

Reference	2013	2015
Joshua 24:32	³² The bones of Joseph, which the Israelites had brought along with them when they left Egypt, were buried at Shechem, in the parcel of ground Jacob had bought from the sons of Hamor for 100 pieces of silver.* This land was located in the territory allotted to the descendants of Joseph. 24:32 Hebrew <i>100 kesitahs</i> ; the value or weight of the kesitah is no longer known.	³² The bones of Joseph, which the Israelites had brought along with them when they left Egypt, were buried at Shechem, in the plot of land Jacob had bought from the sons of Hamor for 100 pieces of silver.* This land was located in the territory allotted to the descendants of Joseph. 24:32 Hebrew <i>100 kesitahs</i> ; the value or weight of the kesitah is no longer known.
1 Samuel 14:8	⁸ “All right then,” Jonathan told him. “We will cross over and let them see us.”	⁸ “All right, then,” Jonathan told him. “We will cross over and let them see us.”
2 Kings 5:7	⁷ When the king of Israel read the letter, he tore his clothes in dismay and said, “ This man sends me a leper to heal! Am I God, that I can give life and take it away? I can see that he’s just trying to pick a fight with me.”	⁷ When the king of Israel read the letter, he tore his clothes in dismay and said, “Am I God, that I can give life and take it away? Why is this man asking me to heal someone with leprosy? I can see that he’s just trying to pick a fight with me.”
2 Kings 7:3	Lepers Visit the Enemy Camp ³ Now there were four men with leprosy* sitting at the entrance of the city gates. “Why should we sit here waiting to die?” they asked each other. 7:3 Or <i>with a contagious skin disease</i> . The Hebrew word used here and throughout this passage can describe various skin diseases.	Outcasts Visit the Enemy Camp ³ Now there were four men with leprosy* sitting at the entrance of the city gates. “Why should we sit here waiting to die?” they asked each other. 7:3 Or <i>with a contagious skin disease</i> . The Hebrew word used here and throughout this passage can describe various skin diseases.
2 Kings 7:8	⁸ When the lepers arrived at the edge of the camp, they went into one tent after another, eating and drinking wine; and they carried off silver and gold and clothing and hid it.	⁸ When the men with leprosy arrived at the edge of the camp, they went into one tent after another, eating and drinking wine; and they carried off silver and gold and clothing and hid it.
1 Chronicles 6:66-67	⁶⁶ The descendants of Kohath were given the following towns from the territory of Ephraim, each with its pasturelands: ⁶⁷ Shechem (a city of refuge in the hill country of Ephraim),* Gezer, 6:66-67 As in parallel text at Josh 21:21. Hebrew text reads <i>were given the cities of refuge: Shechem in the hill country of Ephraim, and the following towns, each with its pasturelands</i> .	⁶⁶ The descendants of Kohath were given the following towns from the territory of Ephraim, each with its pasturelands: ⁶⁷ Shechem (a city of refuge in the hill country of Ephraim),* Gezer, 6:66-67 As in parallel text at Josh 21:21; Hebrew text reads <i>were given the cities of refuge: Shechem in the hill country of Ephraim, and the following towns, each with its pasturelands</i> .
2 Chronicles 1:5	⁵ But the bronze altar made by Bezalel son of Uri and grandson of Hur was there* at Gibeon in front of the Tabernacle of the LORD. So Solomon and the people gathered in front of it to consult the LORD.*	⁵ But the bronze altar made by Bezalel son of Uri and grandson of Hur was there* at Gibeon in front of the Tabernacle of the LORD. So Solomon and the people gathered in front of it to consult the LORD.*

	<p>1:5a As in Greek version and Latin Vulgate, and some Hebrew manuscripts. Masoretic Text reads <i>he placed</i>.</p> <p>1:5b Hebrew <i>to consult him</i>.</p>	<p>1:5a As in Greek version and Latin Vulgate, and some Hebrew manuscripts; Masoretic Text reads <i>he placed</i>.</p> <p>1:5b Hebrew <i>to consult him</i>.</p>
<p>2 Chronicles 34:6</p>	<p>⁶He did the same thing in the towns of Manasseh, Ephraim, and Simeon, even as far as Naphtali, and in the regions* all around them.</p> <p>34:6 As in Syriac version. Hebrew reads <i>in their temples, or in their ruins</i>. The meaning of the Hebrew is uncertain.</p>	<p>⁶He did the same thing in the towns of Manasseh, Ephraim, and Simeon, even as far as Naphtali, and in the regions* all around them.</p> <p>34:6 As in Syriac version; Hebrew reads <i>in their temples, or in their ruins</i>. The meaning of the Hebrew is uncertain.</p>
<p>Ezra 6:21</p>	<p>²¹The Passover meal was eaten by the people of Israel who had returned from exile and by the others in the land who had turned from their immoral customs to worship the LORD, the God of Israel.</p>	<p>²¹The Passover meal was eaten by the people of Israel who had returned from exile and by the others in the land who had turned from their corrupt practices to worship the LORD, the God of Israel.</p>
<p>Proverbs 2:20</p>	<p>²⁰Follow the steps of good men instead, / and stay on the paths of the righteous.</p>	<p>²⁰So follow the steps of the good, / and stay on the paths of the righteous.</p>
<p>Song 1:3</p>	<p>³How fragrant your cologne; / your name is like its spreading fragrance. / No wonder all the young women love you!</p>	<p>³How pleasing is your fragrance; / your name is like the spreading fragrance of scented oils. / No wonder all the young women love you!</p>
<p>Jeremiah 40:7</p>	<p>⁷The leaders of the Judean guerrilla bands in the countryside heard that the king of Babylon had appointed Gedaliah son of Ahikam as governor over the poor people who were left behind in Judah—the men, women, and children who hadn’t been exiled to Babylon.</p>	<p>⁷The leaders of the Judean military groups in the countryside heard that the king of Babylon had appointed Gedaliah son of Ahikam as governor over the poor people who were left behind in Judah—the men, women, and children who hadn’t been exiled to Babylon.</p>
<p>Jeremiah 40:13</p>	<p>¹³Soon after this, Johanan son of Kareah and the other guerrilla leaders came to Gedaliah at Mizpah.</p>	<p>¹³Soon after this, Johanan son of Kareah and the other military leaders came to Gedaliah at Mizpah.</p>
<p>Jeremiah 41:11</p>	<p>¹¹But when Johanan son of Kareah and the other guerrilla leaders heard about Ishmael’s crimes,</p>	<p>¹¹But when Johanan son of Kareah and the other military leaders heard about Ishmael’s crimes,</p>
<p>Jeremiah 41:13</p>	<p>¹³The people Ishmael had captured shouted for joy when they saw Johanan and the other guerrilla leaders.</p>	<p>¹³The people Ishmael had captured shouted for joy when they saw Johanan and the other military leaders.</p>
<p>Jeremiah 41:16</p>	<p>¹⁶Then Johanan son of Kareah and the other guerrilla leaders took all the people they had rescued in Gibeon—the soldiers, women, children, and court officials* whom Ishmael had captured after he killed Gedaliah.</p> <p>41:16 Or <i>eunuchs</i>.</p>	<p>¹⁶Then Johanan son of Kareah and the other military leaders took all the people they had rescued in Gibeon—the soldiers, women, children, and court officials* whom Ishmael had captured after he killed Gedaliah.</p> <p>41:16 Or <i>eunuchs</i>.</p>
<p>Jeremiah 42:1</p>	<p>Then all the guerrilla leaders, including Johanan son of Kareah and Jezaniah* son of Hoshaiah, and all the people, from the least to the greatest, approached</p> <p>42:1 Greek version reads <i>Azariah</i>; compare 43:2.</p>	<p>Then all the military leaders, including Johanan son of Kareah and Jezaniah* son of Hoshaiah, and all the people, from the least to the greatest, approached</p> <p>42:1 Greek version reads <i>Azariah</i>; compare 43:2.</p>

Jeremiah 42:8	⁸ So he called for Johanan son of Kareah and the other guerrilla leaders, and for all the people, from the least to the greatest.	⁸ So he called for Johanan son of Kareah and the other military leaders, and for all the people, from the least to the greatest.
Jeremiah 43:4	⁴ So Johanan and the other guerrilla leaders and all the people refused to obey the LORD's command to stay in Judah.	⁴ So Johanan and the other military leaders and all the people refused to obey the LORD's command to stay in Judah.
Lamentations 3:58	⁵⁸ Lord, you are my lawyer! Plead my case! / For you have redeemed my life.	⁵⁸ Lord, you have come to my defense; / you have redeemed my life.
Amos 8:3	³ In that day the singing in the Temple will turn to wailing. Dead bodies will be scattered everywhere. They will be carried out of the city in silence. I, the Sovereign LORD, have spoken!"	³ In that day the singing in the temple will turn to wailing. Dead bodies will be scattered everywhere. They will be carried out of the city in silence. I, the Sovereign LORD, have spoken!"
Matthew 1:19	¹⁹ Joseph, her fiancé , was a good man and did not want to disgrace her publicly, so he decided to break the engagement* quietly. 1:19 Greek <i>to divorce her</i> .	¹⁹ Joseph, to whom she was engaged , was a righteous man and did not want to disgrace her publicly, so he decided to break the engagement* quietly. 1:19 Greek <i>to divorce her</i> .
Matthew 3:7	⁷ But when he saw many Pharisees and Sadducees coming to watch him baptize,* he denounced them. "You brood of snakes!" he exclaimed. "Who warned you to flee God's coming wrath? 3:7 Or <i>coming to be baptized</i> ."	⁷ But when he saw many Pharisees and Sadducees coming to watch him baptize,* he denounced them. "You brood of snakes!" he exclaimed. "Who warned you to flee the coming wrath? 3:7 Or <i>coming to be baptized</i> ."
Matthew 6:7	⁷ "When you pray, don't babble on and on as people of other religions do. They think their prayers are answered merely by repeating their words again and again.	⁷ "When you pray, don't babble on and on as the Gentiles do. They think their prayers are answered merely by repeating their words again and again.
Matthew 6:22-23	²² "Your eye is a lamp that provides light for your body. When your eye is good , your whole body is filled with light. ²³ But when your eye is bad , your whole body is filled with darkness. And if the light you think you have is actually darkness, how deep that darkness is!	²² "Your eye is like a lamp that provides light for your body. When your eye is healthy , your whole body is filled with light. ²³ But when your eye is unhealthy , your whole body is filled with darkness. And if the light you think you have is actually darkness, how deep that darkness is!
Matthew 6:24	²⁴ "No one can serve two masters. For you will hate one and love the other; you will be devoted to one and despise the other. You cannot serve both God and money.	²⁴ "No one can serve two masters. For you will hate one and love the other; you will be devoted to one and despise the other. You cannot serve God and be enslaved to money.
Matthew 8:28	²⁸ When Jesus arrived on the other side of the lake, in the region of the Gadarenes,* two men who were possessed by demons met him. They lived in a cemetery and were so violent that no one could go through that area.	²⁸ When Jesus arrived on the other side of the lake, in the region of the Gadarenes,* two men who were possessed by demons met him. They came out of the tombs and were so violent that no one could go through that area.

	8:28 Other manuscripts read <i>Gerasenes</i> ; still others read <i>Gergesenes</i> . Compare Mark 5:1; Luke 8:26.	8:28 Other manuscripts read <i>Gerasenes</i> ; still others read <i>Gergesenes</i> . Compare Mark 5:1; Luke 8:26.
Matthew 9:8	⁸ Fear swept through the crowd as they saw this happen. And they praised God for sending a man with such great authority .* 9:8 Greek for giving such authority to human beings.	⁸ Fear swept through the crowd as they saw this happen. And they praised God for giving humans such authority.
Matthew 11:5-6	⁵ the blind see, the lame walk, the lepers are cured, the deaf hear, the dead are raised to life, and the Good News is being preached to the poor. ⁶ And tell him , ‘God blesses those who do not turn away because of me.*’ 11:6 Or who are not offended by me.	⁵ the blind see, the lame walk, those with leprosy are cured, the deaf hear, the dead are raised to life, and the Good News is being preached to the poor.” ⁶ And he added , “God blesses those who do not fall away because of me.*” 11:6 Or who are not offended by me.
Matthew 12:29	²⁹ For who is powerful enough to enter the house of a strong man like Satan and plunder his goods? Only someone even stronger—someone who could tie him up and then plunder his house.	²⁹ For who is powerful enough to enter the house of a strong man and plunder his goods? Only someone even stronger—someone who could tie him up and then plunder his house.
Matthew 16:24	²⁴ Then Jesus said to his disciples, “If any of you wants to be my follower, you must turn from your selfish ways , take up your cross, and follow me.	²⁴ Then Jesus said to his disciples, “If any of you wants to be my follower, you must give up your own way , take up your cross, and follow me.
Matthew 23:9	⁹ And don’t address anyone here on earth as ‘Father,’ for only God in heaven is your spiritual Father.	⁹ And don’t address anyone here on earth as ‘Father,’ for only God in heaven is your Father.
Matthew 24:1	Jesus Foretells the Future As Jesus was leaving the Temple grounds, his disciples pointed out to him the various Temple buildings.	Jesus Speaks about the Future As Jesus was leaving the Temple grounds, his disciples pointed out to him the various Temple buildings.
Mark 1:23	²³ Suddenly, a man in the synagogue who was possessed by an evil* spirit began shouting , 1:23 Greek unclean ; also in 1:26, 27.	²³ Suddenly, a man in the synagogue who was possessed by an evil* spirit cried out , 1:23 Greek unclean ; also in 1:26, 27.
Mark 1:25	²⁵ Jesus cut him short . “Be quiet! Come out of the man,” he ordered.	²⁵ But Jesus reprimanded him . “Be quiet! Come out of the man,” he ordered.
Mark 3:27	²⁷ Let me illustrate this further. Who is powerful enough to enter the house of a strong man like Satan and plunder his goods? Only someone even stronger—someone who could tie him up and then plunder his house.	²⁷ Let me illustrate this further. Who is powerful enough to enter the house of a strong man and plunder his goods? Only someone even stronger—someone who could tie him up and then plunder his house.
Mark 5:2-3	² When Jesus climbed out of the boat, a man possessed by an evil* spirit came out from a cemetery to meet him. ³ This man lived among the burial caves and could no longer be restrained, even with a chain. 5:2 Greek unclean ; also in 5:8, 13.	² When Jesus climbed out of the boat, a man possessed by an evil* spirit came out from the tombs to meet him. ³ This man lived in the burial caves and could no longer be restrained, even with a chain. 5:2 Greek unclean ; also in 5:8, 13.

Mark 8:9	⁹ There were about 4,000 people in the crowd that day, and Jesus sent them home after they had eaten.	⁹ There were about 4,000 men in the crowd that day, and Jesus sent them home after they had eaten.
Mark 8:34	³⁴ Then, calling the crowd to join his disciples, he said, “If any of you wants to be my follower, you must turn from your selfish ways , take up your cross, and follow me.	³⁴ Then, calling the crowd to join his disciples, he said, “If any of you wants to be my follower, you must give up your own way , take up your cross, and follow me.
Mark 13:1	Jesus Foretells the Future As Jesus was leaving the Temple that day, one of his disciples said, “Teacher, look at these magnificent buildings! Look at the impressive stones in the walls.”	Jesus Speaks about the Future As Jesus was leaving the Temple that day, one of his disciples said, “Teacher, look at these magnificent buildings! Look at the impressive stones in the walls.”
Luke 1:3	³ Having carefully investigated everything from the beginning, I also have decided to write a careful account for you, most honorable Theophilus,	³ Having carefully investigated everything from the beginning, I also have decided to write an accurate account for you, most honorable Theophilus,
Luke 1:28	²⁸ Gabriel appeared to her and said, “Greetings, favored woman! The Lord is with you!*” 1:28 Some manuscripts add <i>Blessed are you among women.</i>	²⁸ Gabriel appeared to her and said, “Greetings, * favored woman! The Lord is with you!*” 1:28a Or Rejoice. 1:28b Some manuscripts add <i>Blessed are you among women.</i>
Luke 2:5	⁵ He took with him Mary, his fiancée , who was now obviously pregnant .	⁵ He took with him Mary, to whom he was engaged , who was now expecting a child .
Luke 2:7	⁷ She gave birth to her first child, a son . She wrapped him snugly in strips of cloth and laid him in a manger, because there was no lodging available for them.	⁷ She gave birth to her firstborn son. She wrapped him snugly in strips of cloth and laid him in a manger, because there was no lodging available for them.
Luke 2:34	³⁴ Then Simeon blessed them, and he said to Mary, the baby’s mother, “This child is destined to cause many in Israel to fall, but he will be a joy to many others. He has been sent as a sign from God, but many will oppose him.	³⁴ Then Simeon blessed them, and he said to Mary, the baby’s mother, “This child is destined to cause many in Israel to fall, and many others to rise . He has been sent as a sign from God, but many will oppose him.
Luke 3:7	⁷ When the crowds came to John for baptism, he said, “You brood of snakes! Who warned you to flee God’s coming wrath?”	⁷ When the crowds came to John for baptism, he said, “You brood of snakes! Who warned you to flee the coming wrath?”
Luke 4:27	²⁷ And there were many lepers in Israel in the time of the prophet Elisha, but the only one healed was Naaman, a Syrian.”	²⁷ And many in Israel had leprosy in the time of the prophet Elisha, but the only one healed was Naaman, a Syrian.”
Luke 4:33	³³ Once when he was in the synagogue, a man possessed by a demon—an evil* spirit— began shouting at Jesus , 4:33 Greek <i>unclean</i> ; also in 4:36.	³³ Once when he was in the synagogue, a man possessed by a demon—an evil* spirit— cried out, shouting , 4:33 Greek <i>unclean</i> ; also in 4:36.
Luke 4:35	³⁵ Jesus cut him short . “Be quiet! Come out of the man,” he ordered. At that, the demon threw the man to the floor as the crowd watched; then it came out of him without hurting him further.	³⁵ But Jesus reprimanded him . “Be quiet! Come out of the man,” he ordered. At that, the demon threw the man to the floor as the crowd watched; then it

		came out of him without hurting him further.
Luke 5:8	⁸ When Simon Peter realized what had happened, he fell to his knees before Jesus and said, “Oh, Lord, please leave me—I’m too much of a sinner to be around you. ”	⁸ When Simon Peter realized what had happened, he fell to his knees before Jesus and said, “Oh, Lord, please leave me—I’m such a sinful man. ”
Luke 6:49	⁴⁹ But anyone who hears and doesn’t obey is like a person who builds a house without a foundation. When the floods sweep down against that house, it will collapse into a heap of ruins.”	⁴⁹ But anyone who hears and doesn’t obey is like a person who builds a house right on the ground , without a foundation. When the floods sweep down against that house, it will collapse into a heap of ruins.”
Luke 7:22-23	²² Then he told John’s disciples, “Go back to John and tell him what you have seen and heard—the blind see, the lame walk, the lepers are cured, the deaf hear, the dead are raised to life, and the Good News is being preached to the poor. ²³ And tell him , ‘God blesses those who do not turn away because of me.’” 7:23 Or <i>who are not offended by me.</i>	²² Then he told John’s disciples, “Go back to John and tell him what you have seen and heard—the blind see, the lame walk, those with leprosy are cured, the deaf hear, the dead are raised to life, and the Good News is being preached to the poor.” ²³ And he added , “God blesses those who do not fall away because of me.’” 7:23 Or <i>who are not offended by me.</i>
Luke 8:27	²⁷ As Jesus was climbing out of the boat, a man who was possessed by demons came out to meet him. For a long time he had been homeless and naked, living in a cemetery outside the town.	²⁷ As Jesus was climbing out of the boat, a man who was possessed by demons came out to meet him. For a long time he had been homeless and naked, living in the tombs outside the town.
Luke 9:23	²³ Then he said to the crowd, “If any of you wants to be my follower, you must turn from your selfish ways , take up your cross daily, and follow me.	²³ Then he said to the crowd, “If any of you wants to be my follower, you must give up your own way , take up your cross daily, and follow me.
Luke 11:21	²¹ For when a strong man like Satan is fully armed and guards his palace, his possessions are safe—	²¹ For when a strong man is fully armed and guards his palace, his possessions are safe—
Luke 11:34	³⁴ “Your eye is a lamp that provides light for your body. When your eye is good , your whole body is filled with light. But when it is bad , your body is filled with darkness.	³⁴ “Your eye is like a lamp that provides light for your body. When your eye is healthy , your whole body is filled with light. But when it is unhealthy , your body is filled with darkness.
Luke 14:20	²⁰ Another said, ‘I now have a wife , so I can’t come.’	²⁰ Another said, ‘I just got married , so I can’t come.’
Luke 14:26	²⁶ “If you want to be my disciple, you must hate everyone else by comparison —your father and mother, wife and children, brothers and sisters—yes, even your own life. Otherwise, you cannot be my disciple.	²⁶ “If you want to be my disciple, you must, by comparison , hate everyone else—your father and mother, wife and children, brothers and sisters—yes, even your own life. Otherwise, you cannot be my disciple.
Luke 16:9	⁹ Here’s the lesson: Use your worldly resources to benefit others and make friends. Then, when your earthly	⁹ Here’s the lesson: Use your worldly resources to benefit others and make friends. Then, when your possessions

	possessions are gone, they will welcome you to an eternal home.* 16:9 Or <i>you will be welcomed into eternal homes.</i>	are gone, they will welcome you to an eternal home.* 16:9 Or <i>you will be welcomed into eternal homes.</i>
Luke 16:13	¹³ “No one can serve two masters. For you will hate one and love the other; you will be devoted to one and despise the other. You cannot serve both God and money.”	¹³ “No one can serve two masters. For you will hate one and love the other; you will be devoted to one and despise the other. You cannot serve God and be enslaved to money.”
Luke 16:22	²² “Finally, the poor man died and was carried by the angels to be with Abraham.* The rich man also died and was buried, 16:22 Greek <i>into Abraham’s bosom.</i>	²² “Finally, the poor man died and was carried by the angels to sit beside Abraham at the heavenly banquet .* The rich man also died and was buried, 16:22 Greek <i>to Abraham’s bosom.</i>
Luke 16:23	²³ and his soul went to the place of the dead.* There, in torment, he saw Abraham in the far distance with Lazarus at his side. 16:23 Greek <i>to Hades.</i>	²³ and he went to the place of the dead.* There, in torment, he saw Abraham in the far distance with Lazarus at his side. 16:23 Greek <i>to Hades.</i>
Luke 17:6	⁶ The Lord answered, “If you had faith even as small as a mustard seed, you could say to this mulberry tree, ‘May you be uprooted and thrown into the sea,’ and it would obey you!”	⁶ The Lord answered, “If you had faith even as small as a mustard seed, you could say to this mulberry tree, ‘May you be uprooted and be planted in the sea,’ and it would obey you!”
Luke 17:12	¹² As he entered a village there, ten lepers stood at a distance,	¹² As he entered a village there, ten men with leprosy stood at a distance,
Luke 18:11	¹¹ The Pharisee stood by himself and prayed this prayer*: ‘I thank you, God, that I am not a sinner like everyone else. For I don’t cheat, I don’t sin, and I don’t commit adultery. I’m certainly not like that tax collector! 18:11 Some manuscripts read <i>stood and prayed this prayer to himself.</i>	¹¹ The Pharisee stood by himself and prayed this prayer*: ‘I thank you, God, that I am not like other people—cheaters, sinners, adulterers. I’m certainly not like that tax collector! 18:11 Some manuscripts read <i>stood and prayed this prayer to himself.</i>
Luke 21:5	Jesus Foretells the Future ⁵ Some of his disciples began talking about the majestic stonework of the Temple and the memorial decorations on the walls. But Jesus said,	Jesus Speaks about the Future ⁵ Some of his disciples began talking about the majestic stonework of the Temple and the memorial decorations on the walls. But Jesus said,
Luke 22:19	¹⁹ He took some bread and gave thanks to God for it. Then he broke it in pieces and gave it to the disciples, saying, “This is my body, which is given for you. Do this to remember me.”	¹⁹ He took some bread and gave thanks to God for it. Then he broke it in pieces and gave it to the disciples, saying, “This is my body, which is given for you. Do this in remembrance of me.”
John 3:29	²⁹ It is the bridegroom who marries the bride, and the best man is simply glad to stand with him and hear his vows. Therefore, I am filled with joy at his success.	²⁹ It is the bridegroom who marries the bride, and the bridegroom’s friend is simply glad to stand with him and hear his vows. Therefore, I am filled with joy at his success.
John 19:30	³⁰ When Jesus had tasted it, he said, “It is finished!” Then he bowed his head and released his spirit.	³⁰ When Jesus had tasted it, he said, “It is finished!” Then he bowed his head and gave up his spirit.

John 19:31	³¹ It was the day of preparation, and the Jewish leaders didn't want the bodies hanging there the next day, which was the Sabbath (and a very special Sabbath, because it was the Passover). So they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down.	³¹ It was the day of preparation, and the Jewish leaders didn't want the bodies hanging there the next day, which was the Sabbath (and a very special Sabbath, because it was Passover week). So they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down.
Acts 1:13	¹³ When they arrived, they went to the upstairs room of the house where they were staying. / Here are the names of those who were present: Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James (son of Alphaeus), Simon (the Zealot), and Judas (son of James).	¹³ When they arrived, they went to the upstairs room of the house where they were staying. / Here are the names of those who were present: Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James (son of Alphaeus), Simon (the zealot), and Judas (son of James).
Acts 4:4	⁴ But many of the people who heard their message believed it, so the number of believers now totaled about 5,000 men, not counting women and children.* 4:4 Greek 5,000 adult males.	⁴ But many of the people who heard their message believed it, so the number of men who believed now totaled about 5,000.
Acts 13:2	² One day as these men were worshiping the Lord and fasting, the Holy Spirit said, " Dedicate Barnabas and Saul for the special work to which I have called them."	² One day as these men were worshiping the Lord and fasting, the Holy Spirit said, " Appoint Barnabas and Saul for the special work to which I have called them."
Acts 13:39	³⁹ Everyone who believes in him is declared right with God —something the law of Moses could never do.	³⁹ Everyone who believes in him is made right in God's sight —something the law of Moses could never do.
Acts 20:28	²⁸ "So guard yourselves and God's people. Feed and shepherd God's flock—his church, purchased with his own blood*—over which the Holy Spirit has appointed you as elders .* 20:28a Or with the blood of his own [Son]. 20:28b Greek overseers.	²⁸ "So guard yourselves and God's people. Feed and shepherd God's flock—his church, purchased with his own blood*—over which the Holy Spirit has appointed you as leaders .* 20:28a Or with the blood of his own [Son]. 20:28b Or overseers, or bishops.
Romans 3:24	²⁴ Yet God freely and graciously declares that we are righteous . He did this through Christ Jesus when he freed us from the penalty for our sins.	²⁴ Yet God, in his grace , freely makes us right in his sight . He did this through Christ Jesus when he freed us from the penalty for our sins.
Romans 3:26	²⁶ for he was looking ahead and including them in what he would do in this present time. God did this to demonstrate his righteousness, for he himself is fair and just, and he declares sinners to be right in his sight when they believe in Jesus.	²⁶ for he was looking ahead and including them in what he would do in this present time. God did this to demonstrate his righteousness, for he himself is fair and just, and he makes sinners right in his sight when they believe in Jesus.
1 Corinthians 11:24	²⁴ and gave thanks to God for it. Then he broke it in pieces and said, "This is my body, which is given for you.* Do this to remember me."	²⁴ and gave thanks to God for it. Then he broke it in pieces and said, "This is my body, which is given for you.* Do this in remembrance of me."

	11:24 Greek <i>which is for you</i> ; other manuscripts read <i>which is broken for you</i> .	11:24 Greek <i>which is for you</i> ; other manuscripts read <i>which is broken for you</i> .
1 Corinthians 11:25	²⁵ In the same way, he took the cup of wine after supper, saying, “This cup is the new covenant between God and his people—an agreement confirmed with my blood. Do this to remember me as often as you drink it.”	²⁵ In the same way, he took the cup of wine after supper, saying, “This cup is the new covenant between God and his people—an agreement confirmed with my blood. Do this in remembrance of me as often as you drink it.”
Galatians 3:8	⁸ What’s more, the Scriptures looked forward to this time when God would declare the Gentiles to be righteous because of their faith. God proclaimed this good news to Abraham long ago when he said, “All nations will be blessed through you.”* 3:8 Gen 12:3; 18:18; 22:18.	⁸ What’s more, the Scriptures looked forward to this time when God would make the Gentiles right in his sight because of their faith. God proclaimed this good news to Abraham long ago when he said, “All nations will be blessed through you.”* 3:8 Gen 12:3; 18:18; 22:18.
Ephesians 1:9	⁹ God has now revealed to us his mysterious plan regarding Christ, a plan to fulfill his own good pleasure .	⁹ God has now revealed to us his mysterious will regarding Christ— which is to fulfill his own good plan .
Philippians 1:1	This letter is from Paul and Timothy, slaves of Christ Jesus. I am writing to all of God’s holy people in Philippi who belong to Christ Jesus, including the elders * and deacons. 1:1 Or <i>overseers</i> ; or <i>bishops</i> .	This letter is from Paul and Timothy, slaves of Christ Jesus. I am writing to all of God’s holy people in Philippi who belong to Christ Jesus, including the church leaders * and deacons. 1:1 Or <i>overseers</i> , or <i>bishops</i> .
2 Thessalonians 2:8	⁸ Then the man of lawlessness will be revealed, but the Lord Jesus will kill him with the breath of his mouth and destroy him by the splendor of his coming.	⁸ Then the man of lawlessness will be revealed, but the Lord Jesus will slay him with the breath of his mouth and destroy him by the splendor of his coming.
1 Timothy 3:1	This is a trustworthy saying: “If someone aspires to be an elder ,* he desires an honorable position.” 3:1 Or <i>an overseer</i> , or <i>a bishop</i> ; also in 3:2, 6.	This is a trustworthy saying: “If someone aspires to be a church leader ,* he desires an honorable position.” 3:1 Or <i>an overseer</i> , or <i>a bishop</i> ; also in 3:2, 6.
1 Timothy 3:2	² So an elder must be a man whose life is above reproach. He must be faithful to his wife.* He must exercise self-control, live wisely, and have a good reputation. He must enjoy having guests in his home, and he must be able to teach. 3:2 Or <i>must have only one wife</i> , or <i>must be married only once</i> ; Greek reads <i>must be the husband of one wife</i> ; also in 3:12.	² So a church leader must be a man whose life is above reproach. He must be faithful to his wife.* He must exercise self-control, live wisely, and have a good reputation. He must enjoy having guests in his home, and he must be able to teach. 3:2 Or <i>must have only one wife</i> , or <i>must be married only once</i> ; Greek reads <i>must be the husband of one wife</i> ; also in 3:12.
1 Timothy 3:6	⁶ An elder must not be a new believer, because he might become proud, and the devil would cause him to fall.* 3:6 Or <i>he might fall into the same judgment as the devil</i> .	⁶ A church leader must not be a new believer, because he might become proud, and the devil would cause him to fall.* 3:6 Or <i>he might fall into the same judgment as the devil</i> .

Titus 1:7	<p>⁷An elder* is a manager of God’s household, so he must live a blameless life. He must not be arrogant or quick-tempered; he must not be a heavy drinker,* violent, or dishonest with money.</p> <p>1:7a Or <i>An overseer, or A bishop.</i></p> <p>1:7b Greek <i>must not drink too much wine.</i></p>	<p>⁷A church leader* is a manager of God’s household, so he must live a blameless life. He must not be arrogant or quick-tempered; he must not be a heavy drinker,* violent, or dishonest with money.</p> <p>1:7a Or <i>An overseer, or A bishop.</i></p> <p>1:7b Greek <i>must not drink too much wine.</i></p>
Titus 3:7	<p>⁷Because of his grace he declared us righteous and gave us confidence that we will inherit eternal life.</p>	<p>⁷Because of his grace he made us right in his sight and gave us confidence that we will inherit eternal life.</p>
Hebrews 2:7	<p>⁷Yet you made them only a little lower than the angels / and crowned them with glory and honor.*</p> <p>2:7 Some manuscripts add <i>You gave them charge of everything you made.</i></p>	<p>⁷Yet for a little while you made them a little lower than the angels / and crowned them with glory and honor.*</p> <p>2:7 Some manuscripts add <i>You gave them charge of everything you made.</i></p>
Hebrews 2:9	<p>⁹What we do see is Jesus, who was given a position “a little lower than the angels”; and because he suffered death for us, he is now “crowned with glory and honor.” Yes, by God’s grace, Jesus tasted death for everyone.</p>	<p>⁹What we do see is Jesus, who for a little while was given a position “a little lower than the angels”; and because he suffered death for us, he is now “crowned with glory and honor.” Yes, by God’s grace, Jesus tasted death for everyone.</p>
Hebrews 11:1	<p>Faith is the confidence that what we hope for will actually happen; it gives us assurance about things we cannot see.</p>	<p>Faith shows the reality of what we hope for; it is the evidence of things we cannot see.</p>