor for safekeeping, but it dies or is injured or gets away, and no one sees what happened.	“Now suppose someone leaves a donkey, ox, sheep, or any other animal with a neighbor for safekeeping, but it dies or is injured or is taken away, and no one sees what happened.
Exodus 25:29	Make special containers of pure gold for the table—bowls, pans , pitchers, and jars—to be used in pouring out liquid offerings.	Make special containers of pure gold for the table—bowls, ladles , pitchers, and jars—to be used in pouring out liquid offerings.
Exodus 29:40	With one of them, offer two quarts of choice flour mixed with one quart of pure oil of pressed olives; also, offer one quart of wine* as a liquid offering. 29:40 Hebrew 1/10 of an <i>ephah</i> [2.2 liters] of choice flour . . . ¼ of a <i>hin</i> [1 liter] of pure oil . . . ¼ of a <i>hin</i> of wine.	With one of them, offer two quarts of choice flour mixed with one quart of pure oil of pressed olives; also, offer one quart of wine* as a liquid offering. 29:40 Hebrew 1/10 [of an <i>ephah</i>] [2.2 liters] of choice flour . . . 1/4 of a <i>hin</i> [1 liter] of pure oil . . . 1/4 of a <i>hin</i> of wine.
Exodus 30:13	Each person who is counted must give a small piece of silver as a sacred offering to the LORD. (This payment is half a shekel,* based on the sanctuary shekel, which equals twenty gerahs.) 30:13 Or 0.2 ounces, or 6 grams.	Each person who is counted must give a small piece of silver as a sacred offering to the LORD. (This payment is half a shekel,* based on the sanctuary shekel, which equals twenty gerahs.) 30:13 Or 0.2 ounces [6 grams].
Exodus 30:23	“Collect choice spices—12½ pounds of pure myrrh, 6¼ pounds of fragrant cinnamon, 6¼ pounds of fragrant calamus,* 30:23 Hebrew 500 <i>shekels</i> [5.7 kilograms] of pure myrrh, 250 <i>shekels</i> [2.9 kilograms] of fragrant cinnamon, 250 <i>shekels</i> of fragrant calamus.	“Collect choice spices—12½ pounds of pure myrrh, 6¼ pounds of fragrant cinnamon, 6¼ pounds of fragrant calamus,* 30:23 Hebrew 500 [<i>shekels</i>] [5.7 kilograms] of pure myrrh, 250 [<i>shekels</i>] [2.9 kilograms] of fragrant cinnamon, 250 [<i>shekels</i>] of fragrant calamus.
Exodus 30:24	and 12½ pounds of cassia*—as measured by the weight of the sanctuary shekel. Also get one gallon of olive oil.* 30:24a Hebrew 500 <i>shekels</i> [5.7 kilograms] of cassia. 30:24b Hebrew 1 <i>hin</i> [3.8 liters] of olive oil.	and 12½ pounds of cassia*—as measured by the weight of the sanctuary shekel. Also get one gallon of olive oil.* 30:24a Hebrew 500 [<i>shekels</i>] [5.7 kilograms] of cassia. 30:24b Hebrew 1 <i>hin</i> [3.8 liters] of olive oil.
Exodus 32:25	Moses saw that Aaron had let the people get completely out of control,	Moses saw that Aaron had let the people get completely out of control,

	<p>much to the amusement of their enemies.*</p> <p>32:25 Or <i>out of control</i>, and they mocked anyone who opposed them.</p> <p>The meaning of the Hebrew is unclear.</p>	<p>much to the amusement of their enemies.*</p> <p>32:25 Or <i>out of control</i>, and they mocked anyone who opposed them.</p> <p>The meaning of the Hebrew is uncertain.</p>
Exodus 34:19	<p>“The firstborn of every animal belongs to me, including the firstborn males from your herds of cattle and your flocks of sheep and goats.</p>	<p>“The firstborn of every animal belongs to me, including the firstborn males* from your herds of cattle and your flocks of sheep and goats.</p> <p>34:19 As in Greek version; the meaning of the Hebrew word is uncertain.</p>
Exodus 37:16	<p>Then he made special containers of pure gold for the table—bowls, pans, jars, and pitchers—to be used in pouring out liquid offerings.</p>	<p>Then he made special containers of pure gold for the table—bowls, ladles, jars, and pitchers—to be used in pouring out liquid offerings.</p>
Exodus 38:24	<p>The people brought special offerings of gold totaling 2,193 pounds,* as measured by the weight of the sanctuary shekel. This gold was used throughout the Tabernacle.</p> <p>38:24 Hebrew <i>29 talents and 730 shekels</i> [994 kilograms]. Each shekel weighed about 0.4 ounces.</p>	<p>The people brought special offerings of gold totaling 2,193 pounds,* as measured by the weight of the sanctuary shekel. This gold was used throughout the Tabernacle.</p> <p>38:24 Hebrew <i>29 talents and 730 shekels</i> [994 kilograms]. Each shekel weighed about 0.4 ounces or 11 grams.</p>
Exodus 38:26	<p>This silver came from the tax collected from each man registered in the census. (The tax is one beka, which is half a shekel,* based on the sanctuary shekel.) The tax was collected from 603,550 men who had reached their twentieth birthday.</p> <p>38:26 Or <i>0.2 ounces</i>, or 6 grams.</p>	<p>This silver came from the tax collected from each man registered in the census. (The tax is one beka, which is half a shekel,* based on the sanctuary shekel.) The tax was collected from 603,550 men who had reached their twentieth birthday.</p> <p>38:26 Or <i>0.2 ounces</i> [6 grams].</p>
Exodus 38:28	<p>The remaining 45 pounds* of silver was used to make the hooks and rings and to overlay the tops of the posts.</p> <p>38:28 Hebrew <i>1,775 shekels</i> [20.2 kilograms].</p>	<p>The remaining 45 pounds* of silver was used to make the hooks and rings and to overlay the tops of the posts.</p> <p>38:28 Hebrew <i>1,775 [shekels]</i> [20.2 kilograms].</p>
Leviticus 6:20	<p>“On the day Aaron and his sons are anointed, they must present to the LORD a grain offering of two quarts* of choice flour, half to be offered in the morning and half to be offered in the evening.</p> <p>6:20 Hebrew <i>1/10 of an ephah</i> [2.2 liters].</p>	<p>“On the day Aaron and his sons are anointed, they must present to the LORD the standard grain offering of two quarts* of choice flour, half to be offered in the morning and half to be offered in the evening.</p> <p>6:20 Hebrew <i>1/10 of an ephah</i> [2.2 liters].</p>
Leviticus 8:27	<p>He put all these in the hands of Aaron and his sons, and he lifted them up as a special offering to the LORD.</p>	<p>He put all these in the hands of Aaron and his sons, and he lifted these gifts as a special offering to the LORD.</p>
Leviticus 12:1-2	<p>The LORD said to Moses, “Give the following instructions to the people of</p>	<p>The LORD said to Moses, ²“Give the following instructions to the people of</p>

	Israel. ² If a woman becomes pregnant . . .	Israel. If a woman becomes pregnant . . .
Leviticus 13:42	However, if a reddish white sore appears on the bald area at the top or back of his head, this is a skin disease.	However, if a reddish white sore appears on the bald area on top of his head or on his forehead , this is a skin disease.
Leviticus 24:5-6	⁵ You must bake twelve loaves of bread from choice flour, using four quarts of flour for each loaf. ⁶ Place the bread before the LORD on the pure gold table, and arrange the loaves in two rows , with six loaves in each row .	⁵ You must bake twelve flat loaves of bread from choice flour, using four quarts of flour for each loaf. ⁶ Place the bread before the LORD on the pure gold table, and arrange the loaves in two stacks , with six loaves in each stack .
Leviticus 24:7	Put some pure frankincense near each row to serve as a representative offering, a special gift presented to the LORD.	Put some pure frankincense near each stack to serve as a representative offering, a special gift presented to the LORD.
Leviticus 24:8	Every Sabbath day this bread must be laid out before the LORD. The bread is to be received from the people of Israel as a requirement of the eternal covenant.	Every Sabbath day this bread must be laid out before the LORD as a gift from the Israelites; it is an ongoing expression of the eternal covenant.
Leviticus 27:16	“If someone dedicates to the LORD a piece of his family property, its value will be assessed according to the amount of seed required to plant it—fifty shekels of silver for a field planted with five bushels of barley seed.* 27:16 Hebrew <i>50 shekels</i> [20 ounces, or 570 grams] <i>of silver for a homer</i> [182 liters] <i>of barley seed</i> .	“If someone dedicates to the LORD a piece of his family property, its value will be assessed according to the amount of seed required to plant it—fifty shekels of silver for a field planted with five bushels of barley seed.* 27:16 Hebrew <i>50 shekels</i> [20 ounces or 570 grams] <i>of silver for a homer</i> [220 liters] <i>of barley seed</i> .
Numbers 3:50	He collected 1,365 pieces of silver* on behalf of these firstborn sons of Israel (each piece weighing the same as the sanctuary shekel). 3:50 Hebrew <i>1,365 shekels</i> [34 pounds or 15.5 kilograms].	He collected 1,365 pieces of silver* on behalf of these firstborn sons of Israel (each piece weighing the same as the sanctuary shekel). 3:50 Hebrew <i>1,365</i> [<i>shekels</i>] <i>of silver</i> [34 pounds or 15.5 kilograms].
Numbers 4:7	“Next they must spread a blue cloth over the table where the Bread of the Presence is displayed, and on the cloth they will place the bowls, pans , jars, pitchers, and the special bread.	“Next they must spread a blue cloth over the table where the Bread of the Presence is displayed, and on the cloth they will place the bowls, ladles , jars, pitchers, and the special bread.
Numbers 6:1-2	Then the LORD said to Moses, “Give the following instructions to the people of Israel. / ² “If any of the people . . .	Then the LORD said to Moses, ² “Give the following instructions to the people of Israel. / “If any of the people . . .

Numbers 7:13	<p>His offering consisted of a silver platter weighing 3 1/4 pounds and a silver basin weighing 1 3/4 pounds* (as measured by the weight of the sanctuary shekel). These were both filled with grain offerings of choice flour moistened with olive oil.</p> <p>7:13 Hebrew <i>silver platter weighing 130 shekels</i> [1.5 kilograms] <i>and a silver basin weighing 70 shekels</i> [800 grams]; also in 7:19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 85.</p>	<p>His offering consisted of a silver platter weighing 3 1/4 pounds and a silver basin weighing 1 3/4 pounds* (as measured by the weight of the sanctuary shekel). These were both filled with grain offerings of choice flour moistened with olive oil.</p> <p>7:13 Hebrew <i>silver platter weighing 130 [shekels]</i> [1.5 kilograms] <i>and a silver basin weighing 70 shekels</i> [800 grams]; also in 7:19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 85.</p>
Numbers 7:14	<p>He also brought a gold container weighing four ounces,* which was filled with incense.</p> <p>7:14 Hebrew <i>10 shekels</i> [114 grams]; also in 7:20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80, 86.</p>	<p>He also brought a gold container weighing four ounces,* which was filled with incense.</p> <p>7:14 Hebrew <i>10 [shekels]</i> [114 grams]; also in 7:20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80, 86.</p>
Numbers 7:85	<p>Each silver platter weighed 3 1/4 pounds, and each silver basin weighed 1 3/4 pounds. The total weight of the silver was 60 pounds* (as measured by the weight of the sanctuary shekel).</p> <p>7:85 Hebrew <i>2,400 shekels</i> [27.6 kilograms].</p>	<p>Each silver platter weighed 3 1/4 pounds, and each silver basin weighed 1 3/4 pounds. The total weight of the silver was 60 pounds* (as measured by the weight of the sanctuary shekel).</p> <p>7:85 Hebrew <i>2,400 [shekels]</i> [27.6 kilograms].</p>
Numbers 7:86	<p>Each of the twelve gold containers that was filled with incense weighed four ounces (as measured by the weight of the sanctuary shekel). The total weight of the gold was three pounds.*</p> <p>7:86 Hebrew <i>120 shekels</i> [1.4 kilograms].</p>	<p>Each of the twelve gold containers that was filled with incense weighed four ounces (as measured by the weight of the sanctuary shekel). The total weight of the gold was three pounds.*</p> <p>7:86 Hebrew <i>120 [shekels]</i> [1.4 kilograms].</p>
Numbers 10:10	<p>Blow the trumpets in times of gladness, too, sounding them at your annual festivals and at the beginning of each month. And blow the trumpets over your burnt offerings and peace offerings. The trumpets will remind the LORD your God of his covenant with you. I am the LORD your God."</p>	<p>Blow the trumpets in times of gladness, too, sounding them at your annual festivals and at the beginning of each month. And blow the trumpets over your burnt offerings and peace offerings. The trumpets will remind your God of his covenant with you. I am the LORD your God."</p>
Numbers 11:31	<p>Now the LORD sent a wind that brought quail from the sea and let them fall all around the camp. For miles in every direction there were quail flying about three feet above the ground.*</p> <p>11:31 Or <i>there were quail 3 feet</i> [2 cubits or 92 centimeters] <i>deep on the ground.</i></p>	<p>Now the LORD sent a wind that brought quail from the sea and let them fall all around the camp. For miles in every direction there were quail flying about three feet above the ground.*</p> <p>11:31 Or <i>there were quail about 3 feet</i> [2 cubits or 92 centimeters] <i>deep on the ground.</i></p>

Numbers 11:32	So the people went out and caught quail all that day and throughout the night and all the next day, too. No one gathered less than fifty bushels*! They spread the quail all around the camp to dry. 11:32 Hebrew <i>10 homers</i> [1.8 kiloliters].	So the people went out and caught quail all that day and throughout the night and all the next day, too. No one gathered less than fifty bushels*! They spread the quail all around the camp to dry. 11:32 Hebrew <i>10 homers</i> [2.2 kiloliters].
Numbers 16:39	So Eleazar the priest collected the 250 bronze incense burners that had been used by the men who died in the fire, and he hammered them into a thin sheet to overlay the altar.	So Eleazar the priest collected the 250 bronze incense burners that had been used by the men who died in the fire, and the bronze was hammered into a thin sheet to overlay the altar.
Numbers 24:17	I see him, but not here and now. / I perceive him, but far in the distant future. / A star will rise from Jacob; / a scepter will emerge from Israel. / It will crush the foreheads of Moab's people, / cracking the skulls of the people of Sheth.	I see him, but not here and now. / I perceive him, but far in the distant future. / A star will rise from Jacob; / a scepter will emerge from Israel. / It will crush the heads of Moab's people, / cracking the skulls* of the people of Sheth. 24:17 As in Samaritan Pentateuch; the meaning of the Hebrew word is uncertain.
Numbers 24:25	Then Balaam and Balak returned to their homes .	Then Balaam left and returned home , and Balak also went on his way .
Numbers 26:1	After the plague had ended, the LORD said to Moses and to Eleazar son of Aaron the priest,	After the plague had ended,* the LORD said to Moses and to Eleazar son of Aaron the priest, 26:1 The initial phrase in verse 26:1 is numbered 25:19 in Hebrew text.
Numbers 33:8	They left Pi-hahiroth and crossed the Red Sea* into the wilderness beyond. Then they traveled for three days into the Etham wilderness and camped at Marah. 33:8 Hebrew <i>the sea</i> .	They left Pi-hahiroth* and crossed the Red Sea* into the wilderness beyond. Then they traveled for three days into the Etham wilderness and camped at Marah. 33:8a As in many Hebrew manuscripts, Samaritan Pentateuch, and Latin Vulgate (see also 33:7); most Hebrew manuscripts read <i>left from in front of Hahiroth</i> . 33:8b Hebrew <i>the sea</i> .
Numbers 35:20	So if someone hates another person and pushes him or throws a dangerous object at him and he dies, it is murder.	So if someone hates another person and waits in ambush, then pushes him or throws something at him and he dies, it is murder.
Deuteronomy 1:4	This took place after he had defeated King Sihon of the Amorites, who had ruled in Heshbon, and King Og of Bashan, who had ruled in Ashtaroth and Edrei .	This took place after he had defeated King Sihon of the Amorites, who ruled in Heshbon, and at Edrei had defeated King Og of Bashan, who ruled in Ashtaroth.

Deuteronomy 11:1	“You must love the LORD your God and obey all his requirements, decrees, regulations, and commands.	“You must love the LORD your God and always obey his requirements, decrees, regulations, and commands.
Deuteronomy 11:13	“If you carefully obey all the commands I am giving you today, and if you love the LORD your God and serve him with all your heart and soul,	“If you carefully obey the commands I am giving you today, and if you love the LORD your God and serve him with all your heart and soul,
Deuteronomy 21:3	When the nearest town has been determined, that town’s elders must select from the herd a young cow that has never been trained or yoked to a plow.	When the nearest town has been determined, that town’s elders must select from the herd a heifer that has never been trained or yoked to a plow.
Deuteronomy 21:4	They must lead it down to a valley that has not been plowed or planted and that has a stream running through it. There in the valley they must break the young cow’s neck.	They must lead it down to a valley that has not been plowed or planted and that has a stream running through it. There in the valley they must break the heifer’s neck.
Deuteronomy 21:6	“The elders of the town must wash their hands over the young cow whose neck was broken.	“The elders of the town must wash their hands over the heifer whose neck was broken.
Deuteronomy 22:19	They must also fine him 100 pieces of silver,* which he must pay to the woman’s father because he publicly accused a virgin of Israel of shameful conduct. The woman will then remain the man’s wife, and he may never divorce her. 22:19 Hebrew <i>100 shekels of silver</i> , about 2.5 pounds or 1.1 kilograms in weight.	They must also fine him 100 pieces of silver,* which he must pay to the woman’s father because he publicly accused a virgin of Israel of shameful conduct. The woman will then remain the man’s wife, and he may never divorce her. 22:19 Hebrew <i>100 [shekels] of silver</i> , about 2.5 pounds or 1.1 kilograms in weight.
Deuteronomy 22:29	he must pay her father fifty pieces of silver.* Then he must marry the young woman because he violated her, and he may never divorce her as long as he lives. 22:29 Hebrew <i>50 shekels of silver</i> , about 1.25 pounds or 570 grams in weight.	he must pay her father fifty pieces of silver.* Then he must marry the young woman because he violated her, and he may never divorce her as long as he lives. 22:29 Hebrew <i>50 [shekels] of silver</i> , about 1.25 pounds or 570 grams in weight.
Deuteronomy 24:1, 3	¹ “Suppose a man marries a woman but she does not please him. Having discovered something wrong with her, he writes her a letter of divorce, hands it to her, and sends her away from his house. ² When she leaves his house, she is free to marry another man. ³ But if the second husband also turns against her and divorces her , or if he dies, . . .	¹ “Suppose a man marries a woman but she does not please him. Having discovered something wrong with her, he writes a document of divorce, hands it to her, and sends her away from his house. ² When she leaves his house, she is free to marry another man. ³ But if the second husband also turns against her, writes a document of divorce, hands it to her, and sends her away , or if he dies, . . .
Deuteronomy 29:6	You ate no bread and drank no wine or other alcoholic drink, but he gave	You ate no bread and drank no wine or other alcoholic drink, but he

	you food so you would know that he is the LORD your God.	provided for you so you would know that he is the LORD your God.
Deuteronomy 30:4	Even though you are banished to the ends of the earth, the LORD your God will gather you from there and bring you back again.	Even though you are banished to the ends of the earth,* the LORD your God will gather you from there and bring you back again. 30:4 Hebrew of the heavens.
Deuteronomy 30:11	"This command I am giving you today is not too difficult for you to understand , and it is not beyond your reach.	"This command I am giving you today is not too difficult for you, and it is not beyond your reach.
Deuteronomy 32:43	"Rejoice with him, you heavens, / and let all of God's angels worship him.* / Rejoice with his people, you nations , / and let all the angels be strengthened in him.* / For he will avenge the blood of his servants ; / he will take revenge against his enemies. / He will repay those who hate him* / and cleanse the land for his people. " 32:43a As in Dead Sea Scrolls and Greek version; Masoretic Text lacks the first two lines. Compare Heb 1:6. 32:43b As in Greek version; Hebrew text lacks this line . 32:43c As in Dead Sea Scrolls and Greek version; Masoretic Text lacks this line.	"Rejoice with him, you heavens, / and let all of God's angels worship him.* / Rejoice with his people, you Gentiles , / and let all the angels be strengthened in him.* / For he will avenge the blood of his children *; / he will take revenge against his enemies. / He will repay those who hate him* / and cleanse his people's land. " 32:43a As in Dead Sea Scrolls and Greek version; Masoretic Text lacks the first two lines. Compare Heb 1:6. 32:43b As in Greek version; Hebrew text lacks this sentence. Compare Rom 15:10. 32:43c As in Dead Sea Scrolls and Greek version; Masoretic Text reads his servants. 32:43d As in Dead Sea Scrolls and Greek version; Masoretic Text lacks this line.
Deuteronomy 33:17	Joseph has the majesty of a young bull; / he has the horns of a wild ox. / He will gore distant nations, / driving them to the ends of the earth. / This is my blessing for the multitudes of Ephraim / and the thousands of Manasseh."	Joseph has the majesty of a young bull; / he has the horns of a wild ox. / He will gore distant nations, / even to the ends of the earth. / This is my blessing for the multitudes of Ephraim / and the thousands of Manasseh."
Joshua 8:12	That night Joshua sent 5,000 men to lie in ambush between Bethel and Ai, on the west side of the town.	That night Joshua sent about 5,000 men to lie in ambush between Bethel and Ai, on the west side of the town.
Joshua 17:12	But the descendants of Manasseh were unable to occupy these towns. They could not drive out the Canaanites who continued to live there.	But the descendants of Manasseh were unable to occupy these towns because the Canaanites were determined to stay in that region.

Joshua 18:28	Zela, Haeleph, Jebus (that is, Jerusalem), Gibeah, and Kiriath—fourteen towns with their surrounding villages. / This was the homeland allocated to the clans of the tribe of Benjamin.	Zela, Haeleph, the Jebusite town (that is, Jerusalem), Gibeah, and Kiriath- jearim* —fourteen towns with their surrounding villages. / This was the homeland allocated to the clans of the tribe of Benjamin. 18:28 As in Greek version; Hebrew reads Kiriath.
Judges 5:15	The princes of Issachar were with Deborah and Barak. They followed Barak, rushing into the valley. But in the tribe of Reuben there was great indecision.	The princes of Issachar were with Deborah and Barak. They followed Barak, rushing into the valley. But in the tribe of Reuben there was great indecision.* 5:15 As in some Hebrew manuscripts and Syriac version, which read <i>searchings of heart</i>; Masoretic Text reads <i>resolve of heart</i>.
Judges 6:34	Then the Spirit of the LORD took possession of Gideon . He blew a ram's horn as a call to arms, and the men of the clan of Abiezer came to him.	Then the Spirit of the LORD clothed Gideon with power . He blew a ram's horn as a call to arms, and the men of the clan of Abiezer came to him.
Judges 8:10	By this time Zebah and Zalmunna were in Karkor with 15,000 warriors—all that remained of the allied armies of the east, for 120,000 had already been killed.	By this time Zebah and Zalmunna were in Karkor with about 15,000 warriors—all that remained of the allied armies of the east, for 120,000 had already been killed.
Judges 8:26	The weight of the gold earrings was forty-three pounds, not including the royal ornaments and pendants, the purple clothing worn by the kings of Midian, or the chains around the necks of their camels. 8:26 Hebrew <i>1,700 shekels</i> [19.4 kilograms].	The weight of the gold earrings was forty-three pounds, not including the royal ornaments and pendants, the purple clothing worn by the kings of Midian, or the chains around the necks of their camels. 8:26 Hebrew <i>1,700 [shekels]</i> [19.4 kilograms].
Judges 11:5-6	⁵ When the Ammonites attacked, the elders of Gilead sent for Jephthah in the land of Tob. The elders said, ⁶ "Come and be our commander! . . .	⁵ When the Ammonites attacked, the elders of Gilead sent for Jephthah in the land of Tob. ⁶ The elders said, "Come and be our commander! . . .
Judges 16:5	The rulers of the Philistines went to her and said, "Entice Samson to tell you what makes him so strong and how he can be overpowered and tied up securely. Then each of us will give you 1,100 pieces* of silver." 16:5 Hebrew <i>1,100 shekels</i> , about 28 pounds or 12.5 kilograms in weight.	The rulers of the Philistines went to her and said, "Entice Samson to tell you what makes him so strong and how he can be overpowered and tied up securely. Then each of us will give you 1,100 pieces* of silver." 16:5 Hebrew <i>1,100 [shekels]</i> , about 28 pounds or 12.5 kilograms in weight.

Judges 17:2	One day he said to his mother, "I heard you place a curse on the person who stole 1,100 pieces* of silver from you. Well, I have the money. I was the one who took it." "The LORD bless you for admitting it," his mother replied. 17:2 Hebrew <i>1,100 shekels</i> , about 28 pounds or 12.5 kilograms in weight.	One day he said to his mother, "I heard you place a curse on the person who stole 1,100 pieces* of silver from you. Well, I have the money. I was the one who took it." "The LORD bless you for admitting it," his mother replied. 17:2 Hebrew <i>1,100 [shekels]</i> , about 28 pounds or 12.5 kilograms in weight.
Judges 17:10	"Stay here with me," Micah said, "and you can be a father and priest to me. I will give you ten pieces* of silver a year, plus a change of clothes and your food." 17:10 Hebrew <i>10 shekels</i> , about 4 ounces or 114 grams in weight.	"Stay here with me," Micah said, "and you can be a father and priest to me. I will give you ten pieces of silver* a year, plus a change of clothes and your food." 17:10 Hebrew <i>10 [shekels] of silver</i> , about 4 ounces or 114 grams in weight.
1 Samuel 1:21	The next year Elkanah and his family went on their annual trip to offer a sacrifice to the LORD.	The next year Elkanah and his family went on their annual trip to offer a sacrifice to the LORD and to keep his vow .
1 Samuel 1:23	"Whatever you think is best," Elkanah agreed. "Stay here for now, and may the LORD help you keep your promise." So she stayed home and nursed the boy until he was weaned.	"Whatever you think is best," Elkanah agreed. "Stay here for now, and may the LORD help you keep your promise.*" So she stayed home and nursed the boy until he was weaned. 1:23 As in Dead Sea Scrolls and Greek version; Masoretic Text reads <i>may the LORD keep his promise</i> .
1 Samuel 1:26	"Sir, do you remember me?" Hannah asked. "I am the woman who stood here several years ago praying to the LORD.	"Sir, do you remember me?" Hannah asked. "I am the very woman who stood here several years ago praying to the LORD.
1 Samuel 2:21	And the LORD gave Hannah three sons and two daughters. Meanwhile, Samuel grew up in the presence of the LORD.	And the LORD blessed Hannah, and she conceived and gave birth to three sons and two daughters. Meanwhile, Samuel grew up in the presence of the LORD.
1 Samuel 2:27	One day a man of God came to Eli and gave him this message from the LORD: "I revealed myself* to your ancestors when the people of Israel were slaves in Egypt. 2:27 As in Greek and Syriac versions; Hebrew reads <i>Did I reveal myself</i> ."	One day a man of God came to Eli and gave him this message from the LORD: "I revealed myself* to your ancestors when they were Pharaoh's slaves in Egypt. 2:27 As in Greek and Syriac versions; Hebrew reads <i>Did I reveal myself</i> ."
1 Samuel 2:33	Those who survive will live in sadness and grief , and their children will die a violent death.* 2:33 As in Dead Sea Scrolls, which read <i>die by the sword</i> ; Masoretic Text reads <i>die like mortals</i> .	The few not cut off from serving at my altar will survive, but only so their eyes can go blind and their hearts break , and their children will die a violent death.*

		2:33 As in Dead Sea Scrolls and Greek version , which read <i>die by the sword</i> ; Masoretic Text reads <i>die like mortals</i> .
1 Samuel 6:18	The five gold rats represented the five Philistine towns and their surrounding villages, which were controlled by the five rulers. The large rock at Beth-shemesh, where they set the Ark of the LORD, still stands in the field of Joshua as a witness to what happened there.	The five gold rats represented the five Philistine towns and their surrounding villages, which were controlled by the five rulers. The large rock* at Beth-shemesh, where they set the Ark of the LORD, still stands in the field of Joshua as a witness to what happened there. 6:18 As in some Hebrew manuscripts and Greek version; most Hebrew manuscripts read <i>great meadow or Abel-haggedolah</i> .
1 Samuel 7:3	Then Samuel said to all the people of Israel, "If you are really serious about wanting to return to the LORD, get rid of your foreign gods and your images of Ashtoreth. Determine to obey only the LORD ; then he will rescue you from the Philistines."	Then Samuel said to all the people of Israel, "If you want to return to the LORD with all your hearts , get rid of your foreign gods and your images of Ashtoreth. Turn your hearts to the LORD and obey him alone ; then he will rescue you from the Philistines."
1 Samuel 8:7	"Do everything they say to you," the LORD replied, "for it is me they are rejecting, not you. They don't want me to be their king any longer."	"Do everything they say to you," the LORD replied, "for they are rejecting me , not you. They don't want me to be their king any longer."
1 Samuel 10:5	"When you arrive at Gibeath of God,* where the garrison of the Philistines is located, you will meet a band of prophets coming down from the place of worship. They will be playing a harp, a tambourine, a flute, and a lyre, and they will be prophesying. 10:5 Hebrew <i>Gibeath-elohim</i> ."	"When you arrive at Gibeath of God,* where the garrison of the Philistines is located, you will meet a band of prophets coming down from the place of worship. They will be playing a harp, a tambourine, a flute, and a lyre, and they will be prophesying. 10:5 Hebrew <i>Gibeath-haelohim</i> ."
1 Samuel 11:1	About a month later,* King Nahash of Ammon led his army against the Israelite town of Jabesh-gilead. But all the citizens of Jabesh asked for peace. "Make a treaty with us, and we will be your servants," they pleaded. 11:1 As in Greek version; Hebrew lacks <i>About a month later</i> .	About a month later,* King Nahash of Ammon led his army against the Israelite town of Jabesh-gilead. But all the citizens of Jabesh asked for peace. "Make a treaty with us, and we will be your servants," they pleaded. 11:1 As in Dead Sea Scroll 4QSam^a and Greek version; Masoretic Text lacks <i>About a month later</i> .
1 Samuel 13:21	(The charges were as follows: a quarter of an ounce of silver* for sharpening a plowshare or a pick, and an eighth of an ounce* for sharpening an ax, a sickle , or an ox goad.) 13:21a Hebrew <i>1 pim</i> [8 grams]. 13:21b Hebrew <i>⅓ of a shekel</i> [4 grams].	The charges were as follows: a quarter of an ounce* of silver for sharpening a plowshare or a pick, and an eighth of an ounce* for sharpening an ax or making the point of an ox goad. 13:21a Hebrew <i>1 pim</i> [8 grams]. 13:21b Hebrew <i>⅓ [of a shekel]</i> [4 grams].

1 Samuel 14:16	Saul's lookouts in Gibeah of Benjamin saw a strange sight—the vast army of Philistines began to melt away in every direction.	Saul's lookouts in Gibeah of Benjamin saw a strange sight—the vast army of Philistines began to melt away in every direction.* 14:16 As in Greek version; Hebrew reads <i>they went and there</i>.
1 Samuel 15:1	<i>Saul Destroys the Amalekites</i> One day Samuel said to Saul, "It was the LORD who told me to anoint you as king of his people, Israel. Now listen to this message from the LORD!"	<i>Saul Defeats the Amalekites</i> One day Samuel said to Saul, "It was the LORD who told me to anoint you as king of his people, Israel. Now listen to this message from the LORD!"
1 Samuel 21:5	"Don't worry," David replied. "I never allow my men to be with women when they are on a campaign. And since they stay clean even on ordinary trips, how much more on this one!"	"Don't worry," David replied. "I never allow my men to be with women when we are on a campaign. And since they stay clean even on ordinary trips, how much more on this one!"
1 Samuel 24:6	"The LORD knows I shouldn't have done that to my lord the king," he said to his men. "The LORD forbid that I should do this to my lord the king and attack the LORD's anointed one, for the LORD himself has chosen him."	He said to his men, "The LORD forbid that I should do this to my lord the king. I shouldn't attack the LORD's anointed one, for the LORD himself has chosen him."
1 Samuel 25:18	Abigail wasted no time. She quickly gathered 200 loaves of bread, two wineskins full of wine, five sheep that had been slaughtered, nearly a bushel* of roasted grain, 100 clusters of raisins, and 200 fig cakes. She packed them on donkeys 25:18 Hebrew 5 seahs [30 liters].	Abigail wasted no time. She quickly gathered 200 loaves of bread, two wineskins full of wine, five sheep that had been slaughtered, nearly a bushel* of roasted grain, 100 clusters of raisins, and 200 fig cakes. She packed them on donkeys 25:18 Hebrew 5 seahs [36.5 liters].
2 Samuel 3:3	The second was Daniel,* whose mother was Abigail, the widow of Nabal from Carmel. The third was Absalom, whose mother was Maacah, the daughter of Talmai, king of Geshur. 3:3 As in parallel text at 1 Chr 3:1 (see also Greek version, which reads <i>Daluia</i> , and Dead Sea Scrolls, which read <i>Dan[iel]</i>); Hebrew reads <i>Kileab</i> .	The second was Daniel,* whose mother was Abigail, the widow of Nabal from Carmel. The third was Absalom, whose mother was Maacah, the daughter of Talmai, king of Geshur. 3:3 As in parallel text at 1 Chr 3:1 (see also Greek version, which reads <i>Daluia</i> , and possible support by Dead Sea Scrolls); Hebrew reads <i>Kileab</i> .
2 Samuel 6:2	He led them to Baalah of Judah* to bring back the Ark of God, which bears the name of the LORD of Heaven's Armies,* who is enthroned between the cherubim. 6:2a <i>Baalah of Judah</i> is another name for Kiriath-jearim; compare 1 Chr 13:6. 6:2b Or <i>the Ark of God where the Name is proclaimed—the name of the LORD of Heaven's Armies</i> .	He led them to Baalah of Judah* to bring back the Ark of God, which bears the name of the LORD of Heaven's Armies,* who is enthroned between the cherubim. 6:2a Hebrew <i>Baale of Judah</i>, another name for Kiriath-jearim; compare 1 Chr 13:6. 6:2b Or <i>the Ark of God where the Name is proclaimed—the name of the LORD of Heaven's Armies</i> .

2 Samuel 6:3-4	<p>³They placed the Ark of God on a new cart and brought it from Abinadab's house, which was on a hill. Uzzah and Ahio, Abinadab's sons, were guiding the cart as it left the house, ⁴carrying the Ark of God. Ahio walked in front of the Ark.</p>	<p>³They placed the Ark of God on a new cart and brought it from Abinadab's house, which was on a hill. Uzzah and Ahio, Abinadab's sons, were guiding the cart ⁴that carried the Ark of God.* Ahio walked in front of the Ark.</p> <p>6:4 As in Dead Sea Scrolls and some Greek manuscripts; Masoretic Text reads ⁴and they brought it from Abinadab's house, which was on a hill, with the Ark of God.</p>
2 Samuel 7:23	<p>What other nation on earth is like your people Israel? What other nation, O God, have you redeemed from slavery to be your own people? You made a great name for yourself when you redeemed your people from Egypt. You performed awesome miracles and drove out the nations and gods that stood in their way.*</p> <p>7:23 As in Greek version (see also 1 Chr 17:21); Hebrew reads <i>You made a great name for yourself and performed awesome miracles for your land. You did this in the sight of your people, whom you redeemed from Egypt, from nations and their gods.</i></p>	<p>What other nation on earth is like your people Israel? What other nation, O God, have you redeemed from slavery to be your own people? You made a great name for yourself when you redeemed your people from Egypt. You performed awesome miracles and drove out the nations and gods that stood in their way.*</p> <p>7:23 As in Greek version (see also 1 Chr 17:21); Hebrew reads <i>You made a name for yourself and awesome miracles for your land in the sight of your people, whom you redeemed from Egypt, the nations and their gods.</i></p>
2 Samuel 12:14	<p>Nevertheless, because you have shown utter contempt for the LORD* by doing this, your child will die.</p> <p>12:14 As in Dead Sea Scrolls; Masoretic Text reads <i>the LORD's enemies.</i></p>	<p>Nevertheless, because you have shown utter contempt for the word of the LORD* by doing this, your child will die.</p> <p>12:14 As in Dead Sea Scrolls; Masoretic Text reads <i>the enemies of the LORD.</i></p>
2 Samuel 12:31	<p>He also made slaves of the people of Rabbah and forced them to labor with* saws, iron picks, and iron axes, and to work in the brick kilns.* That is how he dealt with the people of all the Ammonite towns. Then David and all the army returned to Jerusalem.</p> <p>12:31a Or <i>He also brought out the people of Rabbah and put them under.</i></p> <p>12:31b Or <i>and he made them pass through the brick kilns.</i></p>	<p>He also made slaves of the people of Rabbah and forced them to labor with* saws, iron picks, and iron axes, and to work in the brick kilns.* That is how he dealt with the people of all the Ammonite towns. Then David and all the army returned to Jerusalem.</p> <p>12:31a Hebrew <i>He also brought out the people [of Rabbah] and put them under.</i></p> <p>12:31b Hebrew <i>and he made them pass through the brick kilns.</i></p>
2 Samuel 14:4	<p>When the woman from Tekoa approached the king, she bowed with her face to the ground in deep respect and cried out, "O king! Help me!"</p>	<p>When the woman from Tekoa approached* the king, she bowed with her face to the ground in deep respect and cried out, "O king! Help me!"</p>

		14:4 As in many Hebrew manuscripts and Greek and Syriac versions; Masoretic Text reads <i>spoke to</i>.
2 Samuel 14:10	"If anyone objects," the king said, "bring him to me. I can assure you he will never complain again!"	"If anyone objects," the king said, "bring him to me. I can assure you he will never harm you again!"
2 Samuel 16:12	And perhaps the LORD will see that I am being wronged and will bless me because of these curses today."	And perhaps the LORD will see that I am being wronged* and will bless me because of these curses today." 16:12 As in Greek and Syriac versions; Hebrew reads <i>see my iniquity</i>.
2 Samuel 16:13	So David and his men continued down the road, and Shimei kept pace with them on a nearby hillside, cursing as he went and throwing stones at David and tossing dust into the air .	So David and his men continued down the road, and Shimei kept pace with them on a nearby hillside, cursing and throwing stones and dirt at David.
2 Samuel 18:11	"What?" Joab demanded. "You saw him there and didn't kill him? I would have rewarded you with ten pieces of silver* and a hero's belt!" 18:11 Hebrew 10 shekels of silver, about 4 ounces or 114 grams in weight.	"What?" Joab demanded. "You saw him there and didn't kill him? I would have rewarded you with ten pieces of silver* and a hero's belt!" 18:11 Hebrew 10 [shekels] of silver, about 4 ounces or 114 grams in weight.
2 Samuel 18:12	"I would not kill the king's son for even a thousand pieces of silver,*" the man replied to Joab. "We all heard the king say to you and Abishai and Ittai, 'For my sake, please spare young Absalom.' 18:12 Hebrew 1,000 shekels, about 25 pounds or 11.4 kilograms in weight.	"I would not kill the king's son for even a thousand pieces of silver,*" the man replied to Joab. "We all heard the king say to you and Abishai and Ittai, 'For my sake, please spare young Absalom.' 18:12 Hebrew 1,000 [shekels] of silver, about 25 pounds or 11.4 kilograms in weight.
2 Samuel 19:22	"Who asked your opinion, you sons of Zeruiah!" David exclaimed. "Why have you become my adversary* today? This is not a day for execution but for celebration! Today I am once again the king of Israel!" 19:22 Or my prosecutor.	"Who asked your opinion, you sons of Zeruiah!" David exclaimed. "Why have you become my adversary* today? This is not a day for execution, for today I am once again the king of Israel!" 19:22 Or my prosecutor.
2 Samuel 19:32	He was very old, about eighty, and very wealthy. He was the one who had provided food for the king during his stay in Mahanaim.	He was very old—eighty years of age—and very wealthy. He was the one who had provided food for the king during his stay in Mahanaim.
2 Samuel 20:24	Adoniram* was in charge of the labor force . Jehoshaphat son of Ahilud was the royal historian. 20:24 As in Greek version (see also 1 Kgs 4:6; 5:14); Hebrew reads Adoram.	Adoniram* was in charge of forced labor . Jehoshaphat son of Ahilud was the royal historian. 20:24 As in Greek version (see also 1 Kgs 4:6; 5:14); Hebrew reads Adoram.

2 Samuel 21:16	<p>Ishbi-benob was a descendant of the giants; his bronze spearhead weighed more than seven pounds,* and he was armed with a new sword. He had cornered David and was about to kill him.</p> <p>21:16a Or <i>a descendant of the Rapha</i>; also in 21:18, 20, 22.</p> <p>21:16b Hebrew <i>300 shekels</i> [3.4 kilograms].</p>	<p>Ishbi-benob was a descendant of the giants; his bronze spearhead weighed more than seven pounds,* and he was armed with a new sword. He had cornered David and was about to kill him.</p> <p>21:16a Or <i>a descendant of the Rapha</i>; also in 21:18, 20, 22.</p> <p>21:16b Hebrew <i>300 [shekels]</i> [3.4 kilograms].</p>
2 Samuel 21:20	<p>In another battle with the Philistines at Gath, they encountered a huge man with six fingers on each hand and six toes on each foot, twenty-four in all, who was also a descendant of the giants.</p>	<p>In another battle with the Philistines at Gath, they encountered a huge man* with six fingers on each hand and six toes on each foot, twenty-four in all, who was also a descendant of the giants.</p> <p>21:20 As in parallel text at 1 Chr 20:6; Hebrew reads <i>a Midianite</i>.</p>
2 Samuel 22:27	<p>²⁷To the pure you show yourself pure, / but to the wicked you show yourself hostile.</p>	<p>²⁷To the pure you show yourself pure, / but to the crooked you show yourself shrewd.</p>
2 Samuel 22:36	<p>³⁶You have given me your shield of victory; / your help* has made me great.</p> <p>22:36 As in Dead Sea Scrolls (see also Ps 18:35); Masoretic Text reads <i>your answering</i>.</p>	<p>³⁶You have given me your shield of victory; / your help* has made me great.</p> <p>22:36 As in Dead Sea Scrolls; Masoretic Text reads <i>your answering</i>.</p>
2 Samuel 23:21	<p>Once, armed only with a club, he killed a great Egyptian warrior who was armed with a spear. Benaiah wrenched the spear from the Egyptian's hand and killed him with it.</p>	<p>Once, armed only with a club, he killed an imposing Egyptian warrior who was armed with a spear. Benaiah wrenched the spear from the Egyptian's hand and killed him with it.</p>
2 Samuel 23:37	<p>Zelek from Ammon; Naharai from Beeroth, Joab's armor bearer;</p>	<p>Zelek from Ammon; Naharai from Beeroth, the armor bearer of Joab son of Zeruiah;</p>
1 Kings 3:6	<p>Solomon replied, "You showed faithful love to your servant my father, David, because he was honest and true and faithful to you. And you have continued your faithful love to him today by giving him a son to sit on his throne.</p>	<p>Solomon replied, "You showed great and faithful love to your servant my father, David, because he was honest and true and faithful to you. And you have continued to show this great and faithful love to him today by giving him a son to sit on his throne.</p>
1 Kings 4:6	<p>Ahishar was manager of the palace property. Adoniram son of Abda was in charge of the labor force.</p>	<p>Ahishar was manager of the palace property. Adoniram son of Abda was in charge of forced labor.</p>
1 Kings 4:22	<p>The daily food requirements for Solomon's palace were 150 bushels of choice flour and 300 bushels of meal*;</p> <p>4:22 Hebrew <i>30 cors</i> [5.5 kiloliters] of choice flour and <i>60 cors</i> [11 kiloliters] of meal.</p>	<p>The daily food requirements for Solomon's palace were 150 bushels of choice flour and 300 bushels of meal*;</p> <p>4:22 Hebrew <i>30 cors</i> [6.6 kiloliters] of choice flour and <i>60 cors</i> [13.2 kiloliters] of meal.</p>

1 Kings 5:11	<p>In return, Solomon sent him an annual payment of 100,000 bushels* of wheat for his household and 110,000 gallons* of pure olive oil.</p> <p>5:11a Hebrew <i>20,000 cors</i> [3,640 kiloliters].</p> <p>5:11b As in Greek version, which reads <i>20,000 baths</i> [420 kiloliters] (see also 2 Chr 2:10); Hebrew reads <i>20 cors</i>, about 800 gallons or 3.6 kiloliters in volume.</p>	<p>In return, Solomon sent him an annual payment of 100,000 bushels* of wheat for his household and 110,000 gallons* of pure olive oil.</p> <p>5:11a Hebrew <i>20,000 cors</i> [4,400 kiloliters].</p> <p>5:11b As in Greek version, which reads <i>20,000 baths</i> [420 kiloliters] (see also 2 Chr 2:10); Hebrew reads <i>20 cors</i>, about 1,000 gallons or 4.4 kiloliters in volume.</p>
1 Kings 6:10	<p>As already stated, he built a complex of rooms on three sides of the building, attached to the Temple walls by cedar timbers. Each story of the complex was 7½ feet* high.</p> <p>6:10 Hebrew <i>5 cubits</i> [2.3 meters].</p>	<p>As already stated, he built a complex of rooms along the sides of the building, attached to the Temple walls by cedar timbers. Each story of the complex was 7½ feet* high.</p> <p>6:10 Hebrew <i>5 cubits</i> [2.3 meters].</p>
1 Kings 6:23	<p>He made two cherubim of wild olive* wood, each 15 feet* tall, and placed them in the inner sanctuary.</p> <p>6:23a Or <i>pine</i>; Hebrew reads <i>oil tree</i>; also in 6:31, 33.</p> <p>6:23b Hebrew <i>10 cubits</i> [4.6 meters]; also in 6:24, 25.</p>	<p>He made two cherubim of wild olive* wood, each 15 feet* tall, and placed them in the inner sanctuary.</p> <p>6:23a Or <i>pine</i>; Hebrew reads <i>oil tree</i>; also in 6:31, 33.</p> <p>6:23b Hebrew <i>10 cubits</i> [4.6 meters]; also in 6:24, 26.</p>
1 Kings 7:2	<p>One of Solomon's buildings was called the Palace of the Forest of Lebanon. It was 150 feet long, 75 feet wide, and 45 feet high.* There were four rows of cedar pillars, and great cedar beams rested on the pillars.</p> <p>7:2 Hebrew <i>100 cubits</i> [46 meters] <i>long, 50 cubits</i> [23 meters] <i>wide, and 30 cubits</i> [13.5 meters] <i>high</i>.</p>	<p>One of Solomon's buildings was called the Palace of the Forest of Lebanon. It was 150 feet long, 75 feet wide, and 45 feet high.* There were four rows of cedar pillars, and great cedar beams rested on the pillars.</p> <p>7:2 Hebrew <i>100 cubits</i> [46 meters] <i>long, 50 cubits</i> [23 meters] <i>wide, and 30 cubits</i> [13.8 meters] <i>high</i>.</p>
1 Kings 7:50	<p>the small bowls, lamp snuffers, bowls, dishes, and incense burners—all of solid gold; the doors for the entrances to the Most Holy Place and the main room of the Temple, with their fronts overlaid with gold.</p>	<p>the small bowls, lamp snuffers, bowls, ladles, and incense burners—all of solid gold; the doors for the entrances to the Most Holy Place and the main room of the Temple, with their fronts overlaid with gold.</p>
1 Kings 8:8	<p>These poles were so long that their ends could be seen from the Temple's main room—the Holy Place—but not from the outside. They are still there to this day.</p>	<p>These poles were so long that their ends could be seen from the Holy Place, which is in front of the Most Holy Place, but not from the outside. They are still there to this day.</p>
1 Kings 8:11	<p>The priests could not continue their service because of the cloud, for the glorious presence of the LORD filled the Temple.</p>	<p>The priests could not continue their service because of the cloud, for the glorious presence of the LORD filled the Temple of the LORD.</p>

1 Kings 8:20	“And now the LORD has fulfilled the promise he made, for I have become king in my father’s place, and I now sit on the throne of Israel, just as the LORD promised. I have built this Temple to honor the name of the LORD, the God of Israel.	“And now the LORD has fulfilled the promise he made, for I have become king in my father’s place, and now I sit on the throne of Israel, just as the LORD promised. I have built this Temple to honor the name of the LORD, the God of Israel.
1 Kings 9:8	And though this Temple is impressive now, all who pass by will be appalled and will shake their heads in amazement . They will ask, ‘Why did the LORD do such terrible things to this land and to this Temple?’	And though this Temple is impressive now, all who pass by will be appalled and will gasp in horror . They will ask, ‘Why did the LORD do such terrible things to this land and to this Temple?’
1 Kings 9:21	These were descendants of the nations whom the people of Israel had not completely destroyed.* So Solomon conscripted them for his labor force , and they serve in the labor force to this day. 9:21 The Hebrew term used here refers to the complete consecration of things or people to the LORD, either by destroying them or by giving them as an offering.	These were descendants of the nations whom the people of Israel had not completely destroyed.* So Solomon conscripted them as slaves , and they serve as forced laborers to this day. 9:21 The Hebrew term used here refers to the complete consecration of things or people to the LORD, either by destroying them or by giving them as an offering.
1 Kings 10:22	The king had a fleet of trading ships* that sailed with Hiram’s fleet. Once every three years the ships returned, loaded with gold, silver, ivory, apes, and peacocks.* 10:22a Hebrew fleet of ships of Tarshish. 10:22b Or and baboons.	The king had a fleet of trading ships of Tarshish that sailed with Hiram’s fleet. Once every three years the ships returned, loaded with gold, silver, ivory, apes, and peacocks.* 10:22 Or and baboons.
1 Kings 12:18	King Rehoboam sent Adoniram, who was in charge of the labor force , to restore order, but the people of Israel stoned him to death. When this news reached King Rehoboam, he quickly jumped into his chariot and fled to Jerusalem. 12:18 As in some Greek manuscripts and Syriac version (see also 4:6; 5:14); Hebrew reads <i>Adoram</i> .	King Rehoboam sent Adoniram, who was in charge of forced labor , to restore order, but the people of Israel stoned him to death. When this news reached King Rehoboam, he quickly jumped into his chariot and fled to Jerusalem. 12:18 As in some Greek manuscripts and Syriac version (see also 4:6; 5:14); Hebrew reads <i>Adoram</i> .
1 Kings 15:2	He reigned in Jerusalem three years. His mother was Maacah, the daughter of Absalom.* 15:2 Hebrew <i>Abishalom</i> (also in 15:10), a variant spelling of Absalom; compare 2 Chr 11:20.	He reigned in Jerusalem three years. His mother was Maacah, the grand daughter of Absalom.* 15:2 Hebrew <i>Abishalom</i> (also in 15:10), a variant spelling of Absalom; compare 2 Chr 11:20.
1 Kings 15:10	He reigned in Jerusalem forty-one years. His grandmother* was Maacah, the daughter of Absalom.	He reigned in Jerusalem forty-one years. His grandmother* was Maacah, the grand daughter of Absalom.

	15:10 Or <i>The queen mother</i> ; Hebrew reads <i>His mother</i> (also in 15:13); compare 15:2.	15:10 Or <i>The queen mother</i> ; Hebrew reads <i>His mother</i> (also in 15:13); compare 15:2.
1 Kings 16:31	And as though it were not enough to follow the example of Jeroboam, he married Jezebel, the daughter of King Ethbaal of the Sidonians, and he began to bow down in worship of Baal.	And as though it were not enough to follow the sinful example of Jeroboam, he married Jezebel, the daughter of King Ethbaal of the Sidonians, and he began to bow down in worship of Baal.
1 Kings 18:32	and he used the stones to rebuild the altar in the name of the LORD. Then he dug a trench around the altar large enough to hold about three gallons.* 18:32 Hebrew 2 <i>seahs</i> [12 liters] of seed.	and he used the stones to rebuild the altar in the name of the LORD. Then he dug a trench around the altar large enough to hold about three gallons.* 18:32 Hebrew 2 <i>seahs</i> [14.6 liters] of seed.
1 Kings 18:33	³³ He piled wood on the altar, cut the bull into pieces, and laid the pieces on the wood. / Then he said, "Fill four large jars with water, and pour the water over the offering and the wood."	³³ He piled wood on the altar, cut the bull into pieces, and laid the pieces on the wood.* / Then he said, "Fill four large jars with water, and pour the water over the offering and the wood." 18:33 Verse 18:34 in the Hebrew text begins here.
1 Kings 20:6	But about this time tomorrow I will send my officials to search your palace and the homes of your people . They will take away everything you consider valuable!"	But about this time tomorrow I will send my officials to search your palace and the homes of your officials . They will take away everything you consider valuable!"
1 Kings 21:9	In her letters she commanded: "Call the citizens together for fasting and prayer , and give Naboth a place of honor.	In her letters she commanded: "Call the citizens together for a time of fasting, and give Naboth a place of honor.
1 Kings 21:21	So now the LORD says, 'I will bring disaster on you and consume you. I will destroy every one of your male descendants, slave and free alike, anywhere in Israel!	So now the LORD says,* 'I will bring disaster on you and consume you. I will destroy every one of your male descendants, slave and free alike, anywhere in Israel! 21:21 As in Greek version; Hebrew lacks So now the LORD says.
2 Kings 1:18	The rest of the events in Ahaziah's reign are recorded in <i>The Book of the History of the Kings of Israel</i> .	The rest of the events in Ahaziah's reign and everything he did are recorded in <i>The Book of the History of the Kings of Israel</i> .
2 Kings 3:12	Jehoshaphat said, "Yes, the LORD speaks through him." So the kings of Israel, Judah, and Edom went to consult with Elisha.	Jehoshaphat said, "Yes, the LORD speaks through him." So the king of Israel, King Jehoshaphat of Judah, and the king of Edom went to consult with Elisha.

2 Kings 5:5	<p>“Go and visit the prophet,” the king of Aram told him. “I will send a letter of introduction for you to take to the king of Israel.” So Naaman started out, carrying as gifts 750 pounds of silver, 150 pounds of gold, and ten sets of clothing.</p> <p>5:5 Hebrew <i>10 talents</i> [340 kilograms] of silver, 6,000 <i>shekels</i> [68 kilograms] of gold.</p>	<p>“Go and visit the prophet,” the king of Aram told him. “I will send a letter of introduction for you to take to the king of Israel.” So Naaman started out, carrying as gifts 750 pounds of silver, 150 pounds of gold, and ten sets of clothing.</p> <p>5:5 Hebrew <i>10 talents</i> [340 kilograms] of silver, 6,000 <i>[shekels]</i> [68 kilograms] of gold.</p>
2 Kings 5:14	<p>So Naaman went down to the Jordan River and dipped himself seven times, as the man of God had instructed him. And his skin became as healthy as the skin of a young child^s, and he was healed!</p>	<p>So Naaman went down to the Jordan River and dipped himself seven times, as the man of God had instructed him. And his skin became as healthy as the skin of a young child, and he was healed!</p>
2 Kings 5:23	<p>“By all means, take twice as much* silver,” Naaman insisted. He gave him two sets of clothing, tied up the money in two bags, and sent two of his servants to carry the gifts for Gehazi.</p> <p>5:23 Hebrew <i>take 2 talents</i> [68 kilograms].</p>	<p>“By all means, take twice as much* silver,” Naaman insisted. He gave him two sets of clothing, tied up the money in two bags, and sent two of his servants to carry the gifts for Gehazi.</p> <p>5:23 Hebrew <i>take 2 talents</i> [150 pounds or 68 kilograms].</p>
2 Kings 6:25	<p>As a result, there was a great famine in the city. The siege lasted so long that a donkey’s head sold for eighty pieces of silver, and a cup of dove’s dung sold for five pieces* of silver.</p> <p>6:25 Hebrew <i>sold for 80 shekels</i> [2 pounds, or 0.9 kilograms] of silver, and 1/4 of a <i>cab</i> [0.3 liters] of dove’s dung sold for 5 <i>shekels</i> [2 ounces, or 57 grams]. Dove’s dung may be a variety of wild vegetable.</p>	<p>As a result, there was a great famine in the city. The siege lasted so long that a donkey’s head sold for eighty pieces of silver, and a cup of dove’s dung sold for five pieces* of silver.</p> <p>6:25 Hebrew <i>sold for 80 [shekels]</i> [2 pounds or 0.9 kilograms] of silver, and 1/4 of a <i>cab</i> [0.3 liters] of dove’s dung sold for 5 <i>[shekels]</i> [2 ounces or 57 grams]. Dove’s dung may be a variety of wild vegetable.</p>
2 Kings 7:1	<p>Elisha replied, “Listen to this message from the LORD! This is what the LORD says: By this time tomorrow in the markets of Samaria, five quarts of choice flour will cost only one piece of silver,* and ten quarts of barley grain will cost only one piece of silver.*”</p> <p>7:1a Hebrew <i>1 seah</i> [6 liters] of choice flour will cost 1 <i>shekel</i> [0.4 ounces, or 11 grams]; also in 7:16, 18.</p> <p>7:1b Hebrew <i>2 seahs</i> [12 liters] of barley grain will cost 1 <i>shekel</i> [0.4 ounces, or 11 grams]; also in 7:16, 18.</p>	<p>Elisha replied, “Listen to this message from the LORD! This is what the LORD says: By this time tomorrow in the markets of Samaria, six quarts of choice flour will cost only one piece of silver,* and twelve quarts of barley grain will cost only one piece of silver.*”</p> <p>7:1a Hebrew <i>1 seah</i> [7.3 liters] of choice flour will cost 1 <i>shekel</i> [0.4 ounces or 11 grams]; also in 7:16, 18.</p> <p>7:1b Hebrew <i>2 seahs</i> [14.6 liters] of barley grain will cost 1 <i>shekel</i> [0.4 ounces or 11 grams]; also in 7:16, 18.</p>

2 Kings 7:16	Then the people of Samaria rushed out and plundered the Aramean camp. So it was true that five quarts of choice flour were sold that day for one piece of silver, and ten quarts of barley grain were sold for one piece of silver, just as the LORD had promised.	Then the people of Samaria rushed out and plundered the Aramean camp. So it was true that six quarts of choice flour were sold that day for one piece of silver, and twelve quarts of barley grain were sold for one piece of silver, just as the LORD had promised.
2 Kings 7:18	The man of God had said to the king, "By this time tomorrow in the markets of Samaria, five quarts of choice flour will cost one piece of silver, and ten quarts of barley grain will cost one piece of silver."	The man of God had said to the king, "By this time tomorrow in the markets of Samaria, six quarts of choice flour will cost one piece of silver, and twelve quarts of barley grain will cost one piece of silver."
2 Kings 8:19	But the LORD did not want to destroy Judah, for he had made a covenant with David and promised that his descendants would continue to rule, shining like a lamp forever.	But the LORD did not want to destroy Judah, for he had promised his servant David that his descendants would continue to rule, shining like a lamp forever.
2 Kings 8:28	Ahaziah joined Joram son of Ahab, the king of Israel , in his war against King Hazael of Aram at Ramoth-gilead. When the Arameans wounded King Joram in the battle,	Ahaziah joined Joram son of Ahab in his war against King Hazael of Aram at Ramoth-gilead. When the Arameans wounded King Joram in the battle,
2 Kings 9:27	When King Ahaziah of Judah saw what was happening, he fled along the road to Beth-haggan. Jehu rode after him, shouting, "Shoot him, too!" So they shot Ahaziah in his chariot at the Ascent of Gur, near Ibleam. He was able to go on as far as Megiddo, but he died there.	When King Ahaziah of Judah saw what was happening, he fled along the road to Beth-haggan. Jehu rode after him, shouting, "Shoot him, too!" So they shot Ahaziah* in his chariot at the Ascent of Gur, near Ibleam. He was able to go on as far as Megiddo, but he died there. 9:27 As in Greek and Syriac versions; Hebrew lacks So they shot Ahaziah.
2 Kings 10:25	As soon as Jehu had finished sacrificing the burnt offering, he commanded his guards and officers, "Go in and kill all of them. Don't let a single one escape!" So they killed them all with their swords, and the guards and officers dragged their bodies outside.* Then Jehu's men went into the innermost fortress* of the temple of Baal. 10:25a <i>Or they left their bodies lying there; or they threw them out into the outermost court.</i> 10:25b Hebrew city.	As soon as Jehu had finished sacrificing the burnt offering, he commanded his guards and officers, "Go in and kill all of them. Don't let a single one escape!" So they killed them all with their swords, and the guards and officers dragged their bodies outside.* Then Jehu's men went into the innermost fortress* of the temple of Baal. 10:25a Or and they left their bodies lying there; or and they threw them out into the outermost court. 10:25b Hebrew city.
2 Kings 11:2	But Ahaziah's sister Jehosheba, the daughter of King Jehoram,* took Ahaziah's infant son, Joash, and stole him away from among the rest of the	But Ahaziah's sister Jehosheba, the daughter of King Jehoram,* took Ahaziah's infant son, Joash, and stole him away from among the rest of the

	king's children, who were about to be killed. She put Joash and his nurse in a bedroom to hide him from Athaliah, so the child was not murdered. 11:2 Hebrew <i>Joram</i> , a variant spelling of Jehoram.	king's children, who were about to be killed. She put Joash and his nurse in a bedroom, and they hid him from Athaliah, so the child was not murdered. 11:2 Hebrew <i>Joram</i> , a variant spelling of Jehoram.
2 Kings 11:13	When Athaliah heard all the noise made by the palace guards and the people, she hurried to the LORD's Temple to see what was happening.	When Athaliah heard the noise made by the palace guards and the people, she hurried to the LORD's Temple to see what was happening.
2 Kings 14:10	"You have indeed defeated Edom, and you are very proud of it. But be content with your victory and stay at home! Why stir up trouble that will only bring disaster on you and the people of Judah?"	"You have indeed defeated Edom, and you are proud of it. But be content with your victory and stay at home! Why stir up trouble that will only bring disaster on you and the people of Judah?"
2 Kings 14:23	Jeroboam II, the son of Jehoash, began to rule over Israel in the fifteenth year of King Amaziah's reign in Judah. Jeroboam reigned in Samaria forty-one years.	Jeroboam II, the son of Jehoash, began to rule over Israel in the fifteenth year of King Amaziah's reign in Judah. He reigned in Samaria forty-one years.
2 Kings 15:16	At that time Menahem destroyed the town of Tappuah* and all the surrounding countryside as far as Tirzah, because its citizens refused to surrender the town. He killed the entire population and ripped open the pregnant women. 15:16 As in some Greek manuscripts; other Greek manuscripts read at Ibleam . Hebrew reads <i>Tiphsah</i> .	At that time Menahem destroyed the town of Tappuah* and all the surrounding countryside as far as Tirzah, because its citizens refused to surrender the town. He killed the entire population and ripped open the pregnant women. 15:16 As in some Greek manuscripts; Hebrew reads <i>Tiphsah</i> .
2 Kings 15:20	Menahem extorted the money from the rich of Israel, demanding that each of them pay fifty pieces* of silver to the king of Assyria. So the king of Assyria turned from attacking Israel and did not stay in the land. 15:20 Hebrew <i>50 shekels</i> [20 ounces, or 570 grams].	Menahem extorted the money from the rich of Israel, demanding that each of them pay fifty pieces* of silver to the king of Assyria. So the king of Assyria turned from attacking Israel and did not stay in the land. 15:20 Hebrew <i>50 shekels</i> [20 ounces or 570 grams].
2 Kings 20:12	Soon after this, Merodach-baladan son of Baladan, king of Babylon, sent Hezekiah his best wishes and a gift, for he had heard that Hezekiah had been very sick.	Soon after this, Merodach-baladan* son of Baladan, king of Babylon, sent Hezekiah his best wishes and a gift, for he had heard that Hezekiah had been very sick. 20:12 As in some Hebrew manuscripts and Greek and Syriac versions (see also Isa 39:1); Masoretic Text reads <i>Berodach-baladan</i> .
2 Kings 22:5	Entrust this money to the men assigned to supervise the Temple's	Entrust this money to the men assigned to supervise the restoration

	restoration. Then they can use it to pay workers to repair the Temple of the LORD .	of the LORD's Temple . Then they can use it to pay workers to repair the Temple.
2 Kings 23:9	The priests who had served at the pagan shrines were not allowed* to serve at the LORD's altar in Jerusalem, but they were allowed to eat unleavened bread with the other priests. 23:9 Hebrew <i>did not come up</i> .	The priests who had served at the pagan shrines were not allowed to serve at* the LORD's altar in Jerusalem, but they were allowed to eat unleavened bread with the other priests. 23:9 Hebrew <i>did not come up to</i> .
2 Kings 23:23	This Passover was celebrated to the LORD in Jerusalem in the eighteenth year of King Josiah's reign .	But in the eighteenth year of King Josiah's reign, this Passover was celebrated to the LORD in Jerusalem.
2 Kings 25:3	By July 18 in the eleventh year of Zedekiah's reign,* the famine in the city had become very severe, and the last of the food was entirely gone. 25:3 Hebrew <i>By the ninth day of the [fourth] month</i> [in the eleventh year of Zedekiah's reign] (compare Jer 52:6 and the note there). This day was July 18, 586 B.C.; also see note on 25:1.	By July 18 in the eleventh year of Zedekiah's reign,* the famine in the city had become very severe, and the last of the food was entirely gone. 25:3 Hebrew <i>By the ninth day of the [fourth] month</i> [in the eleventh year of Zedekiah's reign] (compare Jer 39:2 ; 52:6 and the notes there). This day was July 18, 586 B.C.; also see note on 25:1.
2 Kings 25:4	Then a section of the city wall was broken down, and all the soldiers fled . Since the city was surrounded by the Babylonians,* they waited for nightfall. Then they slipped through the gate between the two walls behind the king's garden and headed toward the Jordan Valley.* 25:4a Or <i>the Chaldeans</i> ; also in 25:13, 25, 26. 25:4b Hebrew <i>the Arabah</i> .	Then a section of the city wall was broken down. Since the city was surrounded by the Babylonians,* the soldiers waited for nightfall and escaped* through the gate between the two walls behind the king's garden. Then they headed toward the Jordan Valley.* 25:4a Or <i>the Chaldeans</i> ; also in 25:13, 25, 26. 25:4b As in Greek version (see also Jer 39:4; 52:7); Hebrew lacks escaped . 25:4c Hebrew <i>the Arabah</i> .
2 Kings 25:5	But the Babylonian* troops chased the king and caught him on the plains of Jericho, for his men had all deserted him and scattered. 25:5 Or <i>Chaldean</i> ; also in 25:10, 24.	But the Babylonian* troops chased the king and overtook him on the plains of Jericho, for his men had all deserted him and scattered. 25:5 Or <i>Chaldean</i> ; also in 25:10, 24.
2 Kings 25:6	They took him to the king of Babylon at Riblah, where they pronounced judgment upon Zedekiah.	They captured the king and took him to the king of Babylon at Riblah, where they pronounced judgment upon Zedekiah.
2 Kings 25:11	Nebuzaradan, the captain of the guard, then took as exiles the rest of the people who remained in the city, the defectors who had declared their allegiance to the king of Babylon, and the rest of the population.	Then Nebuzaradan, the captain of the guard, took as exiles the rest of the people who remained in the city, the defectors who had declared their allegiance to the king of Babylon, and the rest of the population.

2 Kings 25:12	But the captain of the guard allowed some of the poorest people to stay behind in Judah to care for the vineyards and fields.	But the captain of the guard allowed some of the poorest people to stay behind to care for the vineyards and fields.
2 Kings 25:14	They also took all the ash buckets, shovels, lamp snuffers, dishes , and all the other bronze articles used for making sacrifices at the Temple.	They also took all the ash buckets, shovels, lamp snuffers, ladles , and all the other bronze articles used for making sacrifices at the Temple.
2 Kings 25:15	Nebuzaradan, the captain of the guard, also took the incense burners and basins, and all the other articles made of pure gold or silver.	The captain of the guard also took the incense burners and basins, and all the other articles made of pure gold or silver.
2 Kings 25:16	The weight of the bronze from the two pillars, the Sea, and the water carts was too great to be measured. These things had been made for the LORD's Temple in the days of King Solomon.	The weight of the bronze from the two pillars, the Sea, and the water carts was too great to be measured. These things had been made for the LORD's Temple in the days of Solomon.
2 Kings 25:17	Each of the pillars was 27 feet* tall. The bronze capital on top of each pillar was 7½ feet* high and was decorated with a network of bronze pomegranates all the way around. 25:17a Hebrew <i>18 cubits</i> [8.1 meters]. 25:17b As in parallel texts at 1 Kgs 7:16, 2 Chr 3:15, and Jer 52:22, all of which read <i>5 cubits</i> [2.3 meters]; Hebrew reads <i>3 cubits</i> , which is 4.5 feet or 1.4 meters.	Each of the pillars was 27 feet* tall. The bronze capital on top of each pillar was 7½ feet* high and was decorated with a network of bronze pomegranates all the way around. 25:17a Hebrew <i>18 cubits</i> [8.3 meters]. 25:17b As in parallel texts at 1 Kgs 7:16, 2 Chr 3:15, and Jer 52:22, all of which read <i>5 cubits</i> [2.3 meters]; Hebrew reads <i>3 cubits</i> , which is 4.5 feet or 1.4 meters.
2 Kings 25:23	When all the army commanders and their men learned that the king of Babylon had appointed Gedaliah as governor, they went to see him at Mizpah. These included Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth the Netophathite, and Jezaniah* son of the Maacathite, and all their men. 25:23 As in parallel text at Jer 40:8; Hebrew reads <i>Jaazaniah</i> , a variant spelling of Jezaniah.	When all the army commanders and their men learned that the king of Babylon had appointed Gedaliah as governor, they went to see him at Mizpah. These included Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth the Netophathite, Jezaniah* son of the Maacathite, and all their men. 25:23 As in parallel text at Jer 40:8; Hebrew reads <i>Jaazaniah</i> , a variant spelling of Jezaniah.
2 Kings 25:25	But in midautumn of that year,* Ishmael son of Nethaniah and grandson of Elishama, who was of the royal family, went to Mizpah with ten men and killed Gedaliah. He also killed all the Judeans and Babylonians who were with Gedaliah at Mizpah. 25:25 Hebrew <i>in the seventh month</i> , of the ancient Hebrew lunar calendar. This month occurred within the	But in midautumn of that year,* Ishmael son of Nethaniah and grandson of Elishama, who was a member of the royal family, went to Mizpah with ten men and killed Gedaliah. He also killed all the Judeans and Babylonians who were with him at Mizpah. 25:25 Hebrew <i>in the seventh month</i> , of the ancient Hebrew lunar calendar.

	months of October and November 586 B.C.; also see note on 25:1.	This month occurred within the months of October and November 586 B.C.; also see note on 25:1.
2 Kings 25:27	<p>In the thirty-seventh year of the exile of King Jehoiachin of Judah, Evil-merodach ascended to the Babylonian throne. He was kind to* Jehoiachin and released him from prison on April 2 of that year.*</p> <p>25:27a Hebrew <i>He raised the head of.</i></p> <p>25:27b Hebrew <i>on the twenty-seventh day of the twelfth month</i>, of the ancient Hebrew lunar calendar. This day was April 2, 561 B.C.; also see note on 25:1.</p>	<p>In the thirty-seventh year of the exile of King Jehoiachin of Judah, Evil-merodach ascended to the Babylonian throne. He was kind to* Jehoiachin and released him* from prison on April 2 of that year.*</p> <p>25:27a Hebrew <i>He raised the head of.</i></p> <p>25:27b As in some Hebrew manuscripts and Greek and Syriac versions (see also Jer 52:31); Masoretic Text lacks <i>released him.</i></p> <p>25:27c Hebrew <i>on the twenty-seventh day of the twelfth month</i>, of the ancient Hebrew lunar calendar. This day was April 2, 561 B.C.; also see note on 25:1.</p>
2 Kings 25:30	So the Babylonian king gave him a regular food allowance as long as he lived.	So the king gave him a regular food allowance as long as he lived.
1 Chronicles 1:51	Then Hadad died. / The clan leaders of Edom were Timna, Alvah,* Jetheth, 1:51 As in parallel text at Gen 36:40; Hebrew reads <i>Aliah</i> .	Then Hadad died. / The clan leaders of Edom were Timna, Alvah,* Jetheth, 1:51 As in an alternate reading of the Masoretic Text (see also Gen 36:40); the other alternate reads <i>Aliah</i> .
1 Chronicles 4:40	They found lush pastures there, and the land was quiet and peaceful. Some of Ham's descendants had been living in that region.	They found lush pastures there, and the land was spacious , quiet, and peaceful. Some of Ham's descendants had been living in that region.
1 Chronicles 11:12-14	<p>¹²Next in rank among the Three was Eleazar son of Dodai,* a descendant of Ahoah. ¹³He was with David in the battle against the Philistines at Pas-dammim. The battle took place in a field full of barley, and the Israelite army fled. ¹⁴But Eleazar and David* held their ground in the middle of the field and beat back the Philistines. So the LORD saved them by giving them a great victory.</p> <p>11:12 As in parallel text at 2 Sam 23:9 (see also 1 Chr 27:4); Hebrew reads <i>Dodo</i>, a variant spelling of Dodai.</p>	<p>¹²Next in rank among the Three was Eleazar son of Dodai,* a descendant of Ahoah. ¹³He was with David when the Philistines gathered for battle at Pas-dammim and attacked the Israelites in a field full of barley. The Israelite army fled, ¹⁴but Eleazar and David* held their ground in the middle of the field and beat back the Philistines. So the LORD saved them by giving them a great victory.</p> <p>11:12 As in parallel text at 2 Sam 23:9 (see also 1 Chr 27:4); Hebrew reads <i>Dodo</i>, a variant spelling of Dodai.</p>

	11:14 Hebrew <i>they</i> .	11:14 Hebrew <i>they</i> .
1 Chronicles 11:23	Once, armed only with a club, he killed an Egyptian warrior who was 7½ feet* tall and whose spear was as thick as a weaver's beam. Benaiah wrenched the spear from the Egyptian's hand and killed him with it. 11:23 Hebrew <i>5 cubits</i> [2.3 meters].	Once, armed only with a club, he killed an Egyptian warrior who was 7½ feet* tall and who was armed with a spear as thick as a weaver's beam. Benaiah wrenched the spear from the Egyptian's hand and killed him with it. 11:23 Hebrew <i>5 cubits</i> [2.3 meters].
1 Chronicles 11:39	Zelek from Ammon; Naharai from Beeroth, Joab's armor bearer;	Zelek from Ammon; Naharai from Beeroth, the armor bearer of Joab son of Zeruiah ;
1 Chronicles 16:33	³³ Let the trees of the forest rustle with praise , / for the LORD is coming to judge the earth.	³³ Let the trees of the forest sing for joy before the LORD , / for he is coming to judge the earth.
1 Chronicles 17:6	Yet no matter where I have gone with the Israelites, I have never once complained to Israel's leaders,* the shepherds of my people. I have never asked them, "Why haven't you built me a beautiful cedar house?" 17:6 As in Greek version (see also 2 Sam 7:7); Hebrew reads judges.	Yet no matter where I have gone with the Israelites, I have never once complained to Israel's leaders, the shepherds of my people. I have never asked them, "Why haven't you built me a beautiful cedar house?"
1 Chronicles 20:1	In the spring of the year,* when kings normally go out to war, Joab led the Israelite army in successful attacks against the land of the Ammonites. In the process he laid siege to the city of Rabbah. However, David stayed behind in Jerusalem. 20:1 Hebrew <i>At the turn of the year</i> . The first day of the year in the ancient Hebrew lunar calendar occurred in March or April.	In the spring of the year,* when kings normally go out to war, Joab led the Israelite army in successful attacks against the land of the Ammonites. In the process he laid siege to the city of Rabbah, attacking and destroying it . However, David stayed behind in Jerusalem. 20:1 Hebrew <i>At the turn of the year</i> . The first day of the year in the ancient Hebrew lunar calendar occurred in March or April.
1 Chronicles 20:2	When David arrived at Rabbah , he removed the crown from the king's head,* and it was placed on his own head. The crown was made of gold and set with gems, and he found that it weighed seventy-five pounds.* David took a vast amount of plunder from the city. 20:2a Or <i>from the head of Milcom</i> (as in Greek version and Latin Vulgate). Milcom, also called Molech, was the god of the Ammonites. 20:2b Hebrew <i>1 talent</i> [34 kilograms].	Then David went to Rabbah and removed the crown from the king's head,* and it was placed on his own head. The crown was made of gold and set with gems, and he found that it weighed seventy-five pounds.* David took a vast amount of plunder from the city. 20:2a Or <i>from the head of Milcom</i> (as in Greek version and Latin Vulgate). Milcom, also called Molech, was the god of the Ammonites. 20:2b Hebrew <i>1 talent</i> [34 kilograms].
1 Chronicles 28:2	David rose to his feet and said: "My brothers and my people! It was my desire to build a temple where the Ark of the LORD's Covenant, God's	David rose to his feet and said: "My brothers and my people! It was my desire to build a Temple where the Ark of the LORD's Covenant, God's

	footstool, could rest permanently. I made the necessary preparations for building it,	footstool, could rest permanently. I made the necessary preparations for building it,
1 Chronicles 28:3	but God said to me, ‘You must not build a temple to honor my name, for you are a warrior and have shed much blood.’	but God said to me, ‘You must not build a Temple to honor my name, for you are a warrior and have shed much blood.’
2 Chronicles 1:8	Solomon replied to God, “You showed faithful love to David, my father, and now you have made me king in his place.	Solomon replied to God, “You showed great and faithful love to David, my father, and now you have made me king in his place.
2 Chronicles 2:10	In payment for your woodcutters, I will send 100,000 bushels of crushed wheat, 100,000 bushels of barley,* 110,000 gallons of wine, and 110,000 gallons of olive oil.*” 2:10a Hebrew <i>20,000 cors</i> [3,640 kiloliters] <i>of crushed wheat, 20,000 cors of barley.</i> 2:10b Hebrew <i>20,000 baths</i> [420 kiloliters] <i>of wine, and 20,000 baths of olive oil.</i>	In payment for your woodcutters, I will send 100,000 bushels of crushed wheat, 100,000 bushels of barley,* 110,000 gallons of wine, and 110,000 gallons of olive oil.*” 2:10a Hebrew <i>20,000 cors</i> [4,400 kiloliters] <i>of crushed wheat, 20,000 cors of barley.</i> 2:10b Hebrew <i>20,000 baths</i> [420 kiloliters] <i>of wine, and 20,000 baths of olive oil.</i>
2 Chronicles 3:2	The construction began in midspring,* during the fourth year of Solomon’s reign. 3:2 Hebrew <i>on the second day of the second month.</i> This day of the ancient Hebrew lunar calendar occurred in April or May.	The construction began in midspring,* during the fourth year of Solomon’s reign. 3:2 Hebrew <i>on the second [day] of the second month.</i> This day of the ancient Hebrew lunar calendar occurred in April or May.
2 Chronicles 3:16	He made a network of interwoven chains and used them to decorate the tops of the pillars. He also made 100 decorative pomegranates and attached them to the chains.	He made a network of interwoven chains* and used them to decorate the tops of the pillars. He also made 100 decorative pomegranates and attached them to the chains. 3:16 Hebrew <i>He made chains in the inner sanctuary.</i> The meaning of the Hebrew is uncertain.
2 Chronicles 4:22	the lamp snuffers, bowls, dishes , and incense burners—all of solid gold; the doors for the entrances to the Most Holy Place and the main room of the Temple, overlaid with gold.	the lamp snuffers, bowls, ladles , and incense burners—all of solid gold; the doors for the entrances to the Most Holy Place and the main room of the Temple, overlaid with gold.
2 Chronicles 5:9	These poles were so long that their ends could be seen from the Temple’s main room—the Holy Place—but not from the outside. They are still there to this day. 5:9 As in some Hebrew manuscripts and Greek version (see also 1 Kgs 8:8); Masoretic Text reads <i>from the Ark in front of the Most Holy Place.</i>	These poles were so long that their ends could be seen from the Holy Place,* which is in front of the Most Holy Place, but not from the outside. They are still there to this day. 5:9 As in some Hebrew manuscripts and Greek version (see also 1 Kgs 8:8); Masoretic Text reads <i>from the Ark.</i>

2 Chronicles 8:8	These were descendants of the nations whom the people of Israel had not destroyed. So Solomon conscripted them for his labor force, and they serve in the labor force to this day.	These were descendants of the nations whom the people of Israel had not destroyed. So Solomon conscripted them for his labor force, and they serve as forced laborers to this day.
2 Chronicles 9:4	she was overwhelmed. She was also amazed at the food on his tables, the organization of his officials and their splendid clothing, the cup-bearers and their robes, and the burnt offerings Solomon made at the Temple of the LORD.	she was overwhelmed. She was also amazed at the food on his tables, the organization of his officials and their splendid clothing, the cup-bearers and their robes, and the burnt offerings* Solomon made at the Temple of the LORD. 9:4 As in Greek and Syriac versions (see also 1 Kgs 10:5); Hebrew reads and the ascent.
2 Chronicles 9:21	The king had a fleet of trading ships* manned by the sailors sent by Hiram.* Once every three years the ships returned, loaded with gold, silver, ivory, apes, and peacocks.* 9:21a Hebrew fleet of ships that could sail to Tarshish. 9:21b Hebrew Hiram , a variant spelling of Hiram. 9:21c Or and baboons.	The king had a fleet of trading ships of Tarshish manned by the sailors sent by Hiram.* Once every three years the ships returned, loaded with gold, silver, ivory, apes, and peacocks.* 9:21a Hebrew Hiram , a variant spelling of Hiram. 9:21b Or and baboons.
2 Chronicles 10:18	King Rehoboam sent Adoniram, who was in charge of the labor force , to restore order, but the people of Israel stoned him to death. When this news reached King Rehoboam, he quickly jumped into his chariot and fled to Jerusalem. 10:18 Hebrew Hadoram , a variant spelling of Adoniram; compare 1 Kgs 4:6; 5:14; 12:18.	King Rehoboam sent Adoniram, who was in charge of forced labor , to restore order, but the people of Israel stoned him to death. When this news reached King Rehoboam, he quickly jumped into his chariot and fled to Jerusalem. 10:18 Hebrew Hadoram , a variant spelling of Adoniram; compare 1 Kgs 4:6; 5:14; 12:18.
2 Chronicles 11:20	Later Rehoboam married another cousin, Maacah, the daughter of Absalom. Maacah gave birth to Abijah, Attai, Ziza, and Shelomith.	Later Rehoboam married another cousin, Maacah, the grand daughter of Absalom. Maacah gave birth to Abijah, Attai, Ziza, and Shelomith.
2 Chronicles 14:10	so Asa deployed his armies for battle in the valley north of Mareshah.* 14:10 Or in the Zephathah Valley near Mareshah.	so Asa deployed his armies for battle in the valley north of Mareshah.* 14:10 As in Greek version; Hebrew reads valley of Zephathah near Mareshah.
2 Chronicles 19:8	In Jerusalem, Jehoshaphat appointed some of the Levites and priests and clan leaders in Israel to serve as judges for cases involving the LORD's regulations and for civil disputes.	In Jerusalem, Jehoshaphat appointed some of the Levites and priests and clan leaders in Israel to serve as judges* for cases involving the LORD's regulations and for civil disputes. 19:8 As in Greek version; the meaning of the Hebrew is uncertain.

2 Chronicles 21:18	After all this, the LORD struck Jehoram with the severe intestinal disease.	After all this, the LORD struck Jehoram with an incurable intestinal disease.
2 Chronicles 22:5	Following their evil advice, Ahaziah joined King Joram,* the son of King Ahab of Israel, in his war against King Hazael of Aram at Ramoth-gilead. When the Arameans wounded Joram in the battle, 22:5 Hebrew <i>Jehoram</i> , a variant spelling of Joram; also in 22:6, 7.	Following their evil advice, Ahaziah joined Joram,* the son of King Ahab of Israel, in his war against King Hazael of Aram at Ramoth-gilead. When the Arameans* wounded Joram in the battle, 22:5a Hebrew <i>Jehoram</i> , a variant spelling of Joram; also in 22:6, 7. 22:5b As in two Hebrew manuscripts and Latin Vulgate (see also 2 Kgs 8:28); Masoretic Text reads <i>the archers</i> .
2 Chronicles 25:25	King Amaziah of Judah lived on for fifteen years after the death of King Jehoash of Israel.	King Amaziah of Judah lived for fifteen years after the death of King Jehoash of Israel.
2 Chronicles 27:5	Jotham went to war against the Ammonites and conquered them. Over the next three years he received from them an annual tribute of 7,500 pounds* of silver, 50,000 bushels of wheat, and 50,000 bushels of barley.* 27:5a Hebrew <i>100 talents</i> [3,400 kilograms]. 27:5b Hebrew <i>10,000 cors</i> [1,820 kiloliters] <i>of wheat, and 10,000 cors of barley</i> .	Jotham went to war against the Ammonites and conquered them. Over the next three years he received from them an annual tribute of 7,500 pounds* of silver, 50,000 bushels of wheat, and 50,000 bushels of barley.* 27:5a Hebrew <i>100 talents</i> [3,400 kilograms]. 27:5b Hebrew <i>10,000 cors</i> [2,200 kiloliters] <i>of wheat, and 10,000 cors of barley</i> .
2 Chronicles 31:12	the people faithfully brought all the tithes and gifts to the Temple. Conaniah the Levite was put in charge, assisted by his brother Shimei.	the people faithfully brought all the gifts, tithes, and other items dedicated for use in the Temple. Conaniah the Levite was put in charge, assisted by his brother Shimei.
2 Chronicles 35:19	This Passover celebration took place in the eighteenth year of Josiah's reign.	This Passover was celebrated in the eighteenth year of Josiah's reign.
2 Chronicles 36:12	He did what was evil in the sight of the LORD his God, and he refused to humble himself when the prophet Jeremiah spoke to him directly from the LORD.	But Zedekiah did what was evil in the sight of the LORD his God, and he refused to humble himself when the prophet Jeremiah spoke to him directly from the LORD.
2 Chronicles 36:23	"This is what King Cyrus of Persia says: "The LORD, the God of heaven, has given me all the kingdoms of the earth. He has appointed me to build him a Temple at Jerusalem, which is in Judah. Any of you who are the LORD's people may go there for this task. And may the LORD your God be with you!"	"This is what King Cyrus of Persia says: "The LORD, the God of heaven, has given me all the kingdoms of the earth. He has appointed me to build him a Temple at Jerusalem, which is in Judah. Any of you who are his people may go there for this task. And may the LORD your God be with you!"

Ezra 5:4	They also asked for the names of all the men working on the Temple.	They also asked for* the names of all the men working on the Temple. 5:4 As in one Hebrew manuscript and Greek and Syriac versions; Masoretic Text reads <i>Then we told them.</i>
Ezra 6:3	<p>“In the first year of King Cyrus’s reign, a decree was sent out concerning the Temple of God at Jerusalem. / “Let the Temple be rebuilt on the site where Jews used to offer their sacrifices, using the original foundations. Its height will be ninety feet, and its width will be ninety feet.*</p> <p>6:3 Aramaic <i>Its height will be 60 cubits [27.6 meters], and its width will be 60 cubits.</i> It is commonly held that this verse should be emended to read: “Its height will be 30 cubits [45 feet, or 13.8 meters], its length will be 60 cubits [90 feet, or 27.6 meters], and its width will be 20 cubits [30 feet, or 9.2 meters]”; compare 1 Kgs 6:2. The emendation regarding the width is supported by the Syriac version.</p>	<p>“In the first year of King Cyrus’s reign, a decree was sent out concerning the Temple of God at Jerusalem. / “Let the Temple be rebuilt on the site where Jews used to offer their sacrifices, using the original foundations. Its height will be ninety feet, and its width will be ninety feet.*</p> <p>6:3 Aramaic <i>Its height will be 60 cubits [27.6 meters], and its width will be 60 cubits.</i> It is commonly held that this verse should be emended to read: “Its height will be 30 cubits [45 feet or 13.8 meters], its length will be 60 cubits [90 feet or 27.6 meters], and its width will be 20 cubits [30 feet or 9.2 meters]”; compare 1 Kgs 6:2. The emendation regarding the width is supported by the Syriac version.</p>
Ezra 6:11	<p>“Those who violate this decree in any way will have a beam pulled from their house. Then they will be tyed to it and flogged, and their house will be reduced to a pile of rubble.*</p> <p>6:11 Aramaic <i>a dunghill.</i></p>	<p>“Those who violate this decree in any way will have a beam pulled from their house. Then they will be lifted up and impaled on it, and their house will be reduced to a pile of rubble.*</p> <p>6:11 Aramaic <i>a dunghill.</i></p>
Ezra 7:22	<p>You are to give him up to 7,500 pounds* of silver, 500 bushels* of wheat, 550 gallons of wine, 550 gallons of olive oil,* and an unlimited supply of salt.</p> <p>7:22a Aramaic <i>100 talents</i> [3,400 kilograms].</p> <p>7:22b Aramaic <i>100 cors</i> [18.2 kiloliters].</p> <p>7:22c Aramaic <i>100 baths</i> [2.1 kiloliters] <i>of wine, 100 baths of olive oil.</i></p>	<p>You are to give him up to 7,500 pounds* of silver, 500 bushels* of wheat, 550 gallons of wine, 550 gallons of olive oil,* and an unlimited supply of salt.</p> <p>7:22a Aramaic <i>100 talents</i> [3,400 kilograms].</p> <p>7:22b Aramaic <i>100 cors</i> [22 kiloliters].</p> <p>7:22c Aramaic <i>100 baths</i> [2.1 kiloliters] <i>of wine, 100 baths of olive oil.</i></p>
Nehemiah 1:9	But if you return to me and obey my commands and live by them, then even if you are exiled to the ends of the earth, I will bring you back to the place I have chosen for my name to be honored.’	But if you return to me and obey my commands and live by them, then even if you are exiled to the ends of the earth,* I will bring you back to the place I have chosen for my name to be honored.’ 1:9 Hebrew of the heavens.

<i>Nehemiah 3:13</i>	The Valley Gate was repaired by the people from Zanoah, led by Hanun. They set up its doors and installed its bolts and bars. They also repaired the 1,500 feet* of wall to the Dung Gate. 3:13 Hebrew <i>1,000 cubits</i> [450 meters].	The Valley Gate was repaired by the people from Zanoah, led by Hanun. They set up its doors and installed its bolts and bars. They also repaired the 1,500 feet* of wall to the Dung Gate. 3:13 Hebrew <i>1,000 cubits</i> [460 meters].
<i>Nehemiah 5:15</i>	The former governors, in contrast, had laid heavy burdens on the people, demanding a daily ration of food and wine, besides forty pieces* of silver. Even their assistants took advantage of the people. But because I feared God, I did not act that way. 5:15 Hebrew <i>40 shekels</i> [1 pound, or 456 grams].	The former governors, in contrast, had laid heavy burdens on the people, demanding a daily ration of food and wine, besides forty pieces* of silver. Even their assistants took advantage of the people. But because I feared God, I did not act that way. 5:15 Hebrew <i>40 shekels</i> [1 pound or 456 grams].
<i>Nehemiah 7:73</i>	So the priests, the Levites, the gatekeepers, the singers, the Temple servants, and some of the common people settled near Jerusalem. The rest of the people returned to their own towns throughout Israel. In October,* when the Israelites had settled in their towns, 7:73 Hebrew <i>in the seventh month</i> . This month of the ancient Hebrew lunar calendar occurred within the months of October and November 445 B.C.	So the priests, the Levites, the gatekeepers, the singers, the Temple servants, and some of the common people settled near Jerusalem. The rest of the people returned to their own towns throughout Israel. In October,* when the Israelites had settled in their towns, 7:73 Hebrew <i>in the seventh month</i> . This month of the ancient Hebrew lunar calendar occurred within the months of October and November 445 B.C.
<i>Nehemiah 9:17</i>	They refused to obey and did not remember the miracles you had done for them. Instead, they became stubborn and appointed a leader to take them back to their slavery in Egypt! But you are a God of forgiveness, gracious and merciful, slow to become angry, and rich in unfailing love. You did not abandon them,	They refused to obey and did not remember the miracles you had done for them. Instead, they became stubborn and appointed a leader to take them back to their slavery in Egypt.* But you are a God of forgiveness, gracious and merciful, slow to become angry, and rich in unfailing love. You did not abandon them, 9:17 As in Greek version; Hebrew reads <i>in their rebellion</i> .
<i>Esther 5:14</i>	So Haman's wife, Zeresh, and all his friends suggested, "Set up a sharpened pole that stands seventy-five feet* tall, and in the morning ask the king to impale Mordecai on it. When this is done, you can go on your merry way to the banquet with the king." This pleased Haman, and he ordered the pole set up. 5:14 Hebrew <i>50 cubits</i> [22.5 meters].	So Haman's wife, Zeresh, and all his friends suggested, "Set up a sharpened pole that stands seventy-five feet* tall, and in the morning ask the king to impale Mordecai on it. When this is done, you can go on your merry way to the banquet with the king." This pleased Haman, and he ordered the pole set up. 5:14 Hebrew <i>50 cubits</i> [23 meters].

Esther 7:9	<p>Then Harbona, one of the king's eunuchs, said, "Haman has set up a sharpened pole that stands seventy-five feet* tall in his own courtyard. He intended to use it to impale Mordecai, the man who saved the king from assassination." / "Then impale Haman on it!" the king ordered.</p> <p>7:9 Hebrew <i>50 cubits</i> [22.5 meters].</p>	<p>Then Harbona, one of the king's eunuchs, said, "Haman has set up a sharpened pole that stands seventy-five feet* tall in his own courtyard. He intended to use it to impale Mordecai, the man who saved the king from assassination." / "Then impale Haman on it!" the king ordered.</p> <p>7:9 Hebrew <i>50 cubits</i> [23 meters].</p>
Esther 9:15	<p>Then the Jews at Susa gathered together on March 8 and killed 300 more men, and again they took no plunder.</p> <p>9:15 Hebrew <i>the fourteenth day of the month of Adar</i>, of the Hebrew lunar calendar. This day was March 8, 473 B.C.; also see note on 2:16.</p>	<p>Then the Jews at Susa gathered together on March 8 and killed 300 more men, and again they took no plunder.</p> <p>9:15 Hebrew <i>the fourteenth day of the month of Adar</i>, of the ancient Hebrew lunar calendar. This day was March 8, 473 B.C.; also see note on 2:16.</p>
Esther 9:19	<p>So to this day, rural Jews living in remote villages celebrate an annual festival and holiday on the appointed day in late winter, when they rejoice and send gifts of food to each other.</p> <p>9:19 Hebrew <i>on the fourteenth day of the month of Adar</i>. This day of the Hebrew lunar calendar occurs in February or March.</p>	<p>So to this day, rural Jews living in remote villages celebrate an annual festival and holiday on the appointed day in late winter, when they rejoice and send gifts of food to each other.</p> <p>9:19 Hebrew <i>on the fourteenth day of the month of Adar</i>. This day of the ancient Hebrew lunar calendar occurs in February or March.</p>
Esther 9:21	<p>calling them to celebrate an annual festival on these two days.*</p> <p>9:21 Hebrew <i>on the fourteenth and fifteenth days of Adar</i>, of the Hebrew lunar calendar.</p>	<p>calling them to celebrate an annual festival on these two days.*</p> <p>9:21 Hebrew <i>on the fourteenth and fifteenth days of Adar</i>, of the ancient Hebrew lunar calendar.</p>
Job 5:5	<p>⁵The hungry devour their harvest, / even when it is guarded by brambles.* / The thirsty pant after their wealth.</p> <p>5:5 The meaning of the Hebrew for this phrase is uncertain.</p>	<p>⁵The hungry devour their harvest, / even when it is guarded by brambles.* / The thirsty pant after their wealth.*</p> <p>5:5a The meaning of the Hebrew for this phrase is uncertain.</p> <p>5:5b As in Greek and Syriac versions; Hebrew reads <i>A snare snatches their wealth.</i></p>
Job 7:20	<p>²⁰If I have sinned, what have I done to you, / O watcher of all humanity? / Why make me your target? / Am I a burden to you?</p>	<p>²⁰If I have sinned, what have I done to you, / O watcher of all humanity? / Why make me your target? / Am I a burden to you?*</p> <p>7:20 As in Greek version; Hebrew reads <i>target, so that I am a burden to myself?</i></p>

Job 9:19	¹⁹ If it's a question of strength, he's the strong one. / If it's a matter of justice, who dares to summon him to court?	¹⁹ If it's a question of strength, he's the strong one. / If it's a matter of justice, who dares to summon him* to court? 9:19 As in Greek version; Hebrew reads <i>me</i>.
Job 12:6	⁶ But robbers are left in peace, / and those who provoke God live in safety— / though God keeps them in his power.	⁶ But robbers are left in peace, / and those who provoke God live in safety— / though God keeps them in his power.* 12:6 Or <i>safety—those who try to manipulate God</i>. The meaning of the Hebrew is uncertain.
Job 13:14	¹⁴ Yes, I will take my life in my hands / and say what I really think.	¹⁴ Why should I put myself in mortal danger* / and take my life in my own hands? 13:14 Hebrew <i>Why should I take my flesh in my teeth</i>.
Job 15:32	³² Like trees, they will be cut down in the prime of life; / their branches will never again be green.	³² They will be cut down in the prime of life; / their branches will never again be green.
Job 28:13	¹³ No one knows where to find it, / for it is not found among the living.	¹³ No one knows where to find it,* / for it is not found among the living. 28:13 As in Greek version; Hebrew reads <i>knows its value</i>.
Job 29:6	⁶ My cows produced milk in abundance, / and my groves poured out streams of olive oil.	⁶ My steps were awash in cream, / and the rocks gushed olive oil for me.
Job 30:3	³ They are gaunt with hunger / and flee to the deserts, / to desolate and gloomy wastelands.	³ They are gaunt from poverty and hunger. / They claw the dry ground in desolate wastelands.
Job 30:18	¹⁸ With a strong hand, God grabs my shirt. / He grips me by the collar of my coat.	¹⁸ With a strong hand, God grabs my shirt.* / He grips me by the collar of my coat. 30:18 As in Greek version; Hebrew reads <i>hand, my garment is disfigured</i>.
Job 31:10	¹⁰ then let my wife belong to* another man; / let other men sleep with her. 31:10 Hebrew <i>grind for</i>.	¹⁰ then let my wife serve* another man; / let other men sleep with her. 31:10 Hebrew <i>grind for</i>.
Job 36:12	¹² But if they refuse to listen to him, / they will be killed by the sword* / and die from lack of understanding. 36:12 Or <i>they will cross the river [of death]</i>.	¹² But if they refuse to listen to him, / they will cross over the river of death, / dying from lack of understanding.
Job 37:24	²⁴ No wonder people everywhere fear him. / All who are wise show him reverence."	²⁴ No wonder people everywhere fear him. / All who are wise show him reverence.*" 37:24 As in Greek version; Hebrew reads <i>He is not impressed by the wise</i>.

Job 38:32	³² Can you direct the sequence of the seasons / or guide the Bear with her cubs across the heavens?	³² Can you direct the constellations through the seasons / or guide the Bear with her cubs across the heavens?
Job 41:15	¹⁵ Its scales are like rows of shields / tightly sealed together.	¹⁵ The scales on its back are like* rows of shields / tightly sealed together. 41:15 As in some Greek manuscripts and Latin Vulgate; Hebrew reads <i>Its pride is in its.</i>
Psalms 7:1	<i>A psalm of David, which he sang to the LORD concerning Cush of the tribe of Benjamin.</i> ¹ I come to you for protection, O LORD my God. / Save me from my persecutors—rescue me!	<i>A psalm* of David, which he sang to the LORD concerning Cush of the tribe of Benjamin.</i> ¹ I come to you for protection, O LORD my God. / Save me from my persecutors—rescue me! 7:TITLE Hebrew <i>A shiggaion</i>, probably indicating a musical setting for the psalm.
Psalms 18:14	¹⁴ He shot his arrows and scattered his enemies; / his lightning flashed, and they were greatly confused.	¹⁴ He shot his arrows and scattered his enemies; / great bolts of lightning flashed, and they were confused.
Psalms 18:26	²⁶ To the pure you show yourself pure, / but to the wicked you show yourself hostile .	²⁶ To the pure you show yourself pure, / but to the crooked you show yourself shrewd .
Psalms 18:35	³⁵ You have given me your shield of victory. / Your right hand supports me; / your help has made me great.	³⁵ You have given me your shield of victory. / Your right hand supports me; / your help* has made me great. 18:35 Hebrew <i>your humility</i>; compare 2 Sam 22:36.
Psalms 22:2	² Every day I call to you, my God, but you do not answer. / Every night you hear my voice, but I find no relief.	² Every day I call to you, my God, but you do not answer. / Every night I lift my voice, but I find no relief.
Psalms 22:16	¹⁶ My enemies surround me like a pack of dogs; / an evil gang closes in on me. / They have pierced my hands and feet.	¹⁶ My enemies surround me like a pack of dogs; / an evil gang closes in on me. / They have pierced* my hands and feet. 22:16 As in some Hebrew manuscripts and Greek and Syriac versions; most Hebrew manuscripts read <i>They are like a lion at.</i>
Psalms 24:6	⁶ Such people may seek you / and worship in your presence, O God of Jacob. <i>Interlude</i>	⁶ Such people may seek you / and worship in your presence, O God of Jacob.* <i>Interlude</i> 24:6 As in two Hebrew manuscripts and Greek and Syriac versions; most Hebrew manuscripts read <i>O Jacob.</i>
Psalms 34:21	²¹ Calamity will surely overtake the wicked, / and those who hate the righteous will be punished.	²¹ Calamity will surely destroy the wicked, / and those who hate the righteous will be punished.

Psalm 36:1	¹ Sin whispers to the wicked, deep within their hearts. / They have no fear of God at all.	¹ Sin whispers to the wicked, deep within their hearts.* / They have no fear of God at all. 36:1 As in some Hebrew manuscripts and Syriac version, which read <i>in his heart</i> . Masoretic Text reads <i>in my heart</i> .
Psalm 40:6	You take no delight in sacrifices or offerings. / Now that you have made me listen, I finally understand— / you don't require burnt offerings or sin offerings. 40:6 Greek text reads <i>You have given me a body</i> . Compare Heb 10:5.	You take no delight in sacrifices or offerings. / Now that you have made me listen, I finally understand— / you don't require burnt offerings or sin offerings. 40:6 Greek version reads <i>You have given me a body</i> . Compare Heb 10:5.
Psalm 49:7	⁷ Yet they cannot redeem themselves from death* / by paying a ransom to God. 49:7 Or <i>no one can redeem the life of another</i> .	⁷ Yet they cannot redeem themselves from death* / by paying a ransom to God. 49:7 Some Hebrew manuscripts read <i>no one can redeem the life of another</i> .
Psalm 49:11	¹¹ The grave is their eternal home, / where they will stay forever. / They may name their estates after themselves,	¹¹ The grave* is their eternal home, / where they will stay forever. / They may name their estates after themselves, 49:11 As in Greek and Syriac versions; Hebrew reads <i>Their inward [thought]</i> .
Psalm 63:11	¹¹ But the king will rejoice in God. / All who trust in him will praise him, / while liars will be silenced.	¹¹ But the king will rejoice in God. / All who swear to tell the truth will praise him, / while liars will be silenced.
Psalm 68:4	⁴ Sing praises to God and to his name! / Sing loud praises to him who rides the clouds. / His name is the LORD— / rejoice in his presence!	⁴ Sing praises to God and to his name! / Sing loud praises to him who rides the clouds.* / His name is the LORD— / rejoice in his presence! 68:4 Or <i>rides through the deserts</i> .
Psalm 68:23	²³ You, my people, will wash your feet in their blood, / and even your dogs will get their share!"	²³ You, my people, will wash* your feet in their blood, / and even your dogs will get their share!" 68:23 As in Greek and Syriac versions; Hebrew reads <i>shatter</i> .
Psalm 68:28	²⁸ Summon your might, O God. / Display your power, O God, as you have in the past.	²⁸ Summon your might, O God.* / Display your power, O God, as you have in the past. 68:28 As in some Hebrew manuscripts and Greek and Syriac versions; most Hebrew manuscripts read <i>Your God has commanded your strength</i> .
Psalm 68:31	³¹ Let Egypt come with gifts of precious metals*; / let Ethiopia* bow in submission to God. 68:31a <i>Or of rich cloth</i> . 68:31b Hebrew <i>Cush</i> .	³¹ Let Egypt come with gifts of precious metals*; / let Ethiopia* bring tribute to God. 68:31a <i>Or of rich cloth</i> . 68:31b Hebrew <i>Cush</i> .

Psalm 92:3	³ accompanied by the ten-stringed harp / and the melody of the lyre.	³ accompanied by a ten-stringed instrument, a harp, / and the melody of a lyre.
Psalm 94:2	Arise, O judge of the earth. / Give the proud what they deserve.	Arise, O Judge of the earth. / Give the proud what they deserve.
Psalm 96:12-13	¹² Let the fields and their crops burst out with joy! / Let the trees of the forest rustle with praise / ¹³ before the LORD, for he is coming!	¹² Let the fields and their crops burst out with joy! / Let the trees of the forest sing for joy / ¹³ before the LORD, for he is coming!
Psalm 98:9	⁹ before the LORD. / For the LORD is coming to judge the earth. / He will judge the world with justice, / and the nations with fairness.	⁹ before the LORD, / for he is coming to judge the earth. / He will judge the world with justice, / and the nations with fairness.
Psalm 105:22	²² He could instruct the king's aides as he pleased / and teach the king's advisers.	²² He could instruct* the king's aides as he pleased / and teach the king's advisers. 105:22 As in Greek and Syriac versions; Hebrew reads <i>bind or imprison</i>.
Psalm 105:28	²⁸ The LORD blanketed Egypt in darkness, / for they had defied his commands to let his people go.	²⁸ The LORD blanketed Egypt in darkness, / for they had defied* his commands to let his people go. 105:28 As in Greek and Syriac versions; Hebrew reads <i>had not defied</i>.
Psalm 106:27	²⁷ that he would scatter their descendants among the nations, / exiling them to distant lands.	²⁷ that he would scatter their descendants* among the nations, / exiling them to distant lands. 106:27 As in Syriac version; Hebrew reads <i>he would cause their descendants to fall</i>.
Psalm 107:3	³ For he has gathered the exiles from many lands, / from east and west, / from north and south.	³ For he has gathered the exiles from many lands, / from east and west, / from north and south.* 107:3 Hebrew <i>and sea</i>.
Psalm 109:10	¹⁰ May his children wander as beggars / and be driven from their ruined homes.	¹⁰ May his children wander as beggars / and be driven from* their ruined homes. 109:10 As in Greek version; Hebrew reads <i>and seek</i>.
Psalm 109:13	¹³ May all his offspring die. / May his family name be blotted out in a single generation.	¹³ May all his offspring die. / May his family name be blotted out in the next generation.
Psalm 110:1	¹ The LORD said to my Lord, / "Sit in the place of honor at my right hand / until I humble your enemies, / making them a footstool under your feet."	¹ The LORD said to my Lord,* / "Sit in the place of honor at my right hand / until I humble your enemies, / making them a footstool under your feet." 110:1 Or <i>my lord</i>.
Psalm 117:2	² For he loves us with unfailing love; / the LORD's faithfulness endures forever. / Praise the LORD!	² For his unfailing love for us is powerful ; / the LORD's faithfulness endures forever. / Praise the LORD!

Psalm 134:2	² Lift up holy hands in prayer , / and praise the LORD.	² Lift your hands toward the sanctuary , / and praise the LORD.
Psalm 135:17	¹⁷ They have ears but cannot hear, / and noses but cannot smell .	¹⁷ They have ears but cannot hear, / and mouths but cannot breathe .
Psalm 141:7	⁷ Like rocks brought up by a plow, / the bones of the wicked will lie scattered without burial.* 141:7 Hebrew <i>scattered at the mouth of Sheol</i> .	⁷ Like rocks brought up by a plow, / the bones of the wicked will lie scattered without burial.* 141:7 Hebrew <i>our bones will be scattered at the mouth of Sheol</i> .
Psalm 145:5	⁵ I will meditate* on your majestic, glorious splendor / and your wonderful miracles. 145:5 Some manuscripts read <i>They will speak</i> .	⁵ I will meditate on your majestic, glorious splendor / and your wonderful miracles.
Psalm 145:13	¹³ For your kingdom is an everlasting kingdom. / You rule throughout all generations. / The LORD always keeps his promises; / he is gracious in all he does.* 145:13 The last two lines of 145:13 are not found in many of the ancient manuscripts.	¹³ For your kingdom is an everlasting kingdom. / You rule throughout all generations. / The LORD always keeps his promises; / he is gracious in all he does.* 145:13 As in Dead Sea Scrolls and Greek and Syriac versions; the Masoretic Text lacks the final two lines of this verse.
Proverbs 3:12	¹² For the LORD corrects those he loves, / just as a father corrects a child in whom he delights.* 3:12 Greek version reads <i>And he punishes those he accepts as his children</i> . Compare Heb 12:6.	¹² For the LORD corrects those he loves, / just as a father corrects a child in whom he delights.* 3:12 Greek version reads <i>loves, / and he punishes those he accepts as his children</i> . Compare Heb 12:6.
Proverbs 3:34	³⁴ The LORD mocks the mockers / but is gracious to the humble.* 3:34 Greek version reads <i>The LORD opposes the proud / but favors the humble</i> . Compare Jas 4:6; 1 Pet 5:5.	³⁴ The LORD mocks the mockers / but is gracious to the humble.* 3:34 Greek version reads <i>The LORD opposes the proud / but gives grace to the humble</i> . Compare Jas 4:6; 1 Pet 5:5.
Proverbs 7:22	²² He followed her at once, / like an ox going to the slaughter. / He was like a stag caught in a trap,	²² He followed her at once, / like an ox going to the slaughter. / He was like a stag caught in a trap,* 7:22 As in Greek and Syriac versions; Hebrew reads <i>slaughter, as shackles are for the discipline of a fool</i> .
Proverbs 10:9	⁹ People with integrity walk safely, / but those who follow crooked paths will slip and fall .	⁹ People with integrity walk safely, / but those who follow crooked paths will be exposed .
Proverbs 17:16	¹⁶ It is senseless to pay tuition to educate a fool, / since he has no heart for learning.	¹⁶ It is senseless to pay to educate a fool, / since he has no heart for learning.
Proverbs 19:8	⁸ To acquire wisdom is to love oneself ; / people who cherish understanding will prosper.	⁸ To acquire wisdom is to love yourself ; / people who cherish understanding will prosper.

Proverbs 23:13	¹³ Don't fail to discipline your children. / They won't die if you spank them.	¹³ Don't fail to discipline your children. / The rod of punishment won't kill them.
Ecclesiastes 3:22	So I saw that there is nothing better for people than to be happy in their work. That is why we are here! No one will bring us back from death to enjoy life after we die.	So I saw that there is nothing better for people than to be happy in their work. That is our lot in life. And no one can bring us back to see what happens after we die.
Ecclesiastes 9:3	It seems so tragic that everyone under the sun suffers the same fate. That is why people are not more careful to be good. Instead, they choose their own mad course, for they have no hope. There is nothing ahead but death anyway.	It seems so wrong that everyone under the sun suffers the same fate. Already twisted by evil, people choose their own mad course, for they have no hope. There is nothing ahead but death anyway.
Song 7:9	May your kisses be as exciting as the best wine, / flowing gently over lips and teeth.* Young Woman 7:9 As in Greek and Syriac versions and Latin Vulgate; Hebrew reads <i>over lips of sleepers</i> .	May your kisses be as exciting as the best wine— Young Woman Yes, wine that goes down smoothly for my lover, / flowing gently over lips and teeth.* 7:9 As in Greek and Syriac versions and Latin Vulgate; Hebrew reads <i>over lips of sleepers</i> .
Song 8:2	² I would bring you to my childhood home, / and there you would teach me.* / I would give you spiced wine to drink, / my sweet pomegranate wine. 8:2 Or <i>there she will teach me; or there she bore me</i> .	² I would bring you to my childhood home, / and there you would teach me.* / I would give you spiced wine to drink, / my sweet pomegranate wine. 8:2 Or <i>there she will teach me</i> .
Song 8:11	¹¹ Solomon has a vineyard at Baal-hamon, / which he leases out to tenant farmers. / Each of them pays a thousand pieces of silver* / for harvesting its fruit. 8:11 Hebrew 1,000 shekels of silver.	¹¹ Solomon has a vineyard at Baal-hamon, / which he leases out to tenant farmers. / Each of them pays a thousand pieces of silver / for harvesting its fruit.
Isaiah 3:3	army officers and high officials, / advisers, skilled craftsmen , and astrologers.	army officers and high officials, / advisers, skilled sorcerers , and astrologers.
Isaiah 3:13	¹³ The LORD takes his place in court / and presents his case against his people!	¹³ The LORD takes his place in court / and presents his case against his people.* 3:13 As in Greek and Syriac versions; Hebrew reads against the peoples.

Isaiah 5:10	<p>Ten acres* of vineyard will not produce even six gallons* of wine. / Ten baskets of seed will yield only one basket* of grain.”</p> <p>5:10a Hebrew <i>A ten yoke</i>, that is, the area of land plowed by ten teams of oxen in one day.</p> <p>5:10b Hebrew <i>a bath</i> [21 liters].</p> <p>5:10c Hebrew <i>A homer</i> [5 bushels or 182 liters] <i>of seed will yield only an ephah</i> [20 quarts or 22 liters].</p>	<p>Ten acres* of vineyard will not produce even six gallons* of wine. / Ten baskets of seed will yield only one basket* of grain.”</p> <p>5:10a Hebrew <i>A ten yoke</i>, that is, the area of land plowed by ten teams of oxen in one day.</p> <p>5:10b Hebrew <i>a bath</i> [21 liters].</p> <p>5:10c Hebrew <i>A homer</i> [5 bushels or 220 liters] <i>of seed will yield only an ephah</i> [20 quarts or 22 liters].</p>
Isaiah 7:23	<p>In that day the lush vineyards, now worth 1,000 pieces of silver,* will become patches of briars and thorns.</p> <p>7:23 Hebrew <i>1,000 shekels of silver</i>, about 25 pounds or 11.4 kilograms in weight.</p>	<p>In that day the lush vineyards, now worth 1,000 pieces of silver,* will become patches of briars and thorns.</p> <p>7:23 Hebrew <i>1,000 [shekels] of silver</i>, about 25 pounds or 11.4 kilograms in weight.</p>
Isaiah 14:2	<p>The nations of the world will help the LORD's people to return, and those who come to live in their land will serve them. Those who captured Israel will themselves be captured, and Israel will rule over its enemies.</p>	<p>The nations of the world will help the people of Israel to return, and those who come to live in the LORD's land will serve them. Those who captured Israel will themselves be captured, and Israel will rule over its enemies.</p>
Isaiah 16:14	<p>But now the LORD says, “Within three years, counting each day,* the glory of Moab will be ended. From its great population, only a few of its people will be left alive.”</p> <p>16:14 Hebrew <i>Within three years, as a servant bound by contract would count them.</i></p>	<p>But now the LORD says, “Within three years, counting each day,* the glory of Moab will be ended. From its great population, only a feeble few will be left alive.”</p> <p>16:14 Hebrew <i>Within three years, as a servant bound by contract would count them.</i></p>
Isaiah 19:24	<p>And Israel will be their ally. The three will be together, and Israel will be a blessing to them.</p>	<p>In that day Israel will be the third, along with Egypt and Assyria, a blessing in the midst of the earth.</p>
Isaiah 23:1	<p>This message came to me concerning Tyre: / Weep, O ships of Tarshish, / for the harbor and houses of Tyre are gone! / The rumors you heard in Cyprus* / are all true.</p> <p>23:1 Hebrew <i>Kittim</i>; also in 23:12.</p>	<p>This message came to me concerning Tyre: / Wail, you trading ships of Tarshish, / for the harbor and houses of Tyre are gone! / The rumors you heard in Cyprus* / are all true.</p> <p>23:1 Hebrew <i>Kittim</i>; also in 23:12.</p>
Isaiah 23:2	<p>²Mourn in silence, you people of the coast / and you merchants of Sidon. / Your traders crossed the sea,</p>	<p>²Mourn in silence, you people of the coast / and you merchants of Sidon. / Your traders crossed the sea,*</p> <p>23:2 <i>As in Dead Sea Scrolls and Greek version; Masoretic Text reads Those who have gone over the sea have filled you.</i></p>
Isaiah 23:4	<p>⁴But now you are put to shame, city of Sidon, / for Tyre, the fortress of the sea, says, / “Now I am childless; / I have no sons or daughters.”</p>	<p>⁴But now you are put to shame, city of Sidon, / for Tyre, the fortress of the sea, says,* / “Now I am childless; / I have no sons or daughters.”</p>

		23:4 Or for the god of the sea says; Hebrew reads for the sea, the fortress of the sea, says.
Isaiah 23:14	¹⁴ Wail, O ships of Tarshish, / for your harbor is destroyed!	¹⁴ Wail, you ships of Tarshish, / for your harbor is destroyed!
Isaiah 24:4	⁴ The earth mourns and dries up, / and the crops waste away and wither. / Even the greatest people on earth waste away.	⁴ The earth mourns and dries up, / and the land wastes away and withers. / Even the greatest people on earth waste away.
Isaiah 25:8	⁸ He will swallow up death forever! * / The Sovereign LORD will wipe away all tears. / He will remove forever all insults and mockery / against his land and people. / The LORD has spoken! 25:8 Greek version reads Death is swallowed up in victory. Compare 1 Cor 15:54.	⁸ He will swallow up death forever! / The Sovereign LORD will wipe away all tears. / He will remove forever all insults and mockery / against his land and people. / The LORD has spoken!
Isaiah 26:9	⁹ All night long I search for you; / in the morning I earnestly seek for God . / For only when you come to judge the earth / will people learn what is right.	⁹ In the night I search for you; / in the morning [*] I earnestly seek you . / For only when you come to judge the earth / will people learn what is right. 26:9 Hebrew within me.
Isaiah 29:23	²³ For when they see their many children / and all the blessings I have given them, / they will recognize the holiness of the Holy One of Israel . / They will stand in awe of the God of Jacob .	²³ For when they see their many children / and all the blessings I have given them, / they will recognize the holiness of the Holy One of Jacob . / They will stand in awe of the God of Israel .
Isaiah 30:32	³² And as the LORD strikes them with his rod of punishment, / his people will celebrate with tambourines and harps. / Lifting his mighty arm, he will fight the Assyrians.	³² And as the LORD strikes them with his rod of punishment, * / his people will celebrate with tambourines and harps. / Lifting his mighty arm, he will fight the Assyrians. 30:32 As in some Hebrew manuscripts and Syriac version; Masoretic Text reads with the founded rod.
Isaiah 36:5	Do you think that mere words can substitute for military skill and strength? Who are you counting on, that you have rebelled against me?	Do you think [*] that mere words can substitute for military skill and strength? Who are you counting on, that you have rebelled against me? 36:5 As in Dead Sea Scrolls (see also 2 Kgs 18:20); Masoretic Text reads Do I think.
Isaiah 41:25	²⁵ " But I have stirred up a leader who will come from the north. / I have called him by name from the east. / I will give him victory over kings and princes. / He will trample them as a potter treads on clay.	²⁵ " But I have stirred up a leader who will approach from the north. / From the east he will call on my name . / I will give him victory over kings and princes. / He will trample them as a potter treads on clay.

Isaiah 45:23	<p>²³I have sworn by my own name; / I have spoken the truth, / and I will never go back on my word: / Every knee will bend to me, / and every tongue will confess allegiance to me.*”</p> <p>45:23 Hebrew <i>will confess</i>; Greek version reads <i>will confess and give praise to God</i>. Compare Rom 14:11.</p>	<p>²³I have sworn by my own name; / I have spoken the truth, / and I will never go back on my word: / Every knee will bend to me, / and every tongue will declare allegiance to me.*”</p> <p>45:23 Hebrew <i>will confess</i>; Greek version reads <i>will declare allegiance to God</i>. Compare Rom 14:11.</p>
Isaiah 47:2	<p>²Take heavy millstones and grind flour. / Remove your veil, and strip off your robe. / Expose yourself to public view.</p>	<p>²Take heavy millstones and grind flour. / Remove your veil, and strip off your robe. / Expose yourself to public view.*</p> <p>47:2 Hebrew <i>Bare your legs; pass through the rivers</i>.</p>
Isaiah 52:5	<p>What is this?” asks the LORD. “Why are my people enslaved again? Those who rule them shout in exultation. My name is blasphemed all day long.*</p> <p>52:5 Greek version reads <i>The Gentiles continually blaspheme my name because of you</i>. Compare Rom 2:24.</p>	<p>What is this?” asks the LORD. “Why are my people enslaved again? Those who rule them shout in exultation.*</p> <p>My name is blasphemed all day long.*</p> <p>52:5a As in Dead Sea Scrolls; Masoretic Text reads <i>Those who rule them wail</i>.</p> <p>52:5b Greek version reads <i>The Gentiles continually blaspheme my name because of you</i>. Compare Rom 2:24.</p>
Isaiah 57:9	<p>⁹You have given olive oil to Molech* / with many gifts of perfume. / You have traveled far, / even into the world of the dead,* / to find new gods to love.</p> <p>57:9a Or <i>to the king</i>.</p> <p>57:9b Hebrew <i>into Sheol</i>.</p>	<p>⁹You have gone to Molech* / with olive oil and many perfumes, / sending your agents far and wide, / even to the world of the dead.*</p> <p>57:9a Or <i>to the king</i>.</p> <p>57:9b Hebrew <i>to Sheol</i>.</p>
Isaiah 59:5	<p>⁵They hatch deadly snakes / and weave spiders’ webs. / Whoever falls into their webs will die, / and there’s danger even in getting near them.</p>	<p>⁵They hatch deadly snakes / and weave spiders’ webs. / Whoever eats their eggs will die; / whoever cracks them will hatch a viper.</p>
Isaiah 61:10	<p>¹⁰I am overwhelmed with joy in the LORD my God! / For he has dressed me with the clothing of salvation / and draped me in a robe of righteousness. / I am like a bridegroom in his wedding suit / or a bride with her jewels.</p>	<p>¹⁰I am overwhelmed with joy in the LORD my God! / For he has dressed me with the clothing of salvation / and draped me in a robe of righteousness. / I am like a bridegroom dressed for his wedding / or a bride with her jewels.</p>
Jeremiah 2:32	<p>³²Does a young woman forget her jewelry? / Does a bride hide her wedding dress? / Yet for years on end / my people have forgotten me.</p>	<p>³²Does a young woman forget her jewelry, / or a bride her wedding dress? / Yet for years on end / my people have forgotten me.</p>

Jeremiah 3:8	She saw that I divorced faithless Israel because of her adultery. But that treacherous sister Judah had no fear, and now she, too, has left me and given herself to prostitution.	She saw* that I divorced faithless Israel because of her adultery. But that treacherous sister Judah had no fear, and now she, too, has left me and given herself to prostitution. 3:8 As in Dead Sea Scrolls, one Greek manuscript, and Syriac version; Masoretic Text reads / saw.
Jeremiah 3:18	In those days the people of Judah and Israel will return together from exile in the north. They will return to the land I gave their ancestors as an inheritance forever.	In those days the people of Judah and Israel will return together from exile in the north. They will return to the land I gave your ancestors as an inheritance forever.
Jeremiah 6:10	Israel's Constant Rebellion ¹⁰ To whom can I give warning? / Who will listen when I speak? / Their ears are closed, / and they cannot hear. / They scorn the word of the LORD. / They don't want to listen at all.	Judah's Constant Rebellion ¹⁰ To whom can I give warning? / Who will listen when I speak? / Their ears are closed, / and they cannot hear. / They scorn the word of the LORD. / They don't want to listen at all.
Jeremiah 6:16	Israel Rejects the LORD's Way ¹⁶ This is what the LORD says: / "Stop at the crossroads and look around. / Ask for the old, godly way, and walk in it. / Travel its path, and you will find rest for your souls. / But you reply, 'No, that's not the road we want!'"	Judah Rejects the LORD's Way ¹⁶ This is what the LORD says: / "Stop at the crossroads and look around. / Ask for the old, godly way, and walk in it. / Travel its path, and you will find rest for your souls. / But you reply, 'No, that's not the road we want!'"
Jeremiah 10:12	¹² But God made the earth by his power, / and he preserves it by his wisdom. / With his own understanding / he stretched out the heavens.	¹² But the LORD made the earth by his power, / and he preserves it by his wisdom. / With his own understanding / he stretched out the heavens.
Jeremiah 11:10	They have returned to the sins of their forefathers . They have refused to listen to me and are worshiping other gods. Israel and Judah have both broken the covenant I made with their ancestors.	They have returned to the sins of their ancestors . They have refused to listen to me and are worshiping other gods. Israel and Judah have both broken the covenant I made with their ancestors.
Jeremiah 22:24	"As surely as I live," says the LORD, "I will abandon you, Jehoiachin son of Jehoiakim, king of Judah. Even if you were the signet ring on my right hand, I would pull you off. 22:24 Hebrew <i>Coniah</i> , a variant spelling of Jehoiachin; also 22:28.	"As surely as I live," says the LORD, "I will abandon you, Jehoiachin son of Jehoiakim, king of Judah. Even if you were the signet ring on my right hand, I would pull you off. 22:24 Hebrew <i>Coniah</i> , a variant spelling of Jehoiachin; also in 22:28.
Jeremiah 25:38	³⁸ He has left his den like a strong lion seeking its prey, / and their land will be made desolate / by the sword of the enemy / and the LORD's fierce anger.	³⁸ He has left his den like a strong lion seeking its prey, / and their land will be made desolate / by the sword* of the enemy / and the LORD's fierce anger. 25:38 As in some Hebrew manuscripts and Greek version; Masoretic Text reads by the anger.

Jeremiah 27:21	Yes, this is what the LORD of Heaven's Armies, the God of Israel, says about the precious things still in the Temple and in the palace of Judah's king:	Yes, this is what the LORD of Heaven's Armies, the God of Israel, says about the precious things still in the Temple, in the palace of Judah's king, and in Jerusalem:
Jeremiah 31:33	"But this is the new covenant I will make with the people of Israel on that day ," says the LORD. "I will put my instructions deep within them, and I will write them on their hearts. I will be their God, and they will be my people.	"But this is the new covenant I will make with the people of Israel after those days ," says the LORD. "I will put my instructions deep within them, and I will write them on their hearts. I will be their God, and they will be my people.
Jeremiah 34:1	King Nebuchadnezzar of Babylon came with all the armies from the kingdoms he ruled, and he fought against Jerusalem and the towns of Judah. At that time this message came to Jeremiah from the LORD:	King Nebuchadnezzar* of Babylon came with all the armies from the kingdoms he ruled, and he fought against Jerusalem and the towns of Judah. At that time this message came to Jeremiah from the LORD: 34:1 Hebrew Nebuchadrezzar, a variant spelling of Nebuchadnezzar.
Jeremiah 34:21	"I will hand over King Zedekiah of Judah and his officials to the army of the king of Babylon. And although Babylon's king has left Jerusalem for a while,	"I will hand over King Zedekiah of Judah and his officials to the army of the king of Babylon. And although they have left Jerusalem for a while,
Jeremiah 35:6	but they refused. "No," they said, "we don't drink wine, because our ancestor Jehonadab* son of Recab gave us this command: 'You and your descendants must never drink wine. 35:6 Hebrew Jonadab , a variant spelling of Jehonadab; also in 35:10, 14, 16, 18 , 19. See 2 Kgs 10:15.	but they refused. "No," they said, "we don't drink wine, because our ancestor Jehonadab* son of Recab gave us this command: 'You and your descendants must never drink wine. 35:6 Hebrew Jonadab , a variant spelling of Jehonadab; also in 35:10, 19. See 2 Kgs 10:15.
Jeremiah 39:1	In January* of the ninth year of King Zedekiah's reign, King Nebuchadnezzar* came with his army to besiege Jerusalem. 39:1a Hebrew in the tenth month , of the ancient Hebrew lunar calendar. A number of events in Jeremiah can be cross-checked with dates in surviving Babylonian records and related accurately to our modern calendar. This event occurred on January 15, 588 B.C.; see 52:4a and the note there. 39:1b Hebrew Nebuchadrezzar , a variant spelling of Nebuchadnezzar; also in 39: 11.	In January* of the ninth year of King Zedekiah's reign, King Nebuchadnezzar* of Babylon came with his entire army to besiege Jerusalem. 39:1a Hebrew in the tenth month , of the ancient Hebrew lunar calendar. A number of events in Jeremiah can be cross-checked with dates in surviving Babylonian records and related accurately to our modern calendar. This event occurred on January 15, 588 B.C.; see 52:4a and the note there. 39:1b Hebrew Nebuchadrezzar , a variant spelling of Nebuchadnezzar; also in 39: 5 , 11.

Jeremiah 39:2	Two and a half years later, on July 18* in the eleventh year of Zedekiah's reign, the Babylonians broke through the wall, and the city fell. 39:2 Hebrew <i>On the ninth day of the fourth month.</i> This day was July 18, 586 B.C.; also see note on 39:1a.	Two and a half years later, on July 18* in the eleventh year of Zedekiah's reign, a section of the city wall was broken down. 39:2 Hebrew <i>On the ninth day of the fourth month.</i> This day was July 18, 586 B.C.; also see note on 39:1a.
Jeremiah 39:3	All the officers of the Babylonian army came in and sat in triumph at the Middle Gate: Nergal-sharezer of Samgar, and Nebo-sarsekim,* a chief officer, and Nergal-sharezer, the king's adviser, and all the other officers. 39:3 Or <i>Nergal-sharezer, Samgar-nebo, Sarsekim.</i>	All the officers of the Babylonian army came in and sat in triumph at the Middle Gate: Nergal-sharezer of Samgar, and Nebo-sarsekim,* a chief officer, and Nergal-sharezer, the king's adviser, and all the other officers of the king of Babylon. 39:3 Or <i>Nergal-sharezer, Samgar-nebo, Sarsekim.</i>
Jeremiah 39:4	When King Zedekiah and all the soldiers saw that the Babylonians had broken into the city, they fled. They waited for nightfall and then slipped through the gate between the two walls behind the king's garden and headed toward the Jordan Valley.* 39:4 Hebrew <i>the Arabah.</i>	When King Zedekiah of Judah and all the soldiers saw that the Babylonians had broken into the city, they fled. They waited for nightfall and then slipped through the gate between the two walls behind the king's garden and headed toward the Jordan Valley.* 39:4 Hebrew <i>the Arabah.</i>
Jeremiah 39:5	But the Babylonian* troops chased the king and caught him on the plains of Jericho. They took him to King Nebuchadnezzar of Babylon, who was at Riblah in the land of Hamath. There the king of Babylon pronounced judgment upon Zedekiah. 39:5 Or <i>Chaldean</i> ; similarly in 39:8.	But the Babylonian* troops chased them and overtook Zedekiah on the plains of Jericho. They captured him and took him to King Nebuchadnezzar of Babylon, who was at Riblah in the land of Hamath. There the king of Babylon pronounced judgment upon Zedekiah. 39:5 Or <i>Chaldean</i> ; similarly in 39:8.
Jeremiah 39:6	He made Zedekiah watch as they slaughtered his sons and all the nobles of Judah.	The king of Babylon made Zedekiah watch as he slaughtered his sons at Riblah. The king of Babylon also slaughtered all the nobles of Judah.
Jeremiah 39:7	Then they gouged out Zedekiah's eyes, bound him in bronze chains, and led him away to Babylon.	Then he gouged out Zedekiah's eyes and bound him in bronze chains to lead him away to Babylon.
Jeremiah 39:8	Meanwhile, the Babylonians burned Jerusalem, including the palace, and tore down the walls of the city.	Meanwhile, the Babylonians burned Jerusalem, including the royal palace and the houses of the people , and they tore down the walls of the city.
Jeremiah 39:9	Then Nebuzaradan, the captain of the guard, sent to Babylon the rest of the people who remained in the city as well as those who had defected to him.	Then Nebuzaradan, the captain of the guard, took as exiles to Babylon the rest of the people who remained in the city, those who had defected to him, and everyone else who remained.

Jeremiah 39:10	But Nebuzaradan left a few of the poorest people in Judah, and he assigned them vineyards and fields to care for .	But Nebuzaradan allowed some of the poorest people to stay behind in the land of Judah, and he assigned them to care for the vineyards and fields.
Jeremiah 41:1	But in midautumn,* Ishmael son of Nethaniah and grandson of Elishama, who was a member of the royal family and had been one of the king's high officials, went to Mizpah with ten men to meet Gedaliah. While they were eating together, 41:1 Hebrew <i>in the seventh month</i> , of the ancient Hebrew lunar calendar. This month occurred within the months of October and November 586 B.C; also see note on 39:1a.	But in midautumn of that year ,* Ishmael son of Nethaniah and grandson of Elishama, who was a member of the royal family and had been one of the king's high officials, went to Mizpah with ten men to meet Gedaliah. While they were eating together, 41:1 Hebrew <i>in the seventh month</i> , of the ancient Hebrew lunar calendar. This month occurred within the months of October and November 586 B.C; also see note on 39:1a.
Jeremiah 41:9	The cistern where Ishmael dumped the bodies of the men he murdered was the large one dug by King Asa when he fortified Mizpah to protect himself against King Baasha of Israel. Ishmael son of Nethaniah filled it with corpses.	The cistern where Ishmael dumped the bodies of the men he murdered was the large one* dug by King Asa when he fortified Mizpah to protect himself against King Baasha of Israel. Ishmael son of Nethaniah filled it with corpses. 41:9 As in Greek version; Hebrew reads <i>murdered because of Gedaliah was one</i> .
Jeremiah 46:20	²⁰ Egypt is as sleek as a beautiful young cow , / but a horsefly from the north is on its way!	²⁰ Egypt is as sleek as a beautiful heifer , / but a horsefly from the north is on its way!
Jeremiah 47:5	⁵ Gaza will be humiliated, its head shaved bald; / Ashkelon will lie silent. / You remnant from the Mediterranean coast,* / how long will you lament and mourn ? 47:5 Hebrew <i>the plain</i> .	⁵ Gaza will be humiliated, its head shaved bald; / Ashkelon will lie silent. / You remnant from the Mediterranean coast,* / how long will you cut yourselves in mourning ? 47:5 Hebrew <i>the plain</i> .
Jeremiah 48:46	⁴⁶ "O Moab, they weep for you! / The people of the god Chemosh are destroyed! / Your sons and your daughters / have been taken away as captives.	⁴⁶ "What sorrow awaits you, O people of Moab! / The people of the god Chemosh are destroyed! / Your sons and your daughters / have been taken away as captives.
Jeremiah 50:38	³⁸ The sword will even strike her water supply, / causing it to dry up. / And why? Because the whole land is filled with idols, / and the people are madly in love with them.	³⁸ A drought* will strike her water supply, / causing it to dry up. / And why? Because the whole land is filled with idols, / and the people are madly in love with them. 50:38 Or <i>sword</i> ; the Hebrew words for <i>drought</i> and <i>sword</i> are very similar.
Jeremiah 51:16	¹⁶ When he speaks in the thunder, / the heavens are filled with water . /	¹⁶ When he speaks in the thunder, / the heavens roar with rain . / He

	He causes the clouds to rise over the earth. / He sends the lightning with the rain / and releases the wind from his storehouses.	causes the clouds to rise over the earth. / He sends the lightning with the rain / and releases the wind from his storehouses.
Jeremiah 51:22	²² With you I will shatter men and women, / old people and children, / young men and maidens .	²² With you I will shatter men and women, / old people and children, / young men and young women .
Jeremiah 52:8	But the Babylonian troops chased King Zedekiah and caught him on the plains of Jericho, for his men had all deserted him and scattered.	But the Babylonian troops chased King Zedekiah and overtook him on the plains of Jericho, for his men had all deserted him and scattered.
Jeremiah 52:9	They took him to the king of Babylon at Riblah in the land of Hamath. There the king of Babylon pronounced judgment upon Zedekiah.	They captured the king and took him to the king of Babylon at Riblah in the land of Hamath. There the king of Babylon pronounced judgment upon Zedekiah.
Jeremiah 52:10	He made Zedekiah watch as they slaughtered his sons and all the other officials of Judah.	The king of Babylon made Zedekiah watch as he slaughtered his sons. He also slaughtered all the officials of Judah at Riblah .
Jeremiah 52:11	Then they gouged out Zedekiah's eyes, bound him in bronze chains, and led him away to Babylon. Zedekiah remained there in prison until the day of his death.	Then he gouged out Zedekiah's eyes and bound him in bronze chains, and the king of Babylon led him away to Babylon. Zedekiah remained there in prison until the day of his death.
Jeremiah 52:15	Nebuzaradan, the captain of the guard, then took as exiles some of the poorest of the people, the rest of the people who remained in the city, the defectors who had declared their allegiance to the king of Babylon, and the rest of the craftsmen.	Then Nebuzaradan, the captain of the guard, took as exiles some of the poorest of the people, the rest of the people who remained in the city, the defectors who had declared their allegiance to the king of Babylon, and the rest of the craftsmen.
Jeremiah 52:16	But Nebuzaradan allowed some of the poorest people to stay behind in Judah to care for the vineyards and fields.	But Nebuzaradan allowed some of the poorest people to stay behind to care for the vineyards and fields.
Jeremiah 52:19	Nebuzaradan, the captain of the guard, also took the small bowls, incense burners, basins, pots, lampstands, dishes , bowls used for liquid offerings, and all the other articles made of pure gold or silver.	The captain of the guard also took the small bowls, incense burners, basins, pots, lampstands, ladles , bowls used for liquid offerings, and all the other articles made of pure gold or silver.
Jeremiah 52:21	Each of the pillars was 27 feet tall and 18 feet in circumference.* They were hollow, with walls 3 inches thick.* 52:21a Hebrew <i>18 cubits [8.1 meters] tall and 12 cubits [5.4 meters] in circumference.</i> 52:21b Hebrew <i>4 fingers thick [8 centimeters].</i>	Each of the pillars was 27 feet tall and 18 feet in circumference.* They were hollow, with walls 3 inches thick.* 52:21a Hebrew <i>18 cubits [8.3 meters] tall and 12 cubits [5.5 meters] in circumference.</i> 52:21b Hebrew <i>4 fingers thick [8 centimeters].</i>

Jeremiah 52:23	There were 96 pomegranates on the sides, and a total of 100 on the network around the top.	There were 96 pomegranates on the sides, and a total of 100 pomegranates on the network around the top.
Ezekiel 8:1	Then on September 17,* during the sixth year of King Jehoiachin's captivity, while the leaders of Judah were in my home, the Sovereign LORD took hold of me. 8:1 Hebrew <i>on the fifth day of the sixth month</i> , of the ancient Hebrew lunar calendar. This event occurred on September 17, 592 B.C.; also see note on 1:1.	Then on September 17,* during the sixth year of King Jehoiachin's captivity, while the leaders of Judah were in my home, the Sovereign LORD took hold of me. 8:1 Hebrew <i>on the fifth [day] of the sixth month</i> , of the ancient Hebrew lunar calendar. This event occurred on September 17, 592 B.C.; also see note on 1:1.
Ezekiel 8:2	I saw a figure that appeared to be a man. From what appeared to be his waist down, he looked like a burning flame. From the waist up he looked like gleaming amber.* 8:2 Or <i>like burnished metal</i> .	I saw a figure that appeared to be a man.* From what appeared to be his waist down, he looked like a burning flame. From the waist up he looked like gleaming amber.* 8:2a As in Greek version; Hebrew reads <i>appeared to be fire</i> . 8:2b Or <i>like burnished metal</i> .
Ezekiel 8:10	So I went in and saw the walls engraved with all kinds of crawling animals and detestable creatures. I also saw the various idols* worshiped by the people of Israel. 8:10 The Hebrew term (literally <i>round things</i>) probably alludes to dung.	So I went in and saw the walls covered with engravings of all kinds of crawling animals and detestable creatures. I also saw the various idols* worshiped by the people of Israel. 8:10 The Hebrew term (literally <i>round things</i>) probably alludes to dung.
Ezekiel 10:4	Then the glory of the LORD rose up from above the cherubim and went over to the door of the Temple. The Temple was filled with this cloud of glory, and the courtyard glowed brightly with the glory of the LORD.	Then the glory of the LORD rose up from above the cherubim and went over to the entrance of the Temple. The Temple was filled with this cloud of glory, and the courtyard glowed brightly with the glory of the LORD.
Ezekiel 10:18	Then the glory of the LORD moved out from the door of the Temple and hovered above the cherubim.	Then the glory of the LORD moved out from the entrance of the Temple and hovered above the cherubim.
Ezekiel 16:13	And so you were adorned with gold and silver. Your clothes were made of fine linen and were beautifully embroidered. You ate the finest foods—choice flour, honey, and olive oil—and became more beautiful than ever. You looked like a queen, and so you were!	And so you were adorned with gold and silver. Your clothes were made of fine linen and costly fabric and were beautifully embroidered. You ate the finest foods—choice flour, honey, and olive oil—and became more beautiful than ever. You looked like a queen, and so you were!
Ezekiel 17:21	And all his best warriors* will be killed in battle, and those who survive will be scattered to the four winds. Then you will know that I, the LORD, have spoken.	And all his best warriors* will be killed in battle, and those who survive will be scattered to the four winds. Then you will know that I, the LORD, have spoken.

	17:21 Or his fleeing warriors. The meaning of the Hebrew is uncertain.	17:21 As in many Hebrew manuscripts; Masoretic Text reads his fleeing warriors. The meaning is uncertain.
Ezekiel 21:9	"Son of man, give the people this message from the LORD : / "A sword, a sword / is being sharpened and polished.	"Son of man, give the people this message from the Lord : / "A sword, a sword / is being sharpened and polished.
Ezekiel 22:10	Men sleep with their fathers' wives and have intercourse with women who are menstruating.	Men sleep with their fathers' wives and force themselves on women who are menstruating.
Ezekiel 22:16	And when I have been dishonored among the nations because of you,* you will know that I am the LORD." 22:16 Or when you have been dishonored among the nations.	And when I have been dishonored among the nations because of you,* you will know that I am the LORD." 22:16 As in one Hebrew manuscript and Greek and Syriac versions; Masoretic Text reads when you have been dishonored among the nations.
Ezekiel 22:20	Just as copper, iron, lead, and tin are melted down in a furnace, I will melt you down in the heat of my fury.	Just as silver , copper, iron, lead, and tin are melted down in a furnace, I will melt you down in the heat of my fury.
Ezekiel 23:48	In this way, I will put an end to lewdness and idolatry in the land, and my judgment will be a warning to others not to follow their wicked example.	In this way, I will put an end to lewdness and idolatry in the land, and my judgment will be a warning to all women not to follow your wicked example.
Ezekiel 24:21	and I was told to give this message to the people of Israel. This is what the Sovereign LORD says: I will defile my Temple, the source of your security and pride, the place your heart delights in. Your sons and daughters whom you left behind in Judea will be slaughtered by the sword.	and I was told to give this message to the people of Israel. This is what the Sovereign LORD says: I will defile my Temple, the source of your security and pride, the place your heart delights in. Your sons and daughters whom you left behind in Judah will be slaughtered by the sword.
Ezekiel 24:23	Your heads will remain covered, and your sandals will not be taken off. You will not mourn or weep, but you will waste away because of your sins. You will mourn privately for all the evil you have done.	Your heads will remain covered, and your sandals will not be taken off. You will not mourn or weep, but you will waste away because of your sins. You will groan among yourselves for all the evil you have done.
Ezekiel 25:8	"This is what the Sovereign LORD says: Because the people of Moab have said that Judah is just like all the other nations,	"This is what the Sovereign LORD says: Because the people of Moab* have said that Judah is just like all the other nations, 25:8 As in Greek version; Hebrew reads Moab and Seir.
Ezekiel 27:29	²⁹ All the oarsmen abandon their ships; / the sailors and pilots on shore come to stand on the beach.	²⁹ All the oarsmen abandon their ships; / the sailors and pilots stand on the shore.

Ezekiel 29:7	⁷ When Israel leaned on you, / you splintered and broke / and stabbed her in the armpit. / When she put her weight on you, you gave way, / and her back was thrown out of joint.	⁷ When Israel leaned on you, / you splintered and broke / and stabbed her in the armpit. / When she put her weight on you, / you collapsed, and her legs gave way.
Ezekiel 33:24	“Son of man, the scattered remnants of Judah living among the ruined cities keep saying, ‘Abraham was only one man, yet he gained possession of the entire land. We are many; surely the land has been given to us as a possession.’	“Son of man, the scattered remnants of Israel living among the ruined cities keep saying, ‘Abraham was only one man, yet he gained possession of the entire land. We are many; surely the land has been given to us as a possession.’
Ezekiel 37:16	“Son of man, take a piece of wood and carve on it these words: ‘This represents Judah and its allied tribes.’ Then take another piece and carve these words on it: ‘This represents Ephraim and the northern tribes of Israel.’* 37:16 Hebrew <i>This is Ephraim’s wood, representing Joseph and all the house of Israel.</i>	“Son of man, take a piece of wood and carve on it these words: ‘This represents Judah and its allied tribes.’ Then take another piece and carve these words on it: ‘This represents Ephraim and the northern tribes of Israel.’* 37:16 Hebrew <i>This is Ephraim’s wood, representing Joseph and all the house of Israel; similarly in 37:19.</i>
Ezekiel 37:23	They will never again pollute themselves with their idols* and vile images and rebellion, for I will save them from their sinful backsliding . I will cleanse them. Then they will truly be my people, and I will be their God. 37:23 The Hebrew term (literally <i>round things</i>) probably alludes to dung.	They will never again pollute themselves with their idols* and vile images and rebellion, for I will save them from their sinful apostasy .* I will cleanse them. Then they will truly be my people, and I will be their God. 37:23a The Hebrew term (literally <i>round things</i>) probably alludes to dung. 37:23b As in many Hebrew manuscripts and Greek version; Masoretic Text reads <i>from all their dwelling places where they sinned.</i>
Ezekiel 40:8	He also measured the entry room of the gateway.* 40:8 Many Hebrew manuscripts add <i>which faced inward toward the Temple; it was 1 rod [10.5 feet or 3.2 meters] deep.</i> ⁹ <i>Then he measured the entry room of the gateway.</i>	He also measured the entry room of the gateway.* 40:8 As in many Hebrew manuscripts and Syriac version; other Hebrew manuscripts add <i>which faced inward toward the Temple; it was 1 rod [10.5 feet or 3.2 meters] deep.</i> ⁹ <i>Then he measured the entry room of the gateway.</i>
Ezekiel 40:37	Its entry room faced into the outer courtyard, and it had palm tree decorations on the columns. There were eight steps leading to its entrance.	Its entry room* faced into the outer courtyard, and it had palm tree decorations on the columns. There were eight steps leading to its entrance. 40:37 As in Greek version (compare parallels at 40:26, 31, 34); Hebrew reads <i>its dividing wall.</i>

Ezekiel 40:43	There were hooks, each 3 inches* long, fastened to the foyer walls. The sacrificial meat was laid on the tables. 40:43 Hebrew <i>a handbreadth</i> [8 centimeters].	There were hooks, each 3 inches* long, fastened all around the foyer walls. The sacrificial meat was laid on the tables. 40:43 Hebrew <i>a handbreadth</i> [8 centimeters].
Ezekiel 40:49	The entry room was 35 feet* wide and 21 feet* deep. There were ten steps leading up to it, with a column on each side. 40:49a Hebrew <i>20 cubits</i> [10.6 meters]. 40:49b As in Greek version, which reads <i>12 cubits</i> [21 feet or 6.4 meters]; Hebrew reads <i>11 cubits</i> [191/4 feet or 5.8 meters].	The entry room was 35 feet* wide and 21 feet* deep. There were ten steps* leading up to it, with a column on each side. 40:49a Hebrew <i>20 cubits</i> [10.6 meters]. 40:49b As in Greek version, which reads <i>12 cubits</i> [21 feet or 6.4 meters]; Hebrew reads <i>11 cubits</i> [191/4 feet or 5.8 meters]. 40:49c As in Greek version; Hebrew reads <i>There were steps that were.</i>
Ezekiel 41:1	After that, the man brought me into the sanctuary of the Temple. He measured the walls on either side of its doorway, and they were 10½ feet* thick. 41:1 Hebrew <i>6 cubits</i> [3.2 meters]; also in 41:3, 5.	After that, the man brought me into the sanctuary of the Temple. He measured the walls on either side of its doorway,* and they were 10½ feet* thick. 41:1a As in Greek version; the meaning of the Hebrew is uncertain. 41:1b Hebrew <i>6 cubits</i> [3.2 meters]; also in 41:3, 5.
Ezekiel 42:3	One block of rooms overlooked the 35-foot* width of the inner courtyard. Another block of rooms looked out onto the pavement of the outer courtyard. The two blocks were built three levels high and stood across from each other. 42:3 Hebrew <i>20-cubit</i> [10.6-meter].	One block of rooms overlooked the 35-foot* width of the inner courtyard. Another block of rooms looked out onto the pavement of the outer courtyard. The two blocks were built three levels high and stood across from each other. 42:3 Hebrew <i>20[-cubit]</i> [10.6-meter].
Ezekiel 42:4	Between the two blocks of rooms ran a walkway 17½ feet* wide. It extended the entire 175 feet of the complex,* and all the doors faced north. 42:4a Hebrew <i>10 cubits</i> [5.3 meters]. 42:4b As in Greek and Syriac versions, which read <i>Its length was 100 cubits</i> [53 meters]; Hebrew reads <i>and a passage 1 cubit</i> [18 inches or 53 centimeters] wide.	Between the two blocks of rooms ran a walkway 17½ feet* wide. It extended the entire 175 feet of the complex,* and all the doors faced north. 42:4a Hebrew <i>10 cubits</i> [5.3 meters]. 42:4b As in Greek and Syriac versions, which read <i>Its length was 100 cubits</i> [53 meters]; Hebrew reads <i>and a passage 1 cubit</i> [21 inches or 53 centimeters] wide.
Ezekiel 43:3	This vision was just like the others I had seen, first by the Kebar River and then when he came to destroy Jerusalem. I fell face down on the ground.	This vision was just like the others I had seen, first by the Kebar River and then when he came* to destroy Jerusalem. I fell face down on the ground.

		43:3 As in some Hebrew manuscripts and Latin Vulgate; Masoretic Text reads <i>I came</i> .
Ezekiel 43:7	The LORD said to me, “Son of man, this is the place of my throne and the place where I will rest my feet. I will live here forever among the people of Israel. They and their kings will not defile my holy name any longer by their adulterous worship of other gods or by honoring the relics of their kings who have died.	The LORD said to me, “Son of man, this is the place of my throne and the place where I will rest my feet. I will live here forever among the people of Israel. They and their kings will not defile my holy name any longer by their adulterous worship of other gods or by honoring the relics of their kings who have died.* 43:7 Or <i>kings on their high places</i> .
Ezekiel 43:16	The top of the altar is square, measuring 21 feet by 21 feet.* 43:16 Hebrew <i>12 cubits</i> [6.4 meters] <i>long and 12 cubits wide</i> .	The top of the altar is square, measuring 21 feet by 21 feet.* 43:16 Hebrew <i>12 [cubits]</i> [6.4 meters] <i>long and 12 [cubits] wide</i> .
Ezekiel 43:17	The upper ledge also forms a square, measuring 24½ feet by 24½ feet,* with a 21-inch gutter and a 10½-inch curb* all around the edge. There are steps going up the east side of the altar.” 43:17a Hebrew <i>14 cubits</i> [7.4 meters] <i>long and 14 cubits wide</i> . 43:17b Hebrew <i>a gutter of 1 cubit</i> [53 centimeters] <i>and a curb of ½ a cubit</i> [27 centimeters].	The upper ledge also forms a square, measuring 24½ feet by 24½ feet,* with a 21-inch gutter and a 10½-inch curb* all around the edge. There are steps going up the east side of the altar.” 43:17a Hebrew <i>14 [cubits]</i> [7.4 meters] <i>long and 14 [cubits] wide</i> . 43:17b Hebrew <i>a gutter of 1 cubit</i> [53 centimeters] <i>and a curb of ½ a cubit</i> [27 centimeters].
Ezekiel 44:30	The first of the ripe fruits and all the gifts brought to the LORD will go to the priests. The first samples of each grain harvest and the first of your flour must also be given to the priests so the LORD will bless your homes.	The first of the ripe fruits and all the gifts brought to the LORD will go to the priests. The first batch of dough must also be given to the priests so the LORD will bless your homes.
Ezekiel 45:1	“When you divide the land among the tribes of Israel, you must set aside a section for the LORD as his holy portion. This piece of land will be 8½ miles long and 6½ miles wide.* The entire area will be holy. 45:1 As in Greek version, which reads <i>25,000 cubits</i> [13.3 kilometers] <i>long and 20,000 cubits</i> [10.6 kilometers] <i>wide</i> ; Hebrew reads <i>25,000 cubits long and 10,000 cubits</i> [3½ miles or 5.3 kilometers] <i>wide</i> . Compare 45:3, 5; 48:9.	“When you divide the land among the tribes of Israel, you must set aside a section for the LORD as his holy portion. This piece of land will be 8½ miles long and 6½ miles wide.* The entire area will be holy. 45:1 As in Greek version, which reads <i>25,000 [cubits]</i> [13.3 kilometers] <i>long and 20,000 [cubits]</i> [10.6 kilometers] <i>wide</i> ; Hebrew reads <i>25,000 [cubits] long and 10,000 [cubits]</i> [3½ miles or 5.3 kilometers] <i>wide</i> . Compare 45:3, 5; 48:9.

Ezekiel 45:2	<p>A section of this land, measuring 875 feet by 875 feet,* will be set aside for the Temple. An additional strip of land 87½ feet* wide is to be left empty all around it.</p> <p>45:2a Hebrew <i>500 cubits</i> [265 meters] <i>by 500 cubits, a square.</i></p> <p>45:2b Hebrew <i>50 cubits</i> [26.5 meters].</p>	<p>A section of this land, measuring 875 feet by 875 feet,* will be set aside for the Temple. An additional strip of land 87½ feet* wide is to be left empty all around it.</p> <p>45:2a Hebrew <i>500 [cubits]</i> [265 meters] <i>by 500 [cubits], a square.</i></p> <p>45:2b Hebrew <i>50 cubits</i> [26.5 meters].</p>
Ezekiel 45:3	<p>Within the larger sacred area, measure out a portion of land 8½ miles long and 3½ miles wide.* Within it the sanctuary of the Most Holy Place will be located.</p> <p>45:3 Hebrew <i>25,000 cubits</i> [13.3 kilometers] <i>long and 10,000 cubits</i> [5.3 kilometers] <i>wide</i>; also in 45:5.</p>	<p>Within the larger sacred area, measure out a portion of land 8½ miles long and 3½ miles wide.* Within it the sanctuary of the Most Holy Place will be located.</p> <p>45:3 Hebrew <i>25,000 [cubits]</i> [13.3 kilometers] <i>long and 10,000 [cubits]</i> [5.3 kilometers] <i>wide</i>; also in 45:5.</p>
Ezekiel 45:6	<p>“Adjacent to the larger sacred area will be a section of land 8½ miles long and 1½ miles wide.* This will be set aside for a city where anyone in Israel can live.</p> <p>45:6 Hebrew <i>25,000 cubits</i> [13.3 kilometers] <i>long and 5,000 cubits</i> [2.65 kilometers] <i>wide.</i></p>	<p>“Adjacent to the larger sacred area will be a section of land 8½ miles long and 1½ miles wide.* This will be set aside for a city where anyone in Israel can live.</p> <p>45:6 Hebrew <i>25,000 [cubits]</i> [13.3 kilometers] <i>long and 5,000 [cubits]</i> [2.65 kilometers] <i>wide.</i></p>
Ezekiel 45:10	<p>Use only honest weights and scales and honest measures, both dry and liquid.*</p> <p>45:10 Hebrew <i>use honest scales, an honest ephah, and an honest bath.</i></p>	<p>Use only honest weights and scales and honest measures, both dry and liquid.*</p> <p>45:10 Hebrew <i>Use honest scales, an honest ephah, and an honest bath.</i></p>
Ezekiel 45:11	<p>The homer* will be your standard unit for measuring volume. The ephah and the bath* will each measure one-tenth of a homer.</p> <p>45:11a The <i>homer</i> measures about 40 gallons or 182 liters.</p> <p>45:11b The <i>ephah</i> is a dry measure; the <i>bath</i> is a liquid measure.</p>	<p>The homer* will be your standard unit for measuring volume. The ephah and the bath* will each measure one-tenth of a homer.</p> <p>45:11a The <i>homer</i> measures about 50 gallons or 220 liters.</p> <p>45:11b The <i>ephah</i> is a dry measure; the <i>bath</i> is a liquid measure.</p>
Ezekiel 46:11	<p>“So at the special feasts and sacred festivals, the grain offering will be a basket of choice flour with each young bull, another basket of flour with each ram, and as much flour as the prince chooses to give with each lamb. Give one gallon of olive oil with each basket of flour.</p>	<p>“So at the special feasts and sacred festivals, the grain offering will be a basket of choice flour with each young bull, another basket of flour with each ram, and as much flour as the worshiper chooses to give with each lamb. Give one gallon of olive oil with each basket of flour.</p>
Ezekiel 46:22	<p>Each of these enclosures was 70 feet long and 52½ feet wide,* surrounded by walls.</p> <p>46:22 Hebrew <i>40 cubits</i> [21.2 meters] <i>long and 30 cubits</i> [15.9 meters] <i>wide.</i></p>	<p>Each of these enclosures was 70 feet long and 52½ feet wide,* surrounded by walls.</p> <p>46:22 Hebrew <i>40 [cubits]</i> [21.2 meters] <i>long and 30 [cubits]</i> [15.9 meters] <i>wide.</i></p>

Ezekiel 47:9	There will be swarms of living things wherever the water of this river flows. Fish will abound in the Dead Sea, for its waters will become fresh. Life will flourish wherever this water flows.	There will be swarms of living things wherever the water of this river flows.* Fish will abound in the Dead Sea, for its waters will become fresh. Life will flourish wherever this water flows. 47:9 As in Greek and Syriac versions; Hebrew reads of these two rivers flow.
Ezekiel 47:10	Fishermen will stand along the shores of the Dead Sea. All the way from Engedi to En-eglaim, the shores will be covered with nets drying in the sun. Fish of every kind will fill the Dead Sea, just as they fill the Mediterranean. 47:10 Hebrew <i>the great sea</i> ; also in 47:15, 17, 19, 20.	Fishermen will stand along the shores of the Dead Sea. All the way from Engedi to En-eglaim, the shores will be covered with nets drying in the sun. Fish of every kind will fill the Dead Sea, just as they fill the Mediterranean. 47:10 Hebrew <i>the Great Sea</i> ; also in 47:15, 17, 19, 20.
Ezekiel 47:15-16	¹⁵ These are the boundaries of the land: The northern border will run from the Mediterranean toward Hethlon, then on through lebohamath to Zedad; ¹⁶ then it will run to Berothah and Sibraim, which are on the border between Damascus and Hamath, and finally to Hazer-hatticon, on the border of Hauran.	¹⁵ These are the boundaries of the land: The northern border will run from the Mediterranean toward Hethlon, then on through lebohamath to Zedad; ¹⁶ then it will run to Berothah and Sibraim,* which are on the border between Damascus and Hamath, and finally to Hazer-hatticon, on the border of Hauran. 47:15-16 As in Greek version; Masoretic Text reads then on through Lebo to Zedad; ¹⁶then it will run to Hamath, Berothah, and Sibraim.
Ezekiel 48:8	“South of Judah is the land set aside for a special purpose. It will be 8½ miles* wide and will extend as far east and west as the tribal territories, with the Temple at the center. 48:8 Hebrew <i>25,000 cubits</i> [13.3 kilometers].	“South of Judah is the land set aside for a special purpose. It will be 8½ miles* wide and will extend as far east and west as the tribal territories, with the Temple at the center. 48:8 Hebrew <i>25,000 [cubits]</i> [13.3 kilometers].
Ezekiel 48:9	“The area set aside for the LORD’s Temple will be 8½ miles long and 6½ miles wide.* 48:9 As in one Greek manuscript and the Greek reading in 45:1: <i>25,000 cubits</i> [13.3 kilometers] <i>long and 20,000 cubits</i> [10.6 kilometers] <i>wide</i> ; Hebrew reads <i>25,000 cubits long and 10,000 cubits</i> [3½ miles or 5.3 kilometers] <i>wide</i> . Similarly in 48:13b. Compare 45:1-5; 48:10-13.	“The area set aside for the LORD’s Temple will be 8½ miles long and 6½ miles wide.* 48:9 As in one Greek manuscript and the Greek reading in 45:1: <i>25,000 [cubits]</i> [13.3 kilometers] <i>long and 20,000 [cubits]</i> [10.6 kilometers] <i>wide</i> ; Hebrew reads <i>25,000 [cubits] long and 10,000 [cubits]</i> [3½ miles or 5.3 kilometers] <i>wide</i> . Similarly in 48:13b. Compare 45:1-5; 48:10-13.

Ezekiel 48:10	For the priests there will be a strip of land measuring $8\frac{1}{2}$ miles long by $\frac{1}{2}$ miles wide,* with the LORD's Temple at the center. 48:10 Hebrew <i>25,000 cubits</i> [13.3 kilometers] <i>long by 10,000 cubits</i> [5.3 kilometers] <i>wide</i> ; also in 48:13a.	For the priests there will be a strip of land measuring $8\frac{1}{2}$ miles long by $\frac{1}{2}$ miles wide,* with the LORD's Temple at the center. 48:10 Hebrew <i>25,000 [cubits]</i> [13.3 kilometers] <i>long by 10,000 [cubits]</i> [5.3 kilometers] <i>wide</i> ; also in 48:13a.
Ezekiel 48:15	"An additional strip of land $8\frac{1}{2}$ miles long by $1\frac{1}{2}$ miles wide,* south of the sacred Temple area, will be allotted for public use—homes, pasturelands, and common lands, with a city at the center. 48:15 Hebrew <i>25,000 cubits</i> [13.3 kilometers] <i>long by 5,000 cubits</i> [2.65 kilometers] <i>wide</i> .	"An additional strip of land $8\frac{1}{2}$ miles long by $1\frac{1}{2}$ miles wide,* south of the sacred Temple area, will be allotted for public use—homes, pasturelands, and common lands, with a city at the center. 48:15 Hebrew <i>25,000 [cubits]</i> [13.3 kilometers] <i>long by 5,000 [cubits]</i> [2.65 kilometers] <i>wide</i> .
Ezekiel 48:16	The city will measure $1\frac{1}{2}$ miles* on each side—north, south, east, and west. 48:16 Hebrew <i>4,500 cubits</i> [2.4 kilometers]; also in 48:30, 32, 33, 34.	The city will measure $1\frac{1}{2}$ miles* on each side—north, south, east, and west. 48:16 Hebrew <i>4,500 [cubits]</i> [2.4 kilometers]; also in 48:30, 32, 33, 34.
Ezekiel 48:17	Open lands will surround the city for 150 yards* in every direction. 48:17 Hebrew <i>250 cubits</i> [133 meters].	Open lands will surround the city for 150 yards* in every direction. 48:17 Hebrew <i>250 [cubits]</i> [133 meters].
Ezekiel 48:18	Outside the city there will be a farming area that stretches $3\frac{1}{2}$ miles to the east and $3\frac{1}{2}$ miles to the west* along the border of the sacred area. This farmland will produce food for the people working in the city. 48:18 Hebrew <i>10,000 cubits</i> [5.3 kilometers] <i>to the east and 10,000 cubits to the west</i> .	Outside the city there will be a farming area that stretches $3\frac{1}{2}$ miles to the east and $3\frac{1}{2}$ miles to the west* along the border of the sacred area. This farmland will produce food for the people working in the city. 48:18 Hebrew <i>10,000 [cubits]</i> [5.3 kilometers] <i>to the east and 10,000 [cubits] to the west</i> .
Ezekiel 48:20	This entire area—including the sacred lands and the city—is a square that measures $8\frac{1}{2}$ miles* on each side. 48:20 Hebrew <i>25,000 cubits</i> [13.3 kilometers]; also in 48:21.	This entire area—including the sacred lands and the city—is a square that measures $8\frac{1}{2}$ miles* on each side. 48:20 Hebrew <i>25,000 [cubits]</i> [13.3 kilometers]; also in 48:21.
Ezekiel 48:28	The southern border of Gad runs from Tamar to the waters of Meribah at Kadesh and then follows the Brook of Egypt to the Mediterranean. 48:28a Hebrew <i>waters of Meribath-kadesh</i> . 48:28b Hebrew <i>the great sea</i> .	The southern border of Gad runs from Tamar to the waters of Meribah at Kadesh and then follows the Brook of Egypt to the Mediterranean. 48:28a Hebrew <i>waters of Meribath-kadesh</i> . 48:28b Hebrew <i>the Great Sea</i> .
Ezekiel 48:35	"The distance around the entire city will be 6 miles.* And from that day the name of the city will be 'The LORD Is There.'*" 48:35a Hebrew <i>18,000 cubits</i> [9.6 kilometers].	"The distance around the entire city will be 6 miles.* And from that day the name of the city will be 'The LORD Is There.'*" 48:35a Hebrew <i>18,000 [cubits]</i> [9.6 kilometers].

	48:35b Hebrew <i>Yahweh Shammah</i> .	48:35b Hebrew <i>Yahweh Shammah</i> .
Daniel 2:34	As you watched, a rock was cut from a mountain, but not by human hands. It struck the feet of iron and clay, smashing them to bits.	As you watched, a rock was cut from a mountain,* but not by human hands. It struck the feet of iron and clay, smashing them to bits. 2:34 As in Greek version (see also 2:45); Hebrew lacks <i>from a mountain</i> .
Daniel 9:27	The ruler will make a treaty with the people for a period of one set of seven,* but after half this time, he will put an end to the sacrifices and offerings. And as a climax to all his terrible deeds,* he will set up a sacrilegious object that causes desecration,* until the fate decreed for this defiler is finally poured out on him." 9:27a Hebrew <i>for one seven</i> . 9:27b Hebrew <i>And on the wing of abominations</i> ; the meaning of the Hebrew is uncertain. 9:27c Hebrew <i>an abomination of desolation</i> .	The ruler will make a treaty with the people for a period of one set of seven,* but after half this time, he will put an end to the sacrifices and offerings. And as a climax to all his terrible deeds,* he will set up a sacrilegious object that causes desecration,* until the fate decreed for this defiler is finally poured out on him." 9:27a Hebrew <i>for one seven</i> . 9:27b Hebrew <i>And on the wing</i> ; the meaning of the Hebrew is uncertain. 9:27c Hebrew <i>an abomination of desolation</i> .
Hosea 3:2	So I bought her back for fifteen pieces of silver* and five bushels of barley and a measure of wine.* 3:2a Hebrew <i>15 shekels of silver</i> , about 6 ounces or 171 grams in weight. 3:2b As in Greek version, which reads <i>a homer of barley and a wineskin full of wine</i> ; Hebrew reads <i>a homer</i> [5 bushels or 182 liters] <i>of barley and a lethech</i> [2.5 bushels or 91 liters] <i>of barley</i> .	So I bought her back for fifteen pieces of silver* and five bushels of barley and a measure of wine.* 3:2a Hebrew <i>15 [shekels] of silver</i> , about 6 ounces or 171 grams in weight. 3:2b As in Greek version, which reads <i>a homer of barley and a wineskin full of wine</i> ; Hebrew reads <i>a homer</i> [5 bushels or 220 liters] <i>of barley and a lethek</i> [2.5 bushels or 110 liters] <i>of barley</i> .
Hosea 4:15	¹⁵ "Though you, Israel, are a prostitute, / may Judah avoid such guilt . / Do not join the false worship at Gilgal or Beth-aven,* / even though they take oaths there in the LORD's name. 4:15 <i>Beth-aven</i> means "house of wickedness"; it is being used as another name for Bethel, which means "house of God."	¹⁵ "Though you, Israel, are a prostitute, / may Judah not be guilty of such things . / Do not join the false worship at Gilgal or Beth-aven,* / and do not take oaths there in the LORD's name. 4:15 <i>Beth-aven</i> means "house of wickedness"; it is being used as another name for Bethel, which means "house of God."
Hosea 7:1	¹ "I want to heal Israel,* but its sins are too great. / Samaria is filled with liars. / Thieves are on the inside / and bandits on the outside!	¹ "I want to heal Israel, but its* sins are too great. / Samaria is filled with liars. / Thieves are on the inside / and bandits on the outside!

	7:1 Hebrew <i>Ephraim</i> , referring to the northern kingdom of Israel; also in 7:8, 11.	7:1 Hebrew <i>Ephraim's</i> , referring to the northern kingdom of Israel; similarly in 7:8, 11.
Hosea 8:4	⁴ The people have appointed kings without my consent, / and princes without my knowledge . / By making idols for themselves from their silver and gold, / they have brought about their own destruction.	⁴ The people have appointed kings without my consent, / and princes without my approval . / By making idols for themselves from their silver and gold, / they have brought about their own destruction.
Hosea 8:13	¹³ The people of Israel love their rituals of sacrifice , / but to me their sacrifices are all meaningless . / I will hold my people accountable for their sins, / and I will punish them. / They will return to Egypt.	¹³ The people love to offer sacrifices to me , / feasting on the meat , / but I do not accept their sacrifices. / I will hold my people accountable for their sins, / and I will punish them. / They will return to Egypt.
Hosea 10:5	⁵ The people of Samaria tremble in fear / for what might happen to their calf idol at Beth-aven.* / The people mourn and the priests wail , / because its glory will be stripped away.* 10:5a <i>Beth-aven</i> means “house of wickedness”; it is being used as another name for Bethel, which means “house of God.” 10:5b <i>Or will be taken away into exile.</i>	⁵ The people of Samaria tremble in fear / for their calf idol at Beth-aven,* / and they mourn for it . / Though its priests rejoice over it , / its glory will be stripped away.* 10:5a <i>Beth-aven</i> means “house of wickedness”; it is being used as another name for Bethel, which means “house of God.” 10:5b <i>Or will be taken away into exile.</i>
Hosea 11:2	² But the more I* called to him, / the farther he moved from me, / offering sacrifices to the images of Baal / and burning incense to idols. 11:2 As in Greek version; Hebrew reads they .	² But the more I called to him, / the farther he moved from me,* / offering sacrifices to the images of Baal / and burning incense to idols. 11:2 As in Greek version; Hebrew reads the more they called to him, the farther he moved from them .
Joel 2:1	¹ Sound the alarm in Jerusalem*! / Raise the battle cry on my holy mountain! / Let everyone tremble in fear / because the day of the LORD is upon us. 2:1 Hebrew <i>Zion</i> ; also in 2:15, 23.	¹ Sound the trumpet in Jerusalem*! / Raise the alarm on my holy mountain! / Let everyone tremble in fear / because the day of the LORD is upon us. 2:1 Hebrew <i>Zion</i> ; also in 2:15, 23.
Joel 2:21	²¹ Don't be afraid, my people . / Be glad now and rejoice, / for the LORD has done great things.	²¹ Don't be afraid, O land . / Be glad now and rejoice, / for the LORD has done great things.
Amos 3:1	Listen to this message that the LORD has spoken against you, O people of Israel and Judah —against the entire family I rescued from Egypt:	Listen to this message that the LORD has spoken against you, O people of Israel—against the entire family I rescued from Egypt:
Micah 4:13	¹³ “Rise up and crush the nations, O Jerusalem!”* / says the LORD. / “For I will give you iron horns and bronze hooves, / so you can trample many nations to pieces. / You will present	¹³ “Rise up and crush the nations, O Jerusalem!”* / says the LORD. / “For I will give you iron horns and bronze hooves, / so you can trample many nations to pieces. / You will present

	their stolen riches to the LORD, / their wealth to the LORD of all the earth." 4:13 Hebrew " <i>Rise up and thresh, O daughter of Zion.</i> "	their stolen riches to the LORD, / their wealth to the Lord of all the earth." 4:13 Hebrew " <i>Rise up and thresh, O daughter of Zion.</i> "
Micah 5:2	^{2*} But you, O Bethlehem Ephrathah, / are only a small village among all the people of Judah. / Yet a ruler of Israel will come from you, / one whose origins are from the distant past. 5:2 Verses 5:2-15 are numbered 5:1-14 in Hebrew text.	^{2*} But you, O Bethlehem Ephrathah, / are only a small village among all the people of Judah. / Yet a ruler of Israel, / whose origins are in the distant past, / will come from you on my behalf. 5:2 Verses 5:2-15 are numbered 5:1-14 in Hebrew text.
Micah 6:6	⁶ What can we bring to the LORD? / What kind of offerings should we give him? / Should we bow before God / with offerings of yearling calves?	⁶ What can we bring to the LORD? / Should we bring him burnt offerings? / Should we bow before God Most High / with offerings of yearling calves?
Nahum 1:8	⁸ But he will sweep away his enemies / in an overwhelming flood. / He will pursue his foes / into the darkness of night.	⁸ But he will sweep away his enemies* / in an overwhelming flood. / He will pursue his foes / into the darkness of night. 1:8 As in Greek version; Hebrew reads sweep away her place.
Habakkuk 3:6	⁶ When he stops, the earth shakes. / When he looks, the nations tremble. / He shatters the everlasting mountains / and levels the eternal hills. / He is the Eternal One!	⁶ When he stops, the earth shakes. / When he looks, the nations tremble. / He shatters the everlasting mountains / and levels the eternal hills. / He is the Eternal One!* 3:6 Or The ancient paths belong to him.
Habakkuk 3:10	¹⁰ The mountains watched and trembled. / Onward swept the raging waters. / The mighty deep cried out, / lifting its hands to the LORD.	¹⁰ The mountains watched and trembled. / Onward swept the raging waters. / The mighty deep cried out, / lifting its hands in submission.
Zephaniah 1:11	¹¹ Wail in sorrow, all you who live in the market area, / for all the merchants and traders will be destroyed.	¹¹ Wail in sorrow, all you who live in the market area,* / for all the merchants and traders will be destroyed. 1:11 Or in the valley, a lower section of Jerusalem. Hebrew reads the Maktesh.
Zechariah 4:14	Then he said to me, "They represent the two heavenly beings who stand in the court of the LORD of all the earth."	Then he said to me, "They represent the two anointed ones* who stand in the court of the Lord of all the earth." 4:14 Or two heavenly beings; Hebrew reads two sons of fresh oil.
Zechariah 5:2	"What do you see?" the angel asked. / "I see a flying scroll," I replied. "It appears to be about 30 feet long and 15 feet wide.*" 5:2 Hebrew <i>20 cubits [9 meters] long and 10 cubits [4.5 meters] wide.</i>	"What do you see?" the angel asked. / "I see a flying scroll," I replied. "It appears to be about 30 feet long and 15 feet wide.*" 5:2 Hebrew <i>20 cubits [9.2 meters] long and 10 cubits [4.6 meters] wide.</i>

<i>Zechariah 6:11</i>	<p>Accept their gifts, and make a crown* from the silver and gold. Then put the crown on the head of Jeshua* son of Jehozadak, the high priest.</p> <p>6:11a As in Greek and Syriac versions; Hebrew reads <i>crowns</i>.</p> <p>6:11b Hebrew <i>Joshua</i>, a variant spelling of Jeshua.</p>	<p>Accept their gifts, and make a crown from the silver and gold. Then put the crown on the head of Jeshua* son of Jehozadak, the high priest.</p> <p>6:11 Hebrew <i>Joshua</i>, a variant spelling of Jeshua.</p>
<i>Zechariah 9:7</i>	<p>I will grab the bloody meat from their mouths / and snatch the detestable sacrifices from their teeth. / Then the surviving Philistines will worship our God / and become like a clan in Judah.* / The Philistines of Ekron will join my people, / as the ancient Jebusites once did.</p> <p>9:7 Hebrew <i>and will become</i> a leader in Judah.</p>	<p>I will grab the bloody meat from their mouths / and snatch the detestable sacrifices from their teeth. / Then the surviving Philistines will worship our God / and become like a clan in Judah.* / The Philistines of Ekron will join my people, / as the ancient Jebusites once did.</p> <p>9:7 Hebrew <i>like</i> a leader in Judah.</p>
<i>Zechariah 11:16</i>	<p>This illustrates how I will give this nation a shepherd who will not care for those who are dying, nor look after the young,* nor heal the injured, nor feed the healthy. Instead, this shepherd will eat the meat of the fattest sheep and tear off their hooves.</p> <p>11:16 Or the scattered.</p>	<p>This illustrates how I will give this nation a shepherd who will not care for those who are dying, nor look after the young, nor heal the injured, nor feed the healthy. Instead, this shepherd will eat the meat of the fattest sheep and tear off their hooves.</p>
<i>Zechariah 14:6</i>	<p>On that day the sources of light will no longer shine,*</p> <p>14:6 Hebrew <i>there will be no light, no cold or frost</i>. The meaning of the Hebrew is uncertain.</p>	<p>On that day the sources of light will no longer shine,*</p> <p>14:6 Hebrew <i>the precious ones shall diminish; or the precious ones and frost</i>. The meaning of the Hebrew is uncertain.</p>
<i>Zechariah 14:18</i>	<p>If the people of Egypt refuse to attend the festival, the LORD will punish them with the same plague that he sends on the other nations who refuse to go.</p>	<p>If the people of Egypt refuse to attend the festival, the LORD will punish* them with the same plague that he sends on the other nations who refuse to go.</p> <p>14:18 As in some Hebrew manuscripts and Greek and Syriac versions; Masoretic Text reads <i>will not punish</i>.</p>
<i>Malachi 2:16</i>	<p>“For I hate divorce!” says the LORD, the God of Israel. “To divorce your wife is to overwhelm her with cruelty,*” says the LORD of Heaven’s Armies. “So guard your heart; do not be unfaithful to your wife.”</p> <p>2:16 Hebrew <i>to cover one’s garment with violence</i>.</p>	<p>“For I hate divorce!”* says the LORD, the God of Israel. “To divorce your wife is to overwhelm her with cruelty,*” says the LORD of Heaven’s Armies. “So guard your heart; do not be unfaithful to your wife.”</p> <p>2:16a Hebrew <i>For he hates divorcing</i>. 2:16b Hebrew <i>to cover one’s garment with violence</i>.</p>

Matthew 1:1	This is a record of the ancestors of Jesus the Messiah, a descendant of David* and of Abraham: 1:1 Greek <i>Jesus the Messiah, son of David</i> .	This is a record of the ancestors of Jesus the Messiah, a descendant of David and of Abraham*: 1:1 Greek <i>Jesus the Messiah, Son of David and son of Abraham</i> .
Matthew 5:11	"God blesses you when people mock you and persecute you and lie about you* and say all sorts of evil things against you because you are my followers. 5:11 Some manuscripts do not include <i>and lie about you</i> ."	"God blesses you when people mock you and persecute you and lie about you and say all sorts of evil things against you because you are my followers."
Matthew 6:17	But when you fast, comb your hair and wash your face.	But when you fast, comb your hair* and wash your face. 6:17 Greek <i>anoint your head</i> .
Matthew 12:47	Someone told Jesus, "Your mother and your brothers are outside, and they want to speak to you."* 12:47 Some manuscripts do not include verse 47. Compare Mark 3:32 and Luke 8:20.	Someone told Jesus, "Your mother and your brothers are standing outside, and they want to speak to you."* 12:47 Some manuscripts do not include verse 47. Compare Mark 3:32 and Luke 8:20.
Matthew 16:16	Simon Peter answered, "You are the Messiah,* the Son of the living God." 16:16 Or <i>the Christ. Messiah</i> (a Hebrew term) and <i>Christ</i> (a Greek term) both mean " the anointed one."	Simon Peter answered, "You are the Messiah,* the Son of the living God." 16:16 Or <i>the Christ. Messiah</i> (a Hebrew term) and <i>Christ</i> (a Greek term) both mean "anointed one."
Matthew 21:16	They asked Jesus, "Do you hear what these children are saying?" / "Yes," Jesus replied. "Haven't you ever read the Scriptures? For they say, 'You have taught children and infants to give you praise.'" 21:16 Ps 8:2.	They asked Jesus, "Do you hear what these children are saying?" / "Yes," Jesus replied. "Haven't you ever read the Scriptures? For they say, 'You have taught children and infants to give you praise.'" 21:16 Ps 8:2 (Greek version).
Matthew 26:20	When it was evening, Jesus sat down at the table* with the twelve disciples . 26:20a Or <i>Jesus reclined</i> . 26:20b Some manuscripts read <i>the Twelve</i> .	When it was evening, Jesus sat down at the table* with the Twelve . 26:20 Or <i>Jesus reclined</i> .
Matthew 27:34	The soldiers gave him wine mixed with bitter gall, but when he had tasted it, he refused to drink it.	The soldiers gave Jesus wine mixed with bitter gall, but when he had tasted it, he refused to drink it.
Mark 6:44	A total of 5,000 men and their families were fed from those loaves !	A total of 5,000 men and their families were fed.* 6:44 Some manuscripts read <i>fed from the loaves</i> .
Mark 8:29	Then he asked them, "But who do you say I am?" Peter replied, "You are the Messiah.*"	Then he asked them, "But who do you say I am?" Peter replied, "You are the Messiah.*"

	<p>8:29 Or <i>the Christ. Messiah</i> (a Hebrew term) and <i>Christ</i> (a Greek term) both mean “the anointed one.”</p>	<p>8:29 Or <i>the Christ. Messiah</i> (a Hebrew term) and <i>Christ</i> (a Greek term) both mean “anointed one.”</p>
Mark 10:51	<p>“What do you want me to do for you?” Jesus asked. “My rabbi,*” the blind man said, “I want to see!”</p> <p>10:51 Greek uses the Hebrew term <i>Rabboni</i>.</p>	<p>“What do you want me to do for you?” Jesus asked. “My Rabbi,*” the blind man said, “I want to see!”</p> <p>10:51 Greek uses the Hebrew term <i>Rabboni</i>.</p>
Mark 14:17	<p>In the evening Jesus arrived with the twelve disciples.*</p> <p>14:17 Greek <i>the Twelve</i>.</p>	<p>In the evening Jesus arrived with the Twelve.</p>
Mark 14:62	<p>Jesus said, “I AM.* And you will see the Son of Man seated in the place of power at God’s right hand* and coming on the clouds of heaven.*”</p> <p>14:62a Or <i>The ‘I AM’ is here; or I am the LORD</i>. See Exod 3:14.</p> <p>14:62b Greek <i>at the right hand of the power</i>. See Ps 110:1</p> <p>14:62c See Dan 7:13.</p>	<p>Jesus said, “I AM.* And you will see the Son of Man seated in the place of power at God’s right hand* and coming on the clouds of heaven.*”</p> <p>14:62a Or <i>The ‘I AM’ is here; or I am the LORD</i>. See Exod 3:14.</p> <p>14:62b Greek <i>seated at the right hand of the power</i>. See Ps 110:1</p> <p>14:62c See Dan 7:13.</p>
Mark 16:8	<p>⁸The women fled from the tomb, trembling and bewildered, and they said nothing to anyone because they were too frightened.*</p> <hr/> <p>[<i>Shorter Ending of Mark</i>] Then they briefly reported all this to Peter and his companions. Afterward Jesus himself sent them out from east to west with the sacred and unfailing message of salvation that gives eternal life. Amen.</p> <p>[<i>Longer Ending of Mark</i>] 16:8 The most reliable early manuscripts of the Gospel of Mark end at verse 8. Other manuscripts include various endings to the Gospel. A few include both the “shorter ending” and the “longer ending.” The majority of manuscripts include the “longer ending” immediately after verse 8.</p>	<p>⁸The women fled from the tomb, trembling and bewildered, and they said nothing to anyone because they were too frightened.*</p> <hr/> <p>[<i>The most ancient manuscripts of Mark conclude with verse 16:8. Later manuscripts add one or both of the following endings.</i>] [<i>Shorter Ending of Mark</i>] Then they briefly reported all this to Peter and his companions. Afterward Jesus himself sent them out from east to west with the sacred and unfailing message of salvation that gives eternal life. Amen.</p> <p>[<i>Longer Ending of Mark</i>] 16:8 The most reliable early manuscripts of the Gospel of Mark end at verse 8. Other manuscripts include various endings to the Gospel. A few include both the “shorter ending” and the “longer ending.” The majority of manuscripts include the “longer ending” immediately after verse 8.</p>
Luke 1:37	<p>For nothing is impossible with God.*</p> <p>1:37 Some manuscripts read For the word of God will never fail.</p>	<p>For the word of God will never fail.*</p> <p>1:37 Some manuscripts read For nothing is impossible with God.</p>

Luke 3:32	David was the son of Jesse. Jesse was the son of Obed. Obed was the son of Boaz. Boaz was the son of Salmon.* Salmon was the son of Nahshon. 3:32 Greek <i>Sala</i> , a variant spelling of Salmon; also in 3:32b. See Ruth 4: 22 .	David was the son of Jesse. Jesse was the son of Obed. Obed was the son of Boaz. Boaz was the son of Salmon.* Salmon was the son of Nahshon. 3:32 Greek <i>Sala</i> , a variant spelling of Salmon; also in 3:32b. See Ruth 4: 20-21 .
Luke 8:20	Someone told Jesus, "Your mother and your brothers are outside, and they want to see you."	Someone told Jesus, "Your mother and your brothers are standing outside, and they want to see you."
Luke 9:20	Then he asked them, "But who do you say I am?" Peter replied, "You are the Messiah* sent from God!" 9:20 Or <i>the Christ. Messiah</i> (a Hebrew term) and <i>Christ</i> (a Greek term) both mean " the anointed one."	Then he asked them, "But who do you say I am?" Peter replied, "You are the Messiah* sent from God!" 9:20 Or <i>the Christ. Messiah</i> (a Hebrew term) and <i>Christ</i> (a Greek term) both mean "anointed one."
Luke 16:31	"But Abraham said, 'If they won't listen to Moses and the prophets, they won't listen even if someone rises from the dead.'"	"But Abraham said, 'If they won't listen to Moses and the prophets, they won't be persuaded even if someone rises from the dead.'"
Luke 17:24	For as the lightning flashes and lights up the sky from one end to the other, so it will be on the day when the Son of Man comes.	For as the lightning flashes and lights up the sky from one end to the other, so it will be on the day* when the Son of Man comes. 17:24 Some manuscripts do not include <i>on the day</i> .
Luke 19:44	They will crush you into the ground, and your children with you. Your enemies will not leave a single stone in place, because you did not accept your opportunity for salvation ."	They will crush you into the ground, and your children with you. Your enemies will not leave a single stone in place, because you did not recognize it when God visited you .*" 19:44 Greek <i>did not recognize the time of your visitation, a reference to the Messiah's coming</i> .
Luke 22:43-44	⁴³ Then an angel from heaven appeared and strengthened him. ⁴⁴ He prayed more fervently, and he was in such agony of spirit that his sweat fell to the ground like great drops of blood.* 22:43-44 Verses 43 and 44 are not included in many ancient manuscripts.	⁴³ Then an angel from heaven appeared and strengthened him. ⁴⁴ He prayed more fervently, and he was in such agony of spirit that his sweat fell to the ground like great drops of blood.* 22:43-44 Verses 43 and 44 are not included in the most ancient manuscripts.
John 1:41	Andrew went to find his brother, Simon, and told him, "We have found the Messiah" (which means "Christ"*). 1:41 <i>Messiah</i> (a Hebrew term) and <i>Christ</i> (a Greek term) both mean " the anointed one."	Andrew went to find his brother, Simon, and told him, "We have found the Messiah" (which means "Christ"*). 1:41 <i>Messiah</i> (a Hebrew term) and <i>Christ</i> (a Greek term) both mean "anointed one."
John 2:24-25	²⁴ But Jesus didn't trust them, because he knew human nature . ²⁵ No one	²⁴ But Jesus didn't trust them, because he knew all about people . ²⁵ No one

	needed to tell him what mankind is really like.	needed to tell him about human nature, for he knew what was in each person's heart.
John 3:16	"For God loved the world so much that he gave his one and only Son, so that everyone who believes in him will not perish but have eternal life.	"For this is how God loved the world: He gave* his one and only Son, so that everyone who believes in him will not perish but have eternal life. 3:16 Or For God loved the world so much that he gave.
John 7:39	(When he said "living water," he was speaking of the Spirit, who would be given to everyone believing in him. But the Spirit had not yet been given,* because Jesus had not yet entered into his glory.) 7:39 Some manuscripts read <i>But as yet there was no Spirit.</i> Still others read <i>But as yet there was no Holy Spirit.</i>	(When he said "living water," he was speaking of the Spirit, who would be given to everyone believing in him. But the Spirit had not yet been given,* because Jesus had not yet entered into his glory.) 7:39 Several early manuscripts read <i>But as yet there was no Spirit.</i> Still others read <i>But as yet there was no Holy Spirit.</i>
John 8:54	Jesus answered, "If I want glory for myself, it doesn't count. But it is my Father who will glorify me. You say, 'He is our God,*' 8:54 Some manuscripts read your God.	Jesus answered, "If I want glory for myself, it doesn't count. But it is my Father who will glorify me. You say, 'He is our God,*' 8:54 Some manuscripts read You say he is your God.
John 12:26	Anyone who wants to be my disciple must follow me, because my servants must be where I am. And the Father will honor anyone who serves me.	Anyone who wants to serve me must follow me, because my servants must be where I am. And the Father will honor anyone who serves me.
John 13:32	And since God receives glory because of the Son,* he will soon give glory to the Son 13:32 Some manuscripts do not include <i>And since God receives glory because of the Son.</i>	And since God receives glory because of the Son,* he will give his own glory to the Son, and he will do so at once. 13:32 Several early manuscripts do not include <i>And since God receives glory because of the Son.</i>
John 18:13	First they took him to Annas, the father-in-law of Caiaphas, the high priest at that time.* 18:13 Greek <i>that year.</i>	First they took him to Annas, since he was the father-in-law of Caiaphas, the high priest at that time.* 18:13 Greek <i>that year.</i>
John 19:35	(This report is from an eyewitness giving an accurate account. He speaks the truth so that you also can believe.*) 19:35 Some manuscripts read can continue to believe.	(This report is from an eyewitness giving an accurate account. He speaks the truth so that you also may continue to believe.*) 19:35 Some manuscripts read that you also may believe.
Acts 1:1	Acts In my first book* I told you, Theophilus, about everything Jesus began to do and teach 1:1 The reference is to the Gospel of Luke.	Acts of the Apostles In my first book* I told you, Theophilus, about everything Jesus began to do and teach 1:1 The reference is to the Gospel of Luke.

Acts 1:3	During the forty days after his crucifixion , he appeared to the apostles from time to time, and he proved to them in many ways that he was actually alive. And he talked to them about the Kingdom of God.	During the forty days after he suffered and died , he appeared to the apostles from time to time, and he proved to them in many ways that he was actually alive. And he talked to them about the Kingdom of God.
Acts 2:39	This promise is to you, and to your children, and even to the Gentiles* —all who have been called by the Lord our God.” 2:39 Or <i>and to people far in the future; Greek reads and to those far away.</i>	This promise is to you, to your children, and to those far away* —all who have been called by the Lord our God.” 2:39 Or <i>and to people far in the future, or and to the Gentiles.</i>
Acts 5:28	“Didn’t we tell you never again to teach in this man’s name?” he demanded. “Instead, you have filled all Jerusalem with your teaching about him, and you want to make us responsible for his death!”	“We gave you strict orders never again to teach in this man’s name!” he said. “Instead, you have filled all Jerusalem with your teaching about him, and you want to make us responsible for his death!”
Acts 15:14	Peter* has told you about the time God first visited the Gentiles to take from them a people for himself. 15:14 Greek Symeon .	Peter* has told you about the time God first visited the Gentiles to take from them a people for himself. 15:14 Greek Simeon .
Acts 16:15	She was baptized along with other members of her household , and she asked us to be her guests. “If you agree that I am a true believer in the Lord,” she said, “come and stay at my home.” And she urged us until we agreed.	She and her household were baptized , and she asked us to be her guests. “If you agree that I am a true believer in the Lord,” she said, “come and stay at my home.” And she urged us until we agreed.
Acts 16:16	One day as we were going down to the place of prayer, we met a demon-possessed slave girl. She was a fortune-teller who earned a lot of money for her masters.	One day as we were going down to the place of prayer, we met a slave girl who had a spirit that enabled her to tell the future . She earned a lot of money for her masters by telling fortunes .
Acts 20:12	Meanwhile, the young man was taken home unhurt , and everyone was greatly relieved.	Meanwhile, the young man was taken home alive and well , and everyone was greatly relieved.
Acts 22:5	The high priest and the whole council of elders can testify that this is so. For I received letters from them to our Jewish brothers in Damascus, authorizing me to bring the Christians from there to Jerusalem, in chains, to be punished.	The high priest and the whole council of elders can testify that this is so. For I received letters from them to our Jewish brothers in Damascus, authorizing me to bring the followers of the Way from there to Jerusalem, in chains, to be punished.
Acts 26:16	Now get to your feet! For I have appeared to you to appoint you as my servant and witness. You are to tell the world what you have seen and what I will show you in the future.	Now get to your feet! For I have appeared to you to appoint you as my servant and witness. Tell people that you have seen me, and tell them what I will show you in the future.

Romans 2:29	No, a true Jew is one whose heart is right with God. And true circumcision is not merely obeying the letter of the law; rather, it is a change of heart produced by God's Spirit. And a person with a changed heart seeks praise* from God, not from people. 2:29 Or <i>receives praise</i> .	No, a true Jew is one whose heart is right with God. And true circumcision is not merely obeying the letter of the law; rather, it is a change of heart produced by the Spirit. And a person with a changed heart seeks praise* from God, not from people. 2:29 Or <i>receives praise</i> .
Romans 3:24	Yet God, with undeserved kindness , declares that we are righteous. He did this through Christ Jesus when he freed us from the penalty for our sins.	Yet God freely and graciously declares that we are righteous. He did this through Christ Jesus when he freed us from the penalty for our sins.
Romans 5:1	Therefore, since we have been made right in God's sight by faith, we have peace with God because of what Jesus Christ our Lord has done for us.	Therefore, since we have been made right in God's sight by faith, we have peace* with God because of what Jesus Christ our Lord has done for us. 5:1 Some manuscripts read <i>let us have peace</i> .
Romans 9:29	And Isaiah said the same thing in another place: / "If the LORD of Heaven's Armies / had not spared a few of our children, / we would have been wiped out like Sodom, / destroyed like Gomorrah."* 9:29 Isa 1:9.	And Isaiah said the same thing in another place: / "If the LORD of Heaven's Armies / had not spared a few of our children, / we would have been wiped out like Sodom, / destroyed like Gomorrah."* 9:29 Isa 1:9 (Greek version).
Romans 10:9	If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.	If you openly declare that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.
Romans 10:10	For it is by believing in your heart that you are made right with God, and it is by confessing with your mouth that you are saved.	For it is by believing in your heart that you are made right with God, and it is by openly declaring your faith that you are saved.
Romans 14:11	For the Scriptures say, / "'As surely as I live,' says the LORD, / 'every knee will bend to me, / and every tongue will confess and give praise to God.*'" 14:11 Or confess allegiance to God . Isa 49:18; 45:23 (Greek version).	For the Scriptures say, / "'As surely as I live,' says the LORD, / 'every knee will bend to me, / and every tongue will declare allegiance to God.*'" 14:11 Or declare praise for God . Isa 49:18; 45:23 (Greek version).
Romans 14:21	It is better not to eat meat or drink wine or do anything else if it might cause another believer to stumble.	It is better not to eat meat or drink wine or do anything else if it might cause another believer to stumble.* 14:21 Some manuscripts read <i>to stumble or be offended or be weakened</i> .
Romans 14:23	But if you have doubts about whether or not you should eat something, you are sinning if you go ahead and do it. For you are not following your convictions. If you do anything you believe is not right, you are sinning.	But if you have doubts about whether or not you should eat something, you are sinning if you go ahead and do it. For you are not following your convictions. If you do anything you believe is not right, you are sinning.*

		14:23 Some manuscripts place the text of 16:25-27 here.
Romans 16:16	Greet each other in Christian love . All the churches of Christ send you their greetings. 16:16 Greek with a sacred kiss.	Greet each other with a sacred kiss . All the churches of Christ send you their greetings.
Romans 16:27	All glory to the only wise God, through Jesus Christ, forever. Amen.	All glory to the only wise God, through Jesus Christ, forever. Amen.* 16:25-27 Various manuscripts place the doxology (shown here as 16:25-27) after 14:23 or after 15:33 or after 16:23.
1 Corinthians 3:1	Dear brothers and sisters,* when I was with you I couldn't talk to you as I would to spiritual people.* I had to talk as though you belonged to this world or as though you were infants in the Christian life . 3:1a Greek <i>Brothers</i> . 3:1b Or <i>to people who have the Spirit</i> . 3:1c Greek <i>in Christ</i> .	Dear brothers and sisters,* when I was with you I couldn't talk to you as I would to spiritual people.* I had to talk as though you belonged to this world or as though you were infants in Christ . 3:1a Greek <i>Brothers</i> . 3:1b Or <i>to people who have the Spirit</i> .
1 Corinthians 7:12	Now, I will speak to the rest of you, though I do not have a direct command from the Lord. If a Christian man * has a wife who is not a believer and she is willing to continue living with him, he must not leave her. 7:12 Greek <i>a brother</i> .	Now, I will speak to the rest of you, though I do not have a direct command from the Lord. If a fellow believer * has a wife who is not a believer and she is willing to continue living with him, he must not leave her. 7:12 Greek <i>a brother</i> .
1 Corinthians 7:13	And if a Christian woman has a husband who is not a believer and he is willing to continue living with her, she must not leave him.	And if a believing woman has a husband who is not a believer and he is willing to continue living with her, she must not leave him.
1 Corinthians 7:14	For the Christian wife brings holiness to her marriage, and the Christian husband* brings holiness to his marriage. Otherwise, your children would not be holy, but now they are holy. 7:14 Greek <i>the brother</i> .	For the believing wife brings holiness to her marriage, and the believing husband* brings holiness to his marriage. Otherwise, your children would not be holy, but now they are holy. 7:14 Greek <i>the brother</i> .
1 Corinthians 7:15	(But if the husband or wife who isn't a believer insists on leaving, let them go. In such cases the Christian husband or wife* is no longer bound to the other, for God has called you* to live in peace.) 7:15a Greek <i>the brother or sister</i> .	(But if the husband or wife who isn't a believer insists on leaving, let them go. In such cases the believing husband or wife* is no longer bound to the other, for God has called you* to live in peace.) 7:15a Greek <i>the brother or sister</i> .

	7:15b Some manuscripts read <i>us</i> .	7:15b Some manuscripts read <i>us</i> .
1 Corinthians 8:6	⁵ . . . and some people actually worship many gods and many lords. ⁶ But we know that there is only one God, the Father, who created everything, and we live for him . And there is only one Lord, Jesus Christ, through whom God made everything and through whom we have been given life .	⁵ . . . and some people actually worship many gods and many lords. ⁶ But for us, / There is one God, the Father, / by whom all things were created, / and for whom we live. / And there is one Lord, Jesus Christ, / through whom all things were created, / and through whom we live .
1 Corinthians 9:5	Don't we have the right to bring a Christian wife with us as the other apostles and the Lord's brothers do, and as Peter* does? 9:5 Greek <i>Cephas</i> .	Don't we have the right to bring a believing wife* with us as the other apostles and the Lord's brothers do, and as Peter* does? 9:5a Greek <i>a sister a wife</i> . 9:5b Greek <i>Cephas</i> .
1 Corinthians 16:20	All the brothers and sisters here send greetings to you. Greet each other with Christian love .* 16:20 Greek <i>with a sacred kiss</i> .	All the brothers and sisters here send greetings to you. Greet each other with a sacred kiss .
2 Corinthians 12:11	You have made me act like a fool— boasting like this .* You ought to be writing commendations for me, for I am not at all inferior to these "super apostles," even though I am nothing at all. 12:11 Some manuscripts do not include boasting like this .	You have made me act like a fool. You ought to be writing commendations for me, for I am not at all inferior to these "super apostles," even though I am nothing at all.
2 Corinthians 13:12	Greet each other with Christian love .* 13:12 Greek <i>with a sacred kiss</i> .	Greet each other with a sacred kiss .
Galatians 1:3	May God our Father and the Lord Jesus Christ* give you grace and peace. 1:3 Some manuscripts read <i>God the Father and our Lord Jesus Christ</i> .	May God the Father and our Lord Jesus Christ* give you grace and peace. 1:3 Some manuscripts read <i>God our Father and the Lord Jesus Christ</i> .
Galatians 1:22	And still the Christians in the churches in Judea didn't know me personally.	And still the churches in Christ that are in Judea didn't know me personally.
Galatians 2:4	Even that question came up only because of some so-called Christians there—false ones, really*—who were secretly brought in. They sneaked in to spy on us and take away the freedom we have in Christ Jesus. They wanted to enslave us and force us to follow their Jewish regulations. 2:4 Greek <i>some false brothers</i> .	Even that question came up only because of some so-called believers there—false ones, really*—who were secretly brought in. They sneaked in to spy on us and take away the freedom we have in Christ Jesus. They wanted to enslave us and force us to follow their Jewish regulations. 2:4 Greek <i>some false brothers</i> .

Galatians 2:12	When he first arrived, he ate with the Gentile Christians , who were not circumcised. But afterward, when some friends of James came, Peter wouldn't eat with the Gentiles anymore. He was afraid of criticism from these people who insisted on the necessity of circumcision.	When he first arrived, he ate with the Gentile believers , who were not circumcised. But afterward, when some friends of James came, Peter wouldn't eat with the Gentiles anymore. He was afraid of criticism from these people who insisted on the necessity of circumcision.
Galatians 2:13	As a result, other Jewish Christians followed Peter's hypocrisy, and even Barnabas was led astray by their hypocrisy.	As a result, other Jewish believers followed Peter's hypocrisy, and even Barnabas was led astray by their hypocrisy.
Galatians 3:3	How foolish can you be? After starting your Christian lives in the Spirit, why are you now trying to become perfect by your own human effort?	How foolish can you be? After starting your new lives in the Spirit, why are you now trying to become perfect by your own human effort?
Ephesians 4:4-6	⁴ For there is one body and one Spirit, just as you have been called to one glorious hope for the future. ⁵ There is one Lord, one faith, one baptism, ⁶ and one God and Father, who is over all and in all and living through all.	⁴ For there is one body and one Spirit, just as you have been called to one glorious hope for the future. / ⁵ There is one Lord, one faith, one baptism, / ⁶ one God and Father of all , / who is over all, in all, and living through all.
Ephesians 4:9	Notice that it says "he ascended." This clearly means that Christ also descended to our lowly world.* 4:9 Or to the lowest parts of the earth.	Notice that it says "he ascended." This clearly means that Christ also descended to our lowly world.* 4:9 Some manuscripts read to the lower parts of the earth.
Ephesians 6:4	Fathers, do not provoke your children to anger by the way you treat them. Rather, bring them up with the discipline and instruction that comes from the Lord.	Fathers,* do not provoke your children to anger by the way you treat them. Rather, bring them up with the discipline and instruction that comes from the Lord. 6:4 Or Parents.
Philippians 2:11	¹¹ and every tongue confess that Jesus Christ is Lord, / to the glory of God the Father.	¹¹ and every tongue declare that Jesus Christ is Lord, / to the glory of God the Father.
Philippians 2:29	Welcome him with Christian love* and with great joy, and give him the honor that people like him deserve. 2:29 Greek in the Lord.	Welcome him in the Lord's love* and with great joy, and give him the honor that people like him deserve. 2:29 Greek in the Lord.
Philippians 4:5	Let everyone see that you are considerate in all you do. Remember, the Lord is coming soon.	Let everyone see that you are considerate in all you do. Remember, the Lord is coming soon.* 4:5 Greek the Lord is near.
Philippians 4:23	May the grace of the Lord Jesus Christ be with your spirit.	May the grace of the Lord Jesus Christ be with your spirit.* 4:23 Some manuscripts add Amen.
1 Thessalonians 4:6	Never harm or cheat a Christian brother in this matter by violating his wife,* for the Lord avenges all such	Never harm or cheat a fellow believer in this matter by violating his wife,* for the Lord avenges all such sins, as we have solemnly warned you before.

	<p>sins, as we have solemnly warned you before.</p> <p>4:6 Greek <i>Never harm or cheat a brother in this matter.</i></p>	<p>4:6 Greek <i>Never harm or cheat a brother in this matter.</i></p>
1 Thessalonians 4:12	<p>Then people who are not Christians will respect the way you live, and you will not need to depend on others.</p>	<p>Then people who are not believers will respect the way you live, and you will not need to depend on others.</p>
1 Thessalonians 4:16	<p>For the Lord himself will come down from heaven with a commanding shout, with the voice of the archangel, and with the trumpet call of God. First, the Christians who have died* will rise from their graves.</p> <p>4:16 Greek <i>the dead in Christ.</i></p>	<p>For the Lord himself will come down from heaven with a commanding shout, with the voice of the archangel, and with the trumpet call of God. First, the believers who have died* will rise from their graves.</p> <p>4:16 Greek <i>the dead in Christ.</i></p>
1 Thessalonians 5:26	<p>Greet all the brothers and sisters with Christian love.*</p> <p>5:26 Greek <i>with a holy kiss.</i></p>	<p>Greet all the brothers and sisters with a sacred kiss.</p>
1 Timothy 2:5-6	<p>⁵For there is only one God and one Mediator who can reconcile God and humanity—the man Christ Jesus. ⁶He gave his life to purchase freedom for everyone. This is the message God gave to the world at just the right time. ⁷And I have been chosen. . . .</p>	<p>⁵For, / There is one God and one Mediator who can reconcile God and humanity—the man Christ Jesus. ⁶He gave his life to purchase freedom for everyone. / This is the message God gave to the world at just the right time. ⁷And I have been chosen. . . .</p>
1 Timothy 6:12	<p>Fight the good fight for the true faith. Hold tightly to the eternal life to which God has called you, which you have confessed so well before many witnesses.</p>	<p>Fight the good fight for the true faith. Hold tightly to the eternal life to which God has called you, which you have declared so well before many witnesses.</p>
1 Timothy 6:15-16	<p>¹⁵For at just the right time Christ will be revealed from heaven by the blessed and only almighty God, the King of all kings and Lord of all lords.</p> <p>¹⁶He alone can never die, and he lives in light so brilliant that no human can approach him. No human eye has ever seen him, nor ever will. All honor and power to him forever! Amen.</p>	<p>¹⁵For, / At just the right time Christ will be revealed from heaven by the blessed and only almighty God, the King of all kings and Lord of all lords.</p> <p>¹⁶He alone can never die, and he lives in light so brilliant that no human can approach him. No human eye has ever seen him, nor ever will. All honor and power to him forever! Amen.</p>
2 Timothy 4:1	<p>I solemnly urge you in the presence of God and Christ Jesus, who will someday judge the living and the dead when he appears to set up his Kingdom:</p>	<p>I solemnly urge you in the presence of God and Christ Jesus, who will someday judge the living and the dead when he comes to set up his Kingdom:</p>

Titus 3:4-7	<p>... Our lives were full of evil and envy, and we hated each other.</p> <p>⁴But—“When God our Savior revealed his kindness and love, ⁵he saved us, not because of the righteous things we had done, but because of his mercy. He washed away our sins, giving us a new birth and new life through the Holy Spirit.* ⁶He generously poured out the Spirit upon us through Jesus Christ our Savior. ⁷Because of his grace he declared us righteous and gave us confidence that we will inherit eternal life.” ⁸This is a trustworthy saying, ...</p>	<p>... Our lives were full of evil and envy, and we hated each other.</p> <p>⁴But— / When God our Savior revealed his kindness and love, ⁵he saved us, not because of the righteous things we had done, but because of his mercy. He washed away our sins, giving us a new birth and new life through the Holy Spirit.* ⁶He generously poured out the Spirit upon us through Jesus Christ our Savior. ⁷Because of his grace he declared us righteous and gave us confidence that we will inherit eternal life. / ⁸This is a trustworthy saying, ...</p>
Hebrews 9:13	Under the old system, the blood of goats and bulls and the ashes of a young cow could cleanse people’s bodies from ceremonial impurity.	Under the old system, the blood of goats and bulls and the ashes of a heifer could cleanse people’s bodies from ceremonial impurity.
Hebrews 9:28	so also Christ died once for all time as a sacrifice to take away the sins of many people. He will come again, not to deal with our sins, but to bring salvation to all who are eagerly waiting for him.	so also Christ was offered once for all time as a sacrifice to take away the sins of many people. He will come again, not to deal with our sins, but to bring salvation to all who are eagerly waiting for him.
James 1:2	Dear brothers and sisters,* when troubles come your way, consider it an opportunity for great joy. 1:2 Greek <i>brothers</i> ; also in 1:16, 19.	Dear brothers and sisters,* when troubles of any kind come your way, consider it an opportunity for great joy. 1:2 Greek <i>brothers</i> ; also in 1:16, 19.
James 1:17	Whatever is good and perfect comes down to us from God our Father, who created all the lights in the heavens.* He never changes or casts a shifting shadow.* 1:17a Greek <i>from above, from the Father of lights</i> . 1:17b Some manuscripts read <i>He never changes, as a shifting shadow does</i> .	Whatever is good and perfect is a gift coming down to us from God our Father, who created all the lights in the heavens.* He never changes or casts a shifting shadow.* 1:17a Greek <i>from above, from the Father of lights</i> . 1:17b Some manuscripts read <i>He never changes, as a shifting shadow does</i> .
James 3:6	And the tongue is a flame of fire. It is a whole world of wickedness, corrupting your entire body. It can set your whole life on fire, for it is set on fire by hell itself.* 3:6 Or <i>for it will burn in hell</i> (Greek <i>Gehenna</i>).	And among all the parts of the body , the tongue is a flame of fire. It is a whole world of wickedness, corrupting your entire body. It can set your whole life on fire, for it is set on fire by hell itself.* 3:6 Or <i>for it will burn in hell</i> (Greek <i>Gehenna</i>).
James 3:17	But the wisdom from above is first of all pure. It is also peace loving, gentle at all times, and willing to yield to others. It is full of mercy and good	But the wisdom from above is first of all pure. It is also peace loving, gentle at all times, and willing to yield to others. It is full of mercy and the fruit

	deeds. It shows no favoritism and is always sincere.	of good deeds. It shows no favoritism and is always sincere.
James 4:5	What do you think the Scriptures mean when they say that the spirit God has placed within us is filled with envy? * 4:5 Or that God longs jealously for the human spirit he has placed within us? or that the Holy Spirit, whom God has placed within us, opposes our envy?	Do you think the Scriptures have no meaning? They say that God is passionate that the spirit he has placed within us should be faithful to him. * 4:5 Or They say that the spirit God has placed within us is filled with envy; or They say that the Holy Spirit, whom God has placed within us, opposes our envy.
James 4:6	But he gives us even more grace to stand against such evil desires. As the Scriptures say, / "God opposes the proud / but favours the humble."* 4:6 Prov 3:34 (Greek version).	And he gives grace generously. As the Scriptures say, / "God opposes the proud / but gives grace to the humble."* 4:6 Prov 3:34 (Greek version).
James 4:16	Otherwise you are boasting about your own plans, and all such boasting is evil.	Otherwise you are boasting about your own pretentious plans, and all such boasting is evil.
James 5:3	Your gold and silver have become worthless. The very wealth you were counting on will eat away your flesh like fire. This treasure you have accumulated will stand as evidence against you on the day of judgment.	Your gold and silver are corroded. The very wealth you were counting on will eat away your flesh like fire. This corroded treasure you have hoarded will testify against you on the day of judgment.
James 5:4	For listen! Hear the cries of the field workers whom you have cheated of their pay. The wages you held back cry out against you. The cries of those who harvest your fields have reached the ears of the LORD of Heaven's Armies.	For listen! Hear the cries of the field workers whom you have cheated of their pay. The cries of those who harvest your fields have reached the ears of the LORD of Heaven's Armies.
James 5:20	you can be sure that whoever brings the sinner back will save that person from death and bring about the forgiveness of many sins.	you can be sure that whoever brings the sinner back from wandering will save that person from death and bring about the forgiveness of many sins.
1 Peter 1:6	So be truly glad.* There is wonderful joy ahead, even though you have to endure many trials for a little while. 1:6 Or <i>So you are truly glad.</i>	So be truly glad.* There is wonderful joy ahead, even though you must endure many trials for a little while. 1:6 Or <i>So you are truly glad.</i>
1 Peter 1:13	So think clearly and exercise self-control. Look forward to the gracious salvation that will come to you when Jesus Christ is revealed to the world.	So prepare your minds for action and exercise self-control. Put all your hope in the gracious salvation that will come to you when Jesus Christ is revealed to the world.
1 Peter 1:17	And remember that the heavenly Father to whom you pray has no favorites. He will judge or reward you according to what you do. So you must live in reverent fear of him	And remember that the heavenly Father to whom you pray has no favorites. He will judge or reward you according to what you do. So you must live in reverent fear of him

	during your time as “foreigners in the land.”	during your time here as “temporary residents.”
1 Peter 1:18	For you know that God paid a ransom to save you from the empty life you inherited from your ancestors. And the ransom he paid was not mere gold or silver.	For you know that God paid a ransom to save you from the empty life you inherited from your ancestors. And it was not paid with mere gold or silver, which lose their value.
1 Peter 1:20	God chose him as your ransom long before the world began, but he has now revealed him to you in these last days.	God chose him as your ransom long before the world began, but now in these last days he has been revealed for your sake.
1 Peter 2:7	Yes, you who trust him recognize the honor God has given him. But for those who reject him, “The stone that the builders rejected has now become the cornerstone.”* 2:7 Ps 118:22.	Yes, you who trust him recognize the honor God has given him.* But for those who reject him, “The stone that the builders rejected has now become the cornerstone.”* 2:7a Or Yes, for you who believe, there is honor. 2:7b Ps 118:22.
1 Peter 2:13	For the Lord’s sake, respect all human authority—whether the king as head of state,	For the Lord’s sake, submit to all human authority—whether the king as head of state,
1 Peter 2:17	Respect everyone, and love your Christian brothers and sisters. * Fear God, and respect the king. 2:17 Greek <i>love the brotherhood.</i>	Respect everyone, and love the family of believers. * Fear God, and respect the king. 2:17 Greek <i>love the brotherhood.</i>
1 Peter 2:18	You who are slaves must accept the authority of your masters with all respect.* Do what they tell you—not only if they are kind and reasonable, but even if they are cruel. 2:18 Or <i>because you fear God.</i>	You who are slaves must submit to your masters with all respect.* Do what they tell you—not only if they are kind and reasonable, but even if they are cruel. 2:18 Or <i>because you fear God; Greek reads in all fear.</i>
1 Peter 2:19	For God is pleased with you when you do what you know is right and patiently endure unfair treatment.	For God is pleased when, conscious of his will, you patiently endure unjust treatment.
1 Peter 3:5	This is how the holy women of old made themselves beautiful. They trusted God and accepted the authority of their husbands.	This is how the holy women of old made themselves beautiful. They put their trust in God and accepted the authority of their husbands.
1 Peter 3:9	Don’t repay evil for evil. Don’t retaliate with insults when people insult you. Instead, pay them back with a blessing. That is what God has called you to do, and he will bless you for it.	Don’t repay evil for evil. Don’t retaliate with insults when people insult you. Instead, pay them back with a blessing. That is what God has called you to do, and he will grant you his blessing.
1 Peter 3:12	¹² The eyes of the Lord watch over those who do right, / and his ears are open to their prayers. / But the Lord	¹² The eyes of the LORD watch over those who do right, / and his ears are open to their prayers. / But the LORD

	turns his face / against those who do evil.”* 3:10-12 Ps 34:12-16.	turns his face / against those who do evil.”* 3:10-12 Ps 34:12-16.
1 Peter 3:15	Instead, you must worship Christ as Lord of your life. And if someone asks about your Christian hope, always be ready to explain it.	Instead, you must worship Christ as Lord of your life. And if someone asks about your hope as a believer , always be ready to explain it.
1 Peter 4:5	But remember that they will have to face God, who will judge everyone, both the living and the dead.	But remember that they will have to face God, who stands ready to judge everyone, both the living and the dead.
1 Peter 4:14	So be happy when you are insulted for being a Christian,* for then the glorious Spirit of God* rests upon you.* 4:14a <i>Greek for the name of Christ.</i> 4:14b <i>Or for the glory of God, which is his Spirit.</i> 4:14c Some manuscripts add <i>On their part he is blasphemed, but on your part he is glorified.</i>	If you are insulted because you bear the name of Christ, you will be blessed, for the glorious Spirit of God* rests upon you.* 4:14a <i>Or for the glory of God, which is his Spirit.</i> 4:14b Some manuscripts add <i>On their part he is blasphemed, but on your part he is glorified.</i>
1 Peter 5:5	In the same way, you younger men must accept the authority of the elders. And all of you, serve each other in humility , for / “God opposes the proud / but favors the humble.”* 5:5 Prov 3:34 (Greek version).	In the same way, you who are younger must accept the authority of the elders. And all of you, dress yourselves in humility as you relate to one another , for / “God opposes the proud / but gives grace to the humble.”* 5:5 Prov 3:34 (Greek version).
1 Peter 5:9	Stand firm against him, and be strong in your faith. Remember that your Christian brothers and sisters* all over the world are going through the same kind of suffering you are. 5:9 Greek <i>your brothers.</i>	Stand firm against him, and be strong in your faith. Remember that your family of believers* all over the world is going through the same kind of suffering you are. 5:9 Greek <i>your brotherhood.</i>
1 Peter 5:14	Greet each other with Christian love.* Peace be with all of you who are in Christ. 5:14 <i>Greek with a kiss of love.</i>	Greet each other with a kiss of love. Peace be with all of you who are in Christ.
2 Peter 1:1	This letter is from Simon* Peter, a slave and apostle of Jesus Christ. / I am writing to you who share the same precious faith we have. This faith was given to you because of the justice and fairness* of Jesus Christ, our God and Savior. 1:1a Greek <i>Symeon.</i> 1:1b <i>Or to you in the righteousness.</i>	This letter is from Simon* Peter, a slave and apostle of Jesus Christ. / I am writing to you who share the same precious faith we have. This faith was given to you because of the justice and fairness* of Jesus Christ, our God and Savior. 1:1a Greek <i>Simeon.</i> 1:1b <i>Or to you in the righteousness.</i>
2 Peter 3:5	They deliberately forget that God made the heavens by the word of his command, and he brought the earth	They deliberately forget that God made the heavens long ago by the word of his command, and he

	out from the water and surrounded it with water.	brought the earth out from the water and surrounded it with water.
2 Peter 3:10	But the day of the Lord will come as unexpectedly as a thief. Then the heavens will pass away with a terrible noise, and the very elements themselves will disappear in fire, and the earth and everything on it will be found to deserve judgment.* 3:10 Other manuscripts read <i>will be burned up</i> ; still others read <i>will be found destroyed</i> .	But the day of the Lord will come as unexpectedly as a thief. Then the heavens will pass away with a terrible noise, and the very elements themselves will disappear in fire, and the earth and everything on it will be found to deserve judgment.* 3:10 Other manuscripts read <i>will be burned up</i> ; one early manuscript reads <i>will be found destroyed</i> .
2 Peter 3:17	I am warning you ahead of time , dear friends. Be on guard so that you will not be carried away by the errors of these wicked people and lose your own secure footing.	You already know these things , dear friends. So be on guard; then you will not be carried away by the errors of these wicked people and lose your own secure footing.
1 John 2:9	If anyone claims, "I am living in the light," but hates a Christian brother or sister ,* that person is still living in darkness. 2:9 Greek <i>hates his brother</i> ; similarly in 2:11.	If anyone claims, "I am living in the light," but hates a fellow believer ,* that person is still living in darkness. 2:9 Greek <i>hates his brother</i> ; also in 2:11.
1 John 2:10	Anyone who loves another brother or sister * is living in the light and does not cause others to stumble. 2:10 Greek <i>loves his brother</i> .	Anyone who loves a fellow believer * is living in the light and does not cause others to stumble. 2:10 Greek <i>loves his brother</i> .
1 John 2:11	But anyone who hates another brother or sister is still living and walking in darkness. Such a person does not know the way to go, having been blinded by the darkness.	But anyone who hates a fellow believer is still living and walking in darkness. Such a person does not know the way to go, having been blinded by the darkness.
1 John 3:14	If we love our Christian brothers and sisters,* it proves that we have passed from death to life. But a person who has no love is still dead. 3:14 Greek <i>the brothers</i> ; similarly in 3:16.	If we love our brothers and sisters who are believers ,* it proves that we have passed from death to life. But a person who has no love is still dead. 3:14 Greek <i>the brothers</i> ; similarly in 3:16.
1 John 4:15	All who confess that Jesus is the Son of God have God living in them, and they live in God.	All who declare that Jesus is the Son of God have God living in them, and they live in God.
1 John 4:20	If someone says, "I love God," but hates a Christian brother or sister ,* that person is a liar; for if we don't love people we can see, how can we love God, whom we cannot see? 4:20 Greek <i>hates his brother</i> .	If someone says, "I love God," but hates a fellow believer ,* that person is a liar; for if we don't love people we can see, how can we love God, whom we cannot see? 4:20 Greek <i>hates his brother</i> .
1 John 4:21	And he has given us this command: Those who love God must also love their Christian brothers and sisters .* 4:21 Greek <i>The one who loves God must also love his brother</i> .	And he has given us this command: Those who love God must also love their fellow believers .* 4:21 Greek <i>The one who loves God must also love his brother</i> .

1 John 5:16	<p>If you see a Christian brother or sister* sinning in a way that does not lead to death, you should pray, and God will give that person life. But there is a sin that leads to death, and I am not saying you should pray for those who commit it.</p> <p>5:16 Greek <i>a brother</i>.</p>	<p>If you see a fellow believer* sinning in a way that does not lead to death, you should pray, and God will give that person life. But there is a sin that leads to death, and I am not saying you should pray for those who commit it.</p> <p>5:16 Greek <i>a brother</i>.</p>
Jude 1:5	<p>So I want to remind you, though you already know these things, that Jesus* first rescued the nation of Israel from Egypt, but later he destroyed those who did not remain faithful.</p> <p>1:5 As in the best manuscripts; various other manuscripts read <i>[the] Lord, or God, or Christ; one reads God Christ</i>.</p>	<p>So I want to remind you, though you already know these things, that Jesus* first rescued the nation of Israel from Egypt, but later he destroyed those who did not remain faithful.</p> <p>1:5 Other manuscripts read <i>[the] Lord, or God, or God Christ</i>.</p>
Jude 1:17	<p>But you, my dear friends, must remember what the apostles of our Lord Jesus Christ said.</p>	<p>But you, my dear friends, must remember what the apostles of our Lord Jesus Christ predicted.</p>
Revelation 13:8	<p>And all the people who belong to this world worshiped the beast. They are the ones whose names were not written in the Book of Life before the world was made—the Book that belongs to the Lamb who was slaughtered.*</p> <p>13:8 <i>Or not written in the Book of Life that belongs to the Lamb who was slaughtered before the world was made.</i></p>	<p>And all the people who belong to this world worshiped the beast. They are the ones whose names were not written in the Book of Life that belongs to the Lamb who was slaughtered before the world was made.*</p> <p>13:8 <i>Or not written in the Book of Life before the world was made—the Book that belongs to the Lamb who was slaughtered.</i></p>
Revelation 14:20	<p>The grapes were trampled in the winepress outside the city, and blood flowed from the winepress in a stream about 180 miles* long and as high as a horse's bridle.</p> <p>14:20 Greek <i>1,600 stadia</i> [296 kilometers].</p>	<p>The grapes were trampled in the winepress outside the city, and blood flowed from the winepress in a stream about 180 miles* long and as high as a horse's bridle.</p> <p>14:20 Greek <i>1,600 stadia</i> [300 kilometers].</p>
Revelation 16:10	<p>Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. His subjects ground their teeth in anguish,</p>	<p>Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. His subjects ground their teeth* in anguish,</p> <p>16:10 Greek <i>gnawed their tongues</i>.</p>
Revelation 18:13	<p>She also bought cinnamon, spice, incense, myrrh, frankincense, wine, olive oil, fine flour, wheat, cattle, sheep, horses, chariots, and bodies—that is, human slaves.</p>	<p>She also bought cinnamon, spice, incense, myrrh, frankincense, wine, olive oil, fine flour, wheat, cattle, sheep, horses, wagons, and bodies—that is, human slaves.</p>